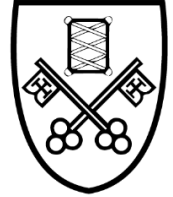




The Cathedral Church
of St Peter Bradford



Midnight Eucharist

Christmas 2022

Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission
One of three Cathedrals in the Anglican Diocese of Leeds*

Our purpose is serving Christ and transforming lives through welcome, worship and encounter.

- ❖ Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time – if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- ❖ Large print copies are available from the stewards at the main door.
- ❖ You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- ❖ The Cathedral Choir are directed by Alex Berry, Director of Music, and the organ is played by Graham Thorpe, Assistant Director of Music.
- ❖ During the offertory hymn, a plate will be passed around for offerings. You can also make an offering: via the contactless card reader at the back, online via <https://bradfordcathedral.org.uk/get-involved/donate/> or by texting SEED followed by the amount you wish to give (max £20) to 70450 (e.g. text “Seed 15” to give £15). NB texts cost gift value, plus one standard message.
- ❖ Communion – please follow the directions of the Stewards when the time comes. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service.
- ❖ Please do not take pictures or videos during the service, and please either switch off your mobile phone or silence the ringer.
- ❖ Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- ❖ In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.

HOSPITALITY

info@bradfordcathedral.org
www.bradfordcathedral.org

FAITHFULNESS

Bradford Cathedral, Stott Hill, Bradford, BD1 4EH

WHOLENESS

01274 777720

Organ Voluntary

The Holy Boy

John Ireland (1879-1962)

Welcome

Rev Ned Lunn, Interim Canon Missioner

The cathedral is placed into darkness.

Introduction

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

Processional Hymn

Choir It came upon the midnight clear,
that glorious song of old,
from angels bending near the earth
to touch their harps of gold:
'Peace on the earth, good will to men,
from heaven's all-gracious King!'
The world in solemn stillness lay
to hear the angels sing.

**Still through the cloven skies they come,
with peaceful wings unfurled;
and still their heavenly music floats
o'er all the weary world;
above its sad and lowly plains
they bend on hovering wing;
and ever o'er its Babel sounds
the blessed angels sing.**

**Yet with the woes of sin and strife
the world has suffered long;
beneath the angel-strain have rolled
two thousand years of wrong;
and man, at war with man, hears not
the love-song which they bring:
O hush the noise, ye men of strife,
and hear the angels sing.**

**For lo, the days are hastening on,
by prophet-bards foretold,
when, with the ever-circling years
comes round the age of gold;
when peace shall over all the earth
its ancient splendours fling,
and the whole world give back the song
which now the angels sing.**

*Words: Edmund Hamilton Sears (1810–76)
Music: English traditional melody, adapted by Arthur Sullivan (1842–1900)
verse 4 arranged by David Willcocks (1919-20159)
100 CFC 44*

We remain standing.

The Greeting

Welcome all wonders in one sight!
Eternity shut in a span.
Summer in winter, day in night,
heaven in earth and God in man.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Prayers of Penitence

Christ the light of the world has come
to dispel the darkness of our hearts.
In his light let us examine ourselves and confess our sins.

Silence.

Choir Kyrie eleison, *Lord, have mercy.*
Christe eleison, *Christ, have mercy.*
Kyrie eleison. *Christ, have mercy.*

Communion Service in F by Harold Darke (1888-1976)

God our Father, you sent your Son full of grace and truth:
forgive our failure to receive him.
Lord, have mercy.
Lord, have mercy.

Jesus our Saviour, you were born in poverty and laid in a manger:
forgive our greed and rejection of your ways.
Christ, have mercy.
Christ, have mercy.

Spirit of love, your servant Mary responded joyfully to your call:
forgive the hardness of our hearts.
Lord, have mercy.
Lord, have mercy.

May the God of all healing and forgiveness
draw you to himself and cleanse you from your sins
that you may behold the glory of his Son,
the Word made flesh, through Jesus Christ our Lord.
Amen.

We remain standing as the choir sing:

Gloria in excelsis

Choir Gloria in excelsis Deo,
Et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te, glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.
Domine Deus, Rex caelestis, Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe, Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus,
Iesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.*

*Mass in C major, K.220 'Spatzenmesse' ("Sparrow Mass")
Wolfgang Amadeus Mozart (1756-1791)*

Collect

Let us pray in the peace of this Christmas celebration
that our joy in the birth of Christ will last for ever.

Silence is kept.

Eternal God,
who made this most holy night
to shine with the brightness of your one true light:
bring us, who have known the revelation of that light on earth,
to see the radiance of your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

We sit. Candles are extinguished and lights are turned on in the nave.

New Testament Reading

Read by Ann Stoodley

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

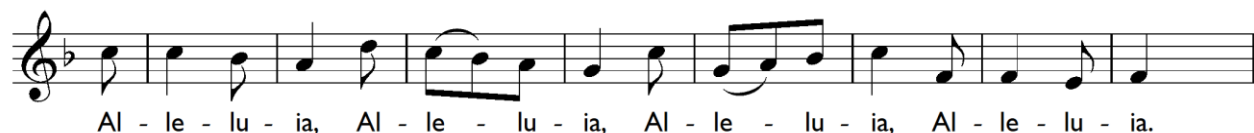
Hebrews 1.1-4

This is the word of the Lord.
Thanks be to God.

Silence.

We stand.

Gospel Acclamation



Choir Alleluia, alleluia, alleluia, alleluia.

All Alleluia, alleluia, alleluia, alleluia.

The Word became flesh and dwelt among us,
and we have seen his glory.

John 1.14

All Alleluia, alleluia, alleluia, alleluia.

Gospel Reading

Read by Revd Pete Gunstone, Interim Precentor

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

John 1.5-14

This is the Gospel of the Lord.

Praise to you, O Christ.

We remain standing as the organ plays a fanfare in response to the Gospel.

Sermon

The Very Reverend Andy Bowerman, Dean of Bradford Cathedral.

After an opening prayer, we sit.

After the sermon, we keep a time of silence.

Choir Carol

On Christmas night all Christians sing,
to hear the news the angels bring,
news of great joy, news of great mirth,
news of our merciful King's birth.

Then why should men on earth be so sad,
since our Redeemer made us glad,
when from our sin he set us free,
all for to gain our liberty?

When sin departs before his grace,
then life and health come in its place;
angels and men with joy may sing
all for to see the new-born King.

All out of darkness we have light,
which made the angels sing this night:
'Glory to God and peace to men,
now and for evermore. Amen'.

Words & Music: 'Sussex Carol', traditional English, arranged by Philip Ledger (1937-2012)

Affirmation of Faith

We proclaim the Church's faith in Jesus Christ.
**We believe and declare that our Lord Jesus Christ,
the Son of God, is both divine and human.**

God, of the being of the Father,
the only Son from before time began;
human from the being of his mother, born in the world;
**fully God and fully human;
human in both mind and body.**

As God he is equal to the Father,
as human he is less than the Father.
**Although he is both divine and human
he is not two beings but one Christ.**

One, not by turning God into flesh,
but by taking humanity into God;
**truly one, not by mixing humanity with Godhead,
but by being one person.**

For as mind and body form one human being
so the one Christ is both divine and human.
**The Word became flesh and lived among us;
we have seen his glory,
the glory of the only Son from the Father,
full of grace and truth.**

from the Athanasian Creed

We sit.

Prayers of Intercession

Led by Revd Pete Gunstone, Interim Precentor

In peace, let us pray to the Lord.

Father, in this holy night your Son our Saviour
was born as a child among us.
Renew your Church as the Body of Christ.
Holy God,
hear our prayer.

In this holy night there was no room for your Son in the inn.
Protect with your love those who have no home
and all who live in poverty.
Holy God,
hear our prayer.

In this holy night Mary, in the pain of labour, brought your Son to birth.
Hold in your hand all who are in pain or distress.
Holy God,
hear our prayer.

In this holy night your Christ came as a light shining in the darkness.
Bring comfort to all who suffer in the sadness of our world.
Holy God,
hear our prayer.

In this holy night the angels sang, 'Peace to God's people on earth.'
Strengthen those who work for peace and justice in all the world.
Holy God,
hear our prayer.

In this holy night shepherds in the field heard good tidings of joy.
Give us grace to preach the gospel of Christ's redemption.
Holy God,
hear our prayer.

In this holy night strangers found the Holy Family,
and saw the baby lying in the manger.
Bless our homes and all whom we love.
Holy God,
hear our prayer.

In this holy night heaven is come down to earth,
and earth is raised to heaven.
Hear us as we remember all those who have passed through death
in the hope of your coming kingdom.
Holy God,
hear our prayer.

In this holy night Christians the world over celebrate Christ's birth.
Open our hearts that he may be born in us today.
Holy God,
hear our prayer.

Father, in this holy night
angels and shepherds worshipped at the manger throne.
Receive the worship we offer
in fellowship with Mary, Joseph and all the saints,
through him who is your Word made flesh,
our Saviour Jesus Christ.
Amen.

We stand.

Congregational Carol

An offering will be taken during this carol. Please see the inside front cover for details of other ways to give.

**O come, all ye faithful,
Joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold him
Born the King of Angels:**

*O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord!*

**God of God,
Light of Light,
Lo! he abhors not the Virgin's womb;
Very God,
Begotten, not created:**

**Child, for us sinners
Poor and in the manger,
Fain we embrace thee, with awe and love;
Who would not love thee,
Loving us so dearly?**

**See how the shepherds,
Summoned to his cradle,
Leaving their flocks, draw nigh with lowly fear;
We too will thither
Bend our joyful footsteps:**

**Lo! Star-led chieftans,
Magi, Christ adoring,
Offer him incense, gold, and myrrh;
We to the Christ Child
Bring our hearts' oblations:**

**Sing, choirs of angels,
Sing in exultation,
Sing, all ye citizens of heav'n above;
Glory to God
In the highest:**

**Yea, Lord, we greet thee,
Born this happy morning,
Jesu, to thee be glory giv'n;
Word of the Father,
Now in flesh appearing:**

**O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ the Lord!**

*Words: J. F. Wade (c. 1711-1786) arranged by D. V. Willcocks (1919-2015)
Music: Tr. F. Oakeley (1802-1880), W. T. Brooke (1848-1917)
100 CFC 54*

We remain standing.

Prayer at the Preparation of the Table

Word made flesh, life of the world,
in your incarnation you embraced our poverty:
by your Spirit may we share in your riches.
Amen.

The Eucharistic Prayer

Prayer B

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
because, in the incarnation of the Word,
a new light has dawned upon the world;
you have become one with us
that we might become one with you in your glorious kingdom.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name,
and sing our joyful hymn of praise:

Choir

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

*Mass in C major, K.220 'Spatzenmesse' ("Sparrow Mass")
Wolfgang Amadeus Mozart (1756-1791)*

Lord, you are holy indeed, the source of all holiness
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

We sit and keep silence.

The Lord's Prayer

Rejoicing in the presence of God,
as our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

The Lighting of the Christ Candle

Blessed are you, sovereign Lord, King of peace:
to you be praise and glory for ever.
The new light of your incarnate Word
gives gladness in our sorrow,
and a presence in our isolation.
Fill our lives with your light,
until they overflow with gladness and praise.
Blessed be God for ever.

Giving and Receiving Peace

Glory to God in the highest, and on earth peace
to all in whom he delights.

Luke 2:14

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Agnus Dei

Choir Agnus Dei qui tollis peccata mundi: miserere nobis.
Agnus Dei qui tollis peccata mundi: dona nobis pacem.

*Mass in C major, K.220 'Spatzenmesse' ("Sparrow Mass")
Wolfgang Amadeus Mozart (1756-1791)*

Breaking of the Bread

We break the bread of life,
and that life is the light of the world.
**God here among us, light in the midst of us,
bring us to light and life.**

Giving of Communion

Christ is the true bread which has come down from heaven.
Lord, give us this bread always.

Please come forward to receive communion as directed by the stewards. Please indicate to those serving communion if you would like a gluten-free wafer. If you would like to receive a blessing rather than communion, please keep your hands down.

Choir Carol

Away in a manger, no crib for a bed,
The little Lord Jesus laid down His sweet head;
The stars in the bright sky looked down where He lay;
The little Lord Jesus asleep in the hay.

*And I wish I could have been there
On the day when He was born.
To share with saints and sinners
The hope of things to come.*

The cattle are lowing, the Baby awakes,
But little Lord Jesus, no crying He makes;
I love You, Lord Jesus! Look down from the sky
And stay by my side until morning is nigh.

*To see the stars burst open with joy,
And to hear the heavens ring out with a song.
And to sing, "Hallelujah!" for the boy,
For the hope of things to come!*

Be near me, Lord Jesus; I ask You to stay
Close by me for ever and love me, I pray;
Bless all the dear children in Your tender care,
And fit us for heaven to live with You there.

*Words: vv. 1 & 2 unknown; v. 3 J. T. McFarland (c. 1906); additional lyrics Val Sinclair.
Music: W. J. Kirkpatrick (1828-1921), arr. Patrick Brandon*

Congregational Carol

**In the bleak midwinter
frosty wind made moan,
earth stood hard as iron,
water like a stone:
snow had fallen, snow on snow,
snow on snow,
in the bleak mid-winter,
long ago.**

**Our God, heaven cannot hold him
nor earth sustain;
heaven and earth shall flee away
when he comes to reign:
in the bleak mid-winter
a stable-place sufficed
the Lord God Almighty
Jesus Christ.**

**Enough for him, whom Cherubim
worship night and day,
a breastful of milk,
and a mangerful of hay;
enough for him, whom Angels
fall down before,
the ox and ass and camel
which adore.**

**Angels and archangels
may have gathered there,
cherubim and seraphim
thronged the air;
but only his mother
in her maiden bliss
worshipped the Beloved
with a kiss.**

**What can I give him,
poor as I am?
If I were a shepherd
I would bring a lamb;
if I were a wise man
I would do my part;
yet what I can I give him—
give my heart.**

*Words: Christina Rossetti (1830–94)
Music: Gustav Holst (1874–1934)
100 CFC 39*

Prayer after Communion

God our Father,
in this night you have made known to us again
the coming of our Lord Jesus Christ:
confirm our faith and fix our eyes on him
until the day dawns and Christ the Morning Star rises in our hearts.
To him be glory both now and for ever.
Amen.

We stand.

Congregational Carol

**Hark! the herald angels sing
Glory to the new-born King;
Peace on earth and mercy mild,
God and sinners reconciled:
Joyful all ye nations rise,
Join the triumph of the skies,
With th'angelic host proclaim,
Christ is born in Bethlehem.**

*Hark! the herald angels sing
Glory to the new-born King.*

**Christ, by highest heav'n adored,
Christ, the everlasting Lord,
Late in time behold him come
Offspring of a virgin's womb:
Veiled in flesh the Godhead see,
Hail th'incarnate Deity!
Pleased as man with man to dwell,
Jesus, our Emmanuel.**

*Hark! the herald angels sing
Glory to the new-born King.*

**Hail the heav'n-born Prince of Peace!
Hail the Sun of Righteousness!
Light and life to all he brings,
Ris'n with healing in his wings;
Mild he lays his glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth.**

***Hark! the herald angels sing
Glory to the new-born King.***

*Words: Charles Wesley (1707–88)
Music: Felix Mendelssohn (1809–47), arranged by David Willcocks (1919–2015)
100 CFC 23*

We remain standing.

Dismissal

May the Father,
who has loved the eternal Son
from before the foundation of the world,
shed that love upon you his children.
Amen.

May Christ,
who by his incarnation gathered into one
things earthly and heavenly,
fill you with joy and peace.
Amen.

May the Holy Spirit,
by whose overshadowing Mary became the God-bearer,
give you grace to carry the good news of Christ.
Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace. Proclaim the Word made flesh.
Glory, thanks and praise to God.

Organ Voluntary

Toccata “Vom Himmel Hoch”

Garth Edmundson (1892 – 1971)

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BRADFORD CATHEDRAL

25 December – 1 January and beyond – Dean Andy is in residence

Online Morning and Evening Prayer are held Monday-Saturday at 9am and 5.30pm

TODAY SUNDAY 25 December CHRISTMAS DAY	8.00am	Holy Communion
	10.30am	Christmas Day Sung Eucharist The Cathedral closes after this service. The next services will be next Sunday 1 January
Monday 26 December	CATHEDRAL CLOSED	
Tuesday 27 December	CATHEDRAL CLOSED	
Wednesday 28 December	CATHEDRAL CLOSED	
Thursday 29 December	CATHEDRAL CLOSED	
Friday 30 December	CATHEDRAL CLOSED	
Saturday 31 December	CATHEDRAL CLOSED	
SUNDAY 1 January	8.00am	Holy Communion
	10.30am	The Eucharist
	11.45am	Baptism of Emmy Rose

HOLIDAY OPENING TIMES

The Cathedral will be closed, apart from services, from Sunday 25th December after the 10.30am Eucharist, and will reopen on Tuesday 3rd January at 10am. The Cathedral office will close at 4pm on Friday 23rd December, and re-open at 8am on Tuesday 3rd January.

Online Morning and Evening Prayer will still take place as usual Monday – Saturday during this time.

Our EPIPHANY services take place on Sunday 8th January. Epiphany is the second festival of the Church's season of Christmas. In this festival, Christians celebrate the drawing of the nations to worship the Christ child. You are invited to join us for worship at 8am, 10:30am and 3:30pm.

The WEDNESDAY@ONE organ recitals are back on the 11th January with a season celebrating female composers. The first guest organist will be George Inscoe from Croydon, and a full line-up can be found at <https://bradfordcathedral.org.uk/organ-recitals>. As always, the recital which starts at 1pm, will be preceded by a buffet lunch (£4) at 12.30pm. Everyone is welcome.

Wednesday 11th January is HERITAGE TREASURES DAY. Look out for our video all about it on social media, and following the 50 days of #CathedralTreasures promoted by the Association of English Cathedrals - including our William Morris windows and altar frontal - there will be a competition to name Britain's favourite cathedral treasure to coincide with Heritage Fund's Heritage Treasures Day. Look out for more information in the new year.

The COME AND SING EVENSONG, which was postponed following the death of HRH Queen Elizabeth, has been rescheduled for **Sunday 15th January**. Previous tickets are still valid, but new ones can be bought by visiting cathedralmusictrust.org.uk/events. Online bookings close on Sunday 8th January.

WHAT'S ON Our new WHAT'S ON for January - April 2023 is available to pick up at the Cathedral and Visit Bradford tourist information, and you can download a copy from our website.

ALPHA A new Alpha Course begins on **Tuesday 17th January from 7pm - 9pm**. Come and find out more about the Christian Faith and all are welcome. More details are on the back of this service booklet or please speak with Dean Andy if you have any questions.

On Sunday 22nd January we will mark Holocaust Memorial and the Week of Prayer for Christian Unity, with services at 8am, 10:30am, 3:30pm and 6pm. Please see ChurchSuite or our What's On booklet for more information.

FLOWER ROTA 2023 Would you like to sponsor a flower arrangement, perhaps in memory of someone or to celebrate a special day? If so, the new Flower Rota for 2023 is now available and if you would like to sponsor a display, please put your name down on the list against the date you would like. Enquiries about how to sponsor an arrangement and the donation towards the cost of the flowers should be made to either Pat Anderson, Ann Hayward or the Cathedral Office. The sign-up list is on the sound desk at the back of the Cathedral. Thank you.

Take a different journey next year.

You're invited to Alpha, a place to explore the Christian faith in an easy and friendly environment.

Each session starts with food in small groups before watching a talk on a question of faith. Then there's plenty of time to share your thoughts – you can say anything you like or nothing at all.

There's no follow up, no charge and never any pressure. **Everyone's welcome.** No matter your background or beliefs, you're invited. So why not see where your curiosity takes you?

Stay Curious. Try Alpha.

Starts: Tuesday 17th January, 8pm

Runs for: 10 weeks

Location: de Lacy Centre,
Bradford Cathedral, 1 Stott Hill,
Bradford. BD1 4EH

Book by e-mail:

alpha@bradfordcathedral.org

