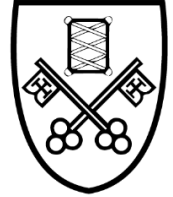




The Cathedral Church  
of St Peter Bradford



**The Eucharist**  
3<sup>rd</sup> Sunday before Advent  
**6 November 2022**  
**1030**

# Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission  
One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds*

**Our purpose is serving Christ and transforming lives  
through welcome, worship and encounter.**

- ❖ Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time – if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- ❖ Large print copies are available from the stewards at the main door.
- ❖ You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- ❖ This morning's worship is led by the Cathedral Choir. The *Communion Setting* is the *Missa brevis* by Grayston Ives (b.1948)
- ❖ During the offertory hymn, a plate will be passed around for offerings. You can also make an offering: via the contactless card reader at the back, online via <https://bradfordcathedral.org.uk/get-involved/donate/> or by texting SEED followed by the amount you wish to give (max £20) to 70450 (e.g. text "Seed 15" to give £15). NB texts cost gift value, plus one standard message.
- ❖ Communion – please follow the directions of the Stewards when the time comes. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service.
- ❖ Please be aware that today's service is being livestreamed and will be available online for two weeks. If you do not want to appear on the livestream please speak to one of the stewards who will direct you to a suitable seat.
- ❖ Please either switch off your mobile phone or silence the ringer.
- ❖ Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- ❖ In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.

**HOSPITALITY**

[info@bradfordcathedral.org](mailto:info@bradfordcathedral.org)

[www.bradfordcathedral.org](http://www.bradfordcathedral.org)

**FAITHFULNESS**

Bradford Cathedral, Stott Hill, Bradford, BDI 4EH

**WHOLENESS**

01274 777720

## **Voluntary**

ii) Intermezzo from Sonata 8, Op.132 – J. G. Rheinberger (1839-1901)

## **Welcome & Notices**

*The Revd Pete Gunstone, Interim Precentor*

*We stand.*

## **Processional Hymn**

**Be thou my guardian and my guide,  
and hear me when I call;  
let not my slippery footsteps slide,  
and hold me lest I fall.**

**The world, the flesh, and Satan dwell  
around the path I tread;  
O save me from the snares of hell,  
thou quickener of the dead.**

**And if I tempted am to sin,  
and outward things are strong,  
do thou, O Lord, keep watch within,  
and save my soul from wrong.**

**Still let me ever watch and pray,  
and feel that I am frail;  
that if the tempter cross my way,  
yet he may not prevail.**

*Words: Isaac Williams (1802-1865)*

*Tune: ABRIDGE*

## **The Greeting**

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

*We remain standing.*

## **Prayer of Preparation**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## **Prayers of Penitence**

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'  
So let us turn away from sin and turn to Christ,  
confessing our sins in penitence and faith. *cf Matthew 4.17*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

Silence.

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver *you* from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

We remain standing as the choir sings the Gloria:

## **Gloria**

*Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.  
Laudamus te, benedicimus te, adoramus te, glorificamus te.  
Gratias agimus tibi propter magnam gloriam tuam.  
Domine Deus, Rex caelestis, Deus Pater omnipotens.  
Domine Fili unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis.  
Qui tollis peccata mundi, suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris, miserere nobis.  
Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe,  
cum Sancto Spiritu, in gloria Dei Patris. Amen.*

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

## Collect

Let us pray.

*Silence is kept.*

Almighty Father,  
whose will is to restore all things  
in your beloved Son, the King of all:  
govern the hearts and minds of those in authority,  
and bring the families of the nations,  
divided and torn apart by the ravages of sin,  
to be subject to his just and gentle rule;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*We sit.*

## First Reading      *2 Thessalonians 2.1-5, 13-end*      read by Jenny Price

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, <sup>2</sup>not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. <sup>3</sup>Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. <sup>4</sup>He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. <sup>5</sup>Do you not remember that I told you these things when I was still with you?

<sup>13</sup>But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. <sup>14</sup>For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup>So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

<sup>16</sup>Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, <sup>17</sup>comfort your hearts and strengthen them in every good work and word.

This is the word of the Lord.

**Thanks be to God.**

Silence.

We stand.

## Gospel Acclamation



Heinrich Rohr (1902-1997)

Choir Alleluia, alleluia, alleluia.  
**Alleluia, alleluia, alleluia.**

Choir Jesus Christ is the firstborn from the dead;  
to him be glory and power for ever and ever. *cf Colossians 1.18*  
**Alleluia, alleluia, alleluia.**

## Gospel Reading *Luke 20.27-38* read by the Revd Paul Booth

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

<sup>27</sup>Some Sadducees, those who say there is no resurrection, came to him  
<sup>28</sup>and asked him a question, 'Teacher, Moses wrote for us that if a man's  
brother dies, leaving a wife but no children, the man shall marry the  
widow and raise up children for his brother. <sup>29</sup>Now there were seven  
brothers; the first married, and died childless; <sup>30</sup>then the second <sup>31</sup>and  
the third married her, and so in the same way all seven died childless.  
<sup>32</sup>Finally the woman also died. <sup>33</sup>In the resurrection, therefore, whose  
wife will the woman be? For the seven had married her.'

<sup>34</sup>Jesus said to them, 'Those who belong to this age marry and are given  
in marriage; <sup>35</sup>but those who are considered worthy of a place in that  
age and in the resurrection from the dead neither marry nor are given  
in marriage. <sup>36</sup>Indeed they cannot die any more, because they are like  
angels and are children of God, being children of the resurrection.  
<sup>37</sup>And the fact that the dead are raised Moses himself showed, in the  
story about the bush, where he speaks of the Lord as the God of  
Abraham, the God of Isaac, and the God of Jacob. <sup>38</sup>Now he is God not  
of the dead, but of the living; for to him all of them are alive.'

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

## **Sermon**

*The Very Revd Andy Bowerman, Dean of Bradford*

*After an opening prayer, we sit.*

*A brief Organ Interlude.*

*We stand.*

## **The Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**



**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*We kneel or sit.*

## **Prayers of Intercession** *led by Chris Coupland*

In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*After each section this response is used:*

Lord, in your mercy,  
**hear our prayer.**

*At the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*We stand.*

## **Giving and Receiving Peace**

To crown all things there must be love,  
to bind all together and complete the whole.  
Let the peace of Christ rule in our hearts. *Colossians 3.14,15*

The peace of the Lord be always with you  
**and also with you.**

We offer one another a sign of peace and offer our gifts to God.

*The Table is set with bread and wine.*

*During the Offertory Hymn the collection will be taken. Please see the inside front cover for details of other ways to make an offering.*

## Offertory Hymn

Love's redeeming work is done;  
fought the fight, the battle won:  
lo, our Sun's eclipse is o'er,  
lo, he sets in blood no more.

Vain the stone, the watch, the seal;  
Christ has burst the gates of hell;  
death in vain forbids his rise;  
Christ has opened paradise.

Lives again our glorious King;  
where, O death, is now thy sting?  
dying once, he all doth save;  
where thy victory, O grave?

Soar we now where Christ has led,  
following our exalted Head;  
made like him, like him we rise;  
ours the cross, the grave, the skies.

Hail the Lord of earth and heaven!  
Praise to thee by both be given:  
thee we greet triumphant now;  
hail, the Resurrection Thou!

*Words: Charles Wesley (1707-1788)  
Tune: SAVANNAH*

## Prayer at the Preparation of the Table

To you we come, Father of lights,  
with angels and saints,  
where heaven and earth unite.  
May Jesus meet us in the breaking of the bread.  
**Amen.**

# Great Thanksgiving Prayer

Prayer A



The Lord be\_ with you **And al - so\_ with you.**



Lift\_\_ up your hearts **We lift them to\_ the Lord**



Let us give thanks to the Lord our God **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
that we should always sing of your glory,  
holy Father, almighty and eternal God,  
through Jesus Christ your Son our Lord.

For you are the hope of the nations,  
the builder of the city that is to come.  
Your love made visible in Jesus Christ  
brings home the lost,  
restores the sinner  
and gives dignity to the despised.  
In his face your light shines out,  
flooding lives with goodness and truth,  
gathering into one in your kingdom  
a divided and broken humanity.

Therefore with all who can give voice in your creation  
we glorify your name,  
for ever praising you and singing:

*Choir* **Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.**

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are  
full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Praise to you, Lord Jesus:  
**Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
Be yours for ever and ever. Amen.**

*We kneel or sit in silence.*

## **The Lord's Prayer**

As our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## **Breaking of the Bread**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*As the ministers receive communion the choir sings:*

*Choir      Agnus Dei qui tollis peccata mundi: miserere nobis.  
Agnus Dei qui tollis peccata mundi: dona nobis pacem.*

*Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.*

*Please come forward to receive communion as directed by the stewards. Please indicate to those serving communion if you would like a gluten-free wafer. If you would like to receive a blessing rather than communion, please keep your hands down.*

## Communion Motet

*Be still my soul: for God is near,  
the great High Priest is with thee now;  
the Lord of life himself is here  
before whose face the angels bow.*

*To make thy heart his lowly throne  
thy Saviour God in love draws nigh.  
He gives himself unto his own,  
for whom he once came down to die.*

*I come, O Lord, for thou dost call  
to blend my pleading prayer with thine;  
to thee I give myself, my all,  
and feed on thee and make thee mine. Amen.*

*Words: W D Maclagan (1826-1910)  
Music: PERCY WHITLOCK (1903-46)*

## **Prayer after Communion**

God of peace,  
whose Son Jesus Christ proclaimed the kingdom  
and restored the broken to wholeness of life:  
look with compassion on the anguish of the world,  
and by your healing power  
make whole both people and nations;  
through our Lord and Saviour Jesus Christ.  
**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*We stand.*

## **Hymn**

**Forth in the peace of Christ we go;  
Christ to the world with joy we bring;  
Christ in our minds, Christ on our lips,  
Christ in our hearts, the world's true King.**

**King of our hearts, Christ makes us kings;  
kingship with him his servants gain;  
with Christ, the Servant-Lord of all,  
Christ's world we serve to share Christ's reign.**

**Priests of the world, Christ sends us forth  
this world of time to consecrate,  
this world of sin by grace to heal,  
Christ's world in Christ to re-create.**

**Christ's are our lips, his word we speak;  
prophets are we whose deeds proclaim  
Christ's truth in love, that we may be  
Christ in the world, to spread Christ's name.**

**We are the Church; Christ bids us show  
that in his Church all nations find  
their hearth and home, where Christ restores  
true peace, true love, to humankind.**

Words: James Quinn (1919-2010)  
Tune: DUKE STREET

## **The Blessing**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## **The Dismissal**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## **Voluntary**

Praeludium in G-moll, BuxWV149 – *Dieterich Buxtehude (1637-1707)*

*The concluding organ voluntary is offered as part of our worship.*

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**BRADFORD CATHEDRAL**  
**2022 REVIVE. REFLECT. REJOICE**  
 6 - 13 November and beyond – Dean Andy is in residence  
 Online Morning and Evening Prayer are held Monday-Saturday at 9am and  
 5.30pm

<b>TODAY</b> <b>SUNDAY</b> <b>6 November</b> <b>FESTIVAL OF</b> <b>REMEMBRANCE</b>	8.00am	Holy Communion
	8.30am	Breakfast for those attending Holy Communion
	10.30am	The Eucharist
	11.30am	Just a Minute Reflection Group
	<b>4.50pm</b>	<b>76<sup>th</sup> BRADFORD FESTIVAL OF</b> <b>REMEMBRANCE</b>
<b>Monday</b> <b>7 November</b>	9.55am	School visit
	12noon	Staff Eucharist
	5.30pm	Choral Evensong
	6.30pm	Fabric Advisory Committee meeting
<b>Tuesday</b> <b>8 November</b>	2.15pm	Thanksgiving Service for the Revd Helen Lealman
	5.30pm	Choral Evensong
	7.00pm	Cathedral Council meeting in the de Lacy Centre
<b>Wednesday</b> <b>9 November</b>	8.15am	Holy Communion
	10.15am	Holy Communion
	1.00pm	Wednesday@One Organ Recital with Daniel Justin
<b>Thursday</b> <b>10 November</b>	7.00pm	Buttershaw & Bradford Enterprise College Prize Giving
<b>Friday</b> <b>11 November</b> <b>Armistice Day</b>	11.00am	Act of Remembrance (There is also an Act of Remembrance at the Cenotaph in Bradford, which Dean Andy will be attending)
<b>Saturday</b> <b>12 November</b>	10.30am	Bradford Organists' Association Organ Spectacular ending with organ recital at 5pm
<b>SUNDAY</b> <b>13 November</b> <b>REMEMBRANCE</b> <b>SUNDAY</b>	8.00am	Holy Communion
	10.30am	The Eucharist
	11.30am	Just a Minute Reflection Group

The pulpit flowers today are given by Jan Warriner in memory of her parents, who were married in 1943.

**The 76<sup>th</sup> BRADFORD FESTIVAL OF REMEMBRANCE** will be held **TODAY** at **4.50pm**. It will feature community singing, the City of Bradford Brass Band and an act of remembrance. The event is free and seating will be restricted so booking is essential. This can be done via ChurchSuite and details are on the Cathedral website.

**The Revd Helen Lealman** It is with great sadness that we let you know that the Revd Helen Lealman has passed away. Helen was one of our Chaplains and regularly presided and contributed to both Sunday and Wednesday services. She will be hugely missed and our thoughts and prayers are with Geoff and their family. A Thanksgiving Service for Helen is to be held this Tuesday 8<sup>th</sup> November here at the Cathedral at 2.15pm. All are welcome.

**The Wednesday@One** is at 1pm with Daniel Justin, Director of Music for the Diocese of East Anglia and Master of Music at the Cathedral of St John the Baptist, Norwich. The usual buffet lunch (£4) is at 12.30pm and the recital itself is free, but there will be a retiring collection.

**Bradford Organists' Association - Organ Spectacular** takes place next **Saturday 12<sup>th</sup> November** from 10.30am ending with an organ recital at 5pm. Join us for a day with something to interest all the family. See, hear and play organs of all kinds from the Tudor period to the present day. You can find out more on our website.

**VOCES8 CONCERT Tuesday 15<sup>th</sup> November** Tickets are still available and you can book your places online at <https://voces8.eventbrite.co.uk> or by visiting/calling the Cathedral Office Monday to Friday between 10am – 2.45pm. VOCES8 is a British vocal ensemble, which is proud to inspire people through, music and share the joy of singing. Reviews include: “The singing of VOCES8 is impeccable in its quality of tone and balance.” and “VOCES8 are the Rolls-Royce of British acappella ensembles”.

**REMEMBERING BORI** All are invited to gather on **Monday November 21st** to remember Bori. There will be a special Choral Evensong at 5.30pm followed by a light [cold food only] faith supper, starting at 6.30pm, organised by the Community Committee in honour of Bori's love of sharing food with others. Please note that you can come to the supper even if you can't make the service, but to help with our planning, please let Churchwardens Monica or Jenny know if you are expecting to be at the supper. Thank you.

**A message from Bishop Toby and Archdeacon Andy:** The next BEAF (Bradford Episcopal Area Forum) will take place on **Tuesday 22nd November** here **at the Cathedral**. The doors will open at 7pm for refreshments and we start at 7:30, finishing by 9pm. Elli Wort from Hull will share her reflections and research which she has undertaken looking at how faith groups interacted with the City of Culture Year in Hull. These will hopefully give us some good pointers as to how we in the Bradford Episcopal Area can relate to and be part of Bradford's City of Culture year in 2025. There will also be discussion about the current Cost of Living crisis and what help there may be for parishes and communities. All are welcome and you can just turn up, but if you could let the Cathedral Office know if you will be attending that would be helpful.

**LIVESTREAM WORDS** We regret that we are unable to continue to provide words on the screen during the livestream owing to a need for volunteers. A PDF copy of the service booklet will continue to be available, with a link in the description. We would like to return to providing words on the livestream and if you can operate a computer, can follow the service and are willing to explore joining the Livestream Team, do speak to Revd Pete or Revd Ned.

**CANON PAUL'S INSTALLATION AT LEEDS MINSTER** If you are interested in attending Revd Canon Paul Maybury's installation service at Leeds Minster on **Sunday 4th December** at 5.30pm please sign up via MyChurch Suite on the listed event. There is also a chance to indicate if you'd be interested in travelling by shared bus/coach (there will be a small charge for this). **Please sign up by the 18<sup>th</sup> November** at the latest so we can inform Leeds Minster as to the number of people coming from Bradford Cathedral. Thank you.