



Congregational Eucharist

Welcome to Bradford Cathedral

The seat of the Bishop of Leeds and a Centre of Worship and Mission One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds

Weaving Jesus into the rich fabric of the city and beyond

Welcome to Bradford Cathedral, particularly if you are visiting or are with us for the first time. If you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.

Alongside this order of service, you will also need a hymn book, a bible, and a copy of the weekly notice sheet, where you can find details of the hymns, bible readings, and the text of the collect. Large print copies are available from the Stewards at the main door. You are invited to join in the words in **bold type** in this order of service, the hymns, and to sit or stand as directed as you are able.

During the offertory hymn, a plate will be passed around for offerings. You can also make an offering via the contactless card reader at the back or online via this QR code that will direct you to https://bradfordcathedral.org.uk/get-involved/donate/ where you can either make a one-off donation or set up regular giving.



Communion. Those who are confirmed or are baptised and in the habit of receiving Holy Communion are welcome to do so. Others are invited to come forward for a blessing – please indicate this by keeping your hands down. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. Please follow the directions of the Stewards when the time comes. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service. If you would like to explore baptism, confirmation, or communion before confirmation, please speak to a member of the Clergy after the service.

Please either switch off or silence your phone and do not take pictures or videos during the service – this is not permitted for safeguarding reasons. Lavatories, including disabled facilities, are available towards the back of church. If you use a hearing aid, please turn it to the T position.

In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral. If you have any concerns, please speak to a Churchwarden or member of the Clergy.

The Gathering

Organ Voluntary

The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you **and also with you.**

Welcome and Notices

Hymn

The hymn is announced. We stand.

Prayer of Preparation

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Prayers of Penitence

A minister introduces the confession, silence is kept, and then we say together

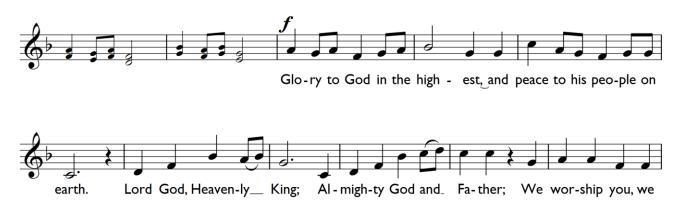
Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The president says

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

We sing together





Music: 'Mass of the Trinity', David Thorne (b.1950)

The Collect

Let us pray.

Silence is kept. The Collect is said, and all respond

Amen.

We sit.

The Liturgy of the Word

Reading

At the end the reader says

This is the word of the Lord. Thanks be to God.

Silence is kept.

Gospel Reading

We stand.

After the Gospel has been announced the reader says

Hear the Gospel of our Lord Jesus Christ according to *N*. **Glory to you, O Lord.**

At the end

This is the Gospel of the Lord. **Praise to you, O Christ.**

Sermon

Following an opening prayer, we sit.

The sermon will be followed by a time of silence.

The Creed

We stand.

Let us declare our faith in God, Father, Son and Holy Spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

The response is used

Lord, in your mercy **Hear our prayer.**

And at the end:

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace

We stand.

The president introduces the Peace and then says

The peace of the Lord be always with you **and also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

The hymn is announced. Offerings may be made through the offertory plates, via the contactless card reader at the back, or via this QR code that will direct you to https://bradfordcathedral.org.uk/get-involved/donate/ where you can either make a one-off donation or set up regular giving.



Preparation of the Table Taking of the Bread and Wine

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours. **All things come from you, and of your own do we give you.**

The Eucharistic Prayer

The Lord be with you. or **And also with you.**

The Lord is here. **His Spirit is with us.**

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

The president praises God for his mighty acts, concluding

... praising you and saying

or

...find a voice to sing your praise

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The president recalls the Last Supper and then may say

Great is the mystery of faith: Christ has died: Christ is risen: Christ will come again.

The Prayer continues, ending

...for ever and ever. **Amen.**

or

...in songs of everlasting praise: Blessing and honour and glory and power be yours for ever and ever. Amen.

We sit or kneel in silence.

The Lord's Prayer

As our Saviour taught us, so we pray in our own language

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Please come forward as directed by the stewards. Please see the notes in the inside front cover for further information about receiving Holy Communion or a blessing.

During Communion

Music may be played and a hymn/song may be sung.

Prayer after Communion

Silence is kept.

The Post Communion or another prayer is said by the president and we respond

Amen.

We then say together

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Dismissal

Hymn

The hymn is announced. We stand.

The Dismissal

The president prays a blessing which concludes

...and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. In the name of Christ. Amen.

We remain standing as the clergy depart. Please return this order of service along with any bibles and hymn books to the Stewards. You are invited to retain the weekly notice sheet and to join us for refreshments at the West end of the Cathedral.

Organ Voluntary

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