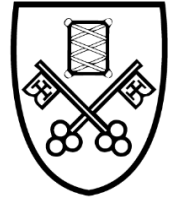




The Cathedral Church  
of St Peter Bradford



# Choral Eucharist

## Season of Creation

# Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission*

*One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds*

Welcome to Bradford Cathedral, particularly if you are visiting or are with us for the first time. If you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.

Alongside this order of service, you will also need a hymn book, a bible, and a copy of the weekly notice sheet, where you can find details of the hymns, bible readings, the text of the collect, and the details of the music. Large print copies are available from the Stewards at the main door. You are invited to join in the words in **bold type** in this order of service, and to sit or stand as directed as you are able.

During the offertory hymn, a plate will be passed around for offerings. You can also make an offering via the contactless card reader at the back or online via this QR code that will direct you to <https://bradfordcathedral.org.uk/get-involved/donate/> where you can either make a one-off donation or set up regular giving.



Communion. Those who are confirmed or are baptised and in the habit of receiving Holy Communion are welcome to do so. Others are invited to come forward for a blessing – please indicate this by keeping your hands down. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. Please follow the directions of the Stewards when the time comes. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service. If you would like to explore baptism, confirmation, or communion before confirmation, please speak to a member of the Clergy after the service.

Please either switch off or silence your phone and do not take pictures or videos during the service – this is not permitted for safeguarding reasons. Lavatories, including disabled facilities, are available towards the back of church. If you use a hearing aid, please turn it to the T position.

In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral. If you have any concerns, please speak to a Churchwarden or member of the Clergy.

*Weaving Jesus into the rich fabric of the city and beyond*

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# *The Gathering*

## **Organ Voluntary**

## **Welcome and Notices**

## **Processional Hymn**

*The hymn is announced. We stand.*

## **The Greeting**

We gather in praise of God,  
Father, Son and Holy Spirit.  
**Amen.**

This is the day that the Lord has made.  
**Let us rejoice and be glad in it.**

The Lord be with you  
**and also with you.**

*The president may introduce the service.*

## **Prayer of Preparation**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## **Prayers of Penitence**

Let us confess our greed  
and repent of the ways in which we have damaged God's  
good creation:

*Silence is kept.*

We confess to you  
our lack of care for the world you have given us.  
Lord have mercy.  
**Lord have mercy.**

We confess to you  
our selfishness in not sharing the earth's bounty fairly.  
Christ have mercy.  
**Christ have mercy.**

We confess to you  
our failure to protect the environment.  
Lord have mercy.  
**Lord have mercy.**

May the Father of all mercies  
cleanse you from your sins,  
and restore you in his image  
to the praise and glory of his name,  
through Jesus Christ our Lord.  
**Amen.**

## **Gloria in Excelsis**

*The choir sings the praises of God in English or in another language.*

Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father.  
**Amen.**

## The Collect

Let us pray.

*Silence is kept. The Collect is said, and all respond*

**Amen.**

*We sit.*

## The Liturgy of the Word

### Reading

*At the end the reader says*

This is the word of the Lord.

**Thanks be to God.**

*Silence is kept.*

### Gospel Acclamation

*We stand. The choir sing an Alleluia and then we repeat it*

Alleluia...

**Alleluia...**

As the rain and the snow come down from heaven  
and water the earth making it spring forth and grow,  
so shall my word accomplish my purpose.

*cf. Isaiah 55.10-11*

**Alleluia...**

### Gospel Reading

*After the Gospel has been announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to N.

**Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

### Sermon

*Following an opening prayer, we sit.*

*The sermon will be followed by a time of silence.*

# The Creed

*We stand.*

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*We sit.*

## Prayers of Intercession

*This response is used, or another as announced.*

Lord, in your mercy  
**Hear our prayer.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## *The Liturgy of the Sacrament*

### The Peace

*We stand.*

You shall go out in joy and be led back in peace;  
the mountains and the hills before you shall burst into song,  
and all the trees of the field shall clap their hands.

*Isaiah 55.12*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

### Offertory Hymn

*The hymn is announced. Offerings may be made through the offertory plates, via the contactless card reader at the back, or via this QR code that will direct you to <https://bradfordcathedral.org.uk/get-involved/donate/> where you can either make a one-off donation or set up regular giving.*



### Preparation of the Table Taking of the Bread and Wine

Blessed be God,  
by whose grace creation is renewed,  
by whose love heaven is opened,  
by whose mercy we offer our sacrifice of praise.  
**Blessed be God for ever.**

## Eucharistic Prayer G

The Lord be with you.    or    The Lord is here.  
**And also with you.                      His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.

From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.

You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

*The choir acclaims the holiness of God in English or in another language.*

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory:  
glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord:  
hosanna in the highest.

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.

He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.



On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord:  
**Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Bring us at the last with St Peter and all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*We sit or kneel in silence.*

## **The Lord's Prayer**

As our Saviour taught us, so we pray in our own language

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## **Breaking of the Bread**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## **Agnus Dei**

*The choir sings a prayer for God's mercy in English or in another language.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## Giving of Communion

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*Please come forward as directed by the stewards. Please see the notes in the inside front cover for further information about receiving Holy Communion or a blessing.*

## During Communion

*The choir may sing a motet and/or a hymn/song may be sung.*

## Prayer after Communion

*Silence is kept.*

*The Post Communion or another prayer is said by the president. We then say together*

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

# The Dismissal

## Hymn

*The hymn is announced. We stand.*

## The Dismissal

May God the Father of our Lord Jesus Christ,  
the source of all goodness,  
pour his blessing upon all things created,  
and upon us his children,  
that we may use his gifts to his glory  
and the welfare of all peoples;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Freely you have received, freely give.  
Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*We remain standing as the choir and clergy depart. Please return this order of service along with any bibles and hymn books to the Stewards. You are invited to retain the weekly notice sheet and to join us for refreshments at the West end of the Cathedral.*

## Organ Voluntary

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