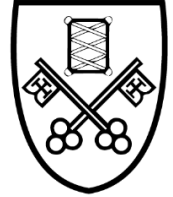




The Cathedral Church  
of St Peter Bradford



# The Eucharist

The Presentation of Christ in the Temple  
'Candlemas'

29 January 2023

10.30

# Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission*

*One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds*

**Our purpose is serving Christ and transforming lives  
through welcome, worship and encounter.**

- ❖ Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time – if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- ❖ Large print copies are available from the stewards at the main door.
- ❖ You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- ❖ The Cathedral Choir are directed by Graham Thorpe, Assistant Director of Music, and the organ is played by Alex Berry, Director of Music.
- ❖ During the offertory hymn, a plate will be passed around for offerings. You can also make an offering: via the contactless card reader at the back, online via <https://bradfordcathedral.org.uk/get-involved/donate/> or by texting SEED followed by the amount you wish to give (max £20) to 70450 (e.g. text “Seed 15” to give £15). NB texts cost gift value, plus one standard message.
- ❖ Communion – please follow the directions of the Stewards when the time comes. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service.
- ❖ Please be aware that today’s service is being livestreamed and will be available online for two weeks. If you do not want to appear on the livestream, please speak to one of the stewards who will direct you to a suitable seat.
- ❖ Please do not take pictures or videos during the service, and please either switch off your mobile phone or silence the ringer.
- ❖ Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- ❖ In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.

**HOSPITALITY** .

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**FAITHFULNESS** .

Bradford Cathedral, Stott Hill, Bradford, BD1 4EH

**WHOLENESS**

01274 777720

# Organ Voluntary

Le Jardin suspendu, JA 71

*Jehan Alain (1911-1940)*

## Welcome & Notices

*The Revd Pete Gunstone, Interim Precentor.*

*The service will be led by the Revd Dr Jo Logan, Tutor in Reflective Practice, St Hild College.*

## Processional Hymn

*Please stand.*

**Hail to the Lord who comes,  
comes to his temple gate,  
not with his angel host,  
not in his kingly state:  
no shouts proclaim him nigh,  
no crowds his coming wait.**

**But borne upon the throne  
of Mary's gentle breast,  
watched by her duteous love,  
in her fond arms at rest;  
thus to his Father's house  
he comes, the heavenly guest.**

**There Joseph at her side  
in reverent wonder stands;  
and, filled with holy joy,  
old Simeon in his hands  
takes up the promised child,  
the glory of all lands.**

**Hail to the great First-born,  
whose ransom-price they pay,  
the Son before all worlds,  
the child of man to-day,  
that he might ransom us  
who still in bondage lay.**

**O Light of all the earth,  
thy children wait for thee:  
come to thy temples here,  
that we, from sin set free,  
before thy Father's face  
may all presented be.**

Words: John Ellerton (1826-1893)  
Music: 'Old 120<sup>th</sup>' – melody from Thomas Este's Psalter (1592)  
harmony from Ravenscroft's Psalms (1621)  
CP 94

## **Greeting**

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

The Lord of glory be with you.  
**The Lord bless you.**

## **Introduction**

Dear friends, forty days ago we celebrated the birth of our Lord Jesus Christ. Now we recall the day on which he was presented in the Temple, when he was offered to the Father and shown to his people. As a sign of his coming among us, his mother was purified, as we now come to him for cleansing. In their old age Simeon and Anna recognized him as their Lord, as we today sing of his glory. In this eucharist, we celebrate both the joy of his coming and his searching judgement, looking back to the day of his birth and forward to the coming days of his passion.

*We remain standing as the choir sing.*

## **Gloria in Excelsis**

*Glory be to God on high, and in earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father almighty.  
O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.*

*Thou that sittest at the right hand of the Father, have mercy upon us.  
For thou only art holy, thou only art the Lord,  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.*

*Music: Communion Service in F, Harold Darke (1888-1976)*

## **The Collect**

Let us pray that we may know and share the light of Christ.

*Silence is kept.*

Almighty and ever-living God,  
clothed in majesty,  
whose beloved Son was this day presented in the Temple,  
in substance of our flesh:  
grant that we may be presented to you  
with pure and clean hearts,  
by your Son Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*We sit.*

## **The Liturgy of the Word**

*Read by the Revd Canon John Nowell.*

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. <sup>2</sup> But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; <sup>3</sup> he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. <sup>4</sup> Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

<sup>5</sup> Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.

*Malachi 3.1-5*

This is the word of the Lord.  
**Thanks be to God.**

*Silence is kept.*

*We stand.*

## Gospel Acclamation



*Choir* Alleluia, alleluia, alleluia, alleluia.  
**Alleluia, alleluia, alleluia, alleluia.**

Today the Lord is presented in the Temple  
in substance of our mortal nature.

Today the Blessed Virgin comes  
to be purified in accordance with the law.

Today old Simeon proclaims Christ  
as the light of the nations and the glory of Israel.

**Alleluia, alleluia, alleluia, alleluia.**

## Gospel Reading

*Read by Revd Pete Stoodley.*

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

<sup>22</sup> When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord <sup>23</sup> (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), <sup>24</sup> and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

<sup>25</sup> Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. <sup>26</sup> It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah.

<sup>27</sup> Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, <sup>28</sup> Simeon took him in his arms and praised God, saying,

<sup>29</sup> 'Master, now you are dismissing your servant in peace,  
according to your word;  
<sup>30</sup> for my eyes have seen your salvation,  
<sup>31</sup> which you have prepared in the presence of all peoples,  
<sup>32</sup> a light for revelation to the Gentiles  
and for glory to your people Israel.'

<sup>33</sup> And the child's father and mother were amazed at what was being said about him. <sup>34</sup> Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed <sup>35</sup> so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.'

<sup>36</sup> There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, <sup>37</sup> then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. <sup>38</sup> At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

<sup>39</sup> When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. <sup>40</sup> The child grew and became strong, filled with wisdom; and the favour of God was upon him.

*Luke 2.22-40*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*We remain standing as the organ plays in response to the gospel.*

## **Sermon**

*The Revd Pete Gunstone, Interim Precentor.*

*After the opening prayer, please be seated.*

*The sermon will be followed by a time of silent reflection.*

# Creed

*We stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*We sit.*



# Prayers of Intercession

*Led by Mary Fisher.*

Let us pray to the Father through Christ who is our light and life.

Father, your Christ is acclaimed as the glory of Israel:  
look in mercy on your Church, sharing his light.

Lord, have mercy.

**Christ, have mercy.**

Father, your Christ in his temple brings judgement on the world:  
look in mercy on the nations, who long for his justice.

Lord, have mercy.

**Christ, have mercy.**

Father, your Christ, who was rich, for our sakes became poor:  
look in mercy on the needy, suffering with him.

Lord, have mercy.

**Christ, have mercy.**

Father, your Christ is the one in whom faithful servants find their peace:  
look in mercy on the departed, that they may see your salvation.

Lord, have mercy.

**Christ, have mercy.**

Father, your Christ is revealed as the one destined to be rejected:  
look in mercy on us who now turn towards his passion.

Lord, have mercy.

**Christ, have mercy.**

Lord God, you kept faith with Simeon and Anna,  
and showed them the infant King.

Give us grace to put all our trust in your promises,  
and the patience to wait for their fulfilment;  
through Jesus Christ our Lord.

**Amen.**

## Prayers of Penitence

Hear the words of our Saviour Jesus Christ:

'I am the light of the world.  
Whoever follows me shall never walk in darkness  
but shall have the light of life.'  
Let us therefore bring our sins into his light  
and confess them in penitence and faith.

*cf John 8.12*

**Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love,  
and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

*We stand.*

## The Peace

In the tender mercy of our God,  
the dayspring from on high has broken upon us,  
to give light to those who dwell in darkness  
and the shadow of death,  
and to guide our feet into the way of peace.

*Luke 1.78,79*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## **Offertory Hymn**

*During this hymn, an offering is taken. For other ways of giving, please see the inside front cover of this booklet.*

**Virgin-born, we bow before thee:  
blessèd was the womb that bore thee;  
Mary, mother meek and mild,  
blessèd was she in her child.**

**Blessèd was the breast that fed thee;  
blessèd was the hand that led thee;  
blessèd was the parent's eye  
that watched thy slumbering infancy.**

**Blessèd she by all creation,  
who brought forth the world's Salvation  
blessèd they, for ever blest,  
who love thee most and serve thee best.**

**Virgin-born, we bow before thee:  
blessèd was the womb that bore thee;  
Mary, mother meek and mild,  
blessèd was she in her child.**

*Words: Reginald Heber (1783-1826)  
Tune: 'Quem Pastores'. German 14<sup>th</sup> century carol  
Music: contributed by Louis Bourgeois (c.1510-1561)  
to the French Psalter (1542)  
harmonised by Ralph Vaughan Williams (1872-1958)  
CP 244ii*

## **Prayer at the Preparation of the Table**

Father, in Christ there has sprung up a light for the righteous;  
accept the gifts we bring before you  
and grant that Christ may shine in us  
to the praise and glory of your name.  
**Amen.**

# The Eucharistic Prayer

Prayer B

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right and good,  
always and everywhere to give you thanks and praise  
through Jesus Christ, who is one with you from all eternity.

For on this day he appeared in the Temple  
in substance of our flesh  
to come near to us in judgement.  
He searches the hearts of all your people  
and brings to light the image of your splendour.  
Your servant Simeon acclaimed him as the light to lighten the nations  
while Anna spoke of him to all who looked for your redemption.  
Destined for the falling and rising of many,  
he was lifted high upon the cross  
and a sword of sorrow pierced his mother's heart  
when by his sacrifice he made our peace with you.

And now we rejoice and glorify your name  
that we, too, have seen your salvation  
and join with angels and archangels  
in their unending hymn of praise:

*Choir* Holy, holy, holy, Lord God of Hosts,  
Heav'n and earth are full of thy glory,  
Glory be to thee, O Lord most High. Amen.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Music: Communion Service in F, Harold Darke (1888-1976)*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

*We sit or kneel in silence.*

## The Lord's Prayer

Believing the promises of God,  
as our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## Breaking of the Bread

We break the bread of life,  
and that life is the light of the world.  
**God here among us,  
light in the midst of us,  
bring us to light and life.**

## Agnus Dei

Choir      *O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us Thy peace.*

*Music: Communion Service in F, Harold Darke (1888-1976)*

## Giving of Communion

God's holy gifts  
for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*Please come forward to receive communion as directed by the stewards. Please indicate to those serving communion if you would like a gluten-free wafer. If you would like to receive a blessing rather than communion, please keep your hands down.*

## **Communion Motet**

O nata lux de lumine  
Jesu Redemptor saeculi,  
dignare clemens supplicum  
laudes precesque sumere.

Qui carne quondam contegi  
dignatus es pro perditis,  
nos membra confer effici  
tui beati corporis.

*O Light born of light,  
Jesus Redeemer of the world:  
deign in mercy to hear the prayers and praises  
of those who kneel before you.*

*You who once deigned to take flesh  
for the sake of those who were lost:  
make us members  
of your blessed body.*

*Words: The office hymn at Lauds of the Feast of the Transfiguration, 10th century  
Music: Thomas Tallis (c 1505–85)*

## **The Lighting of Candles**

*During the following hymn, we will light our candles from the Paschal Candle, which will be carried from the Sanctuary to the Font.*

***Please keep your lit candle upright to avoid any drips.***

*The Paschal Candle will be followed by the Choir and Clergy. As they process, please turn to face the font.*

**When candles are lights on Candlemas Day  
the dark is behind us, and spring's on its way.**

*A glory dawns in every dark place,  
the light of Christ, the fullness of grace.*

**The kings have departed, the shepherds have gone,  
the child and his parents are left on their own.**

**They go to the temple, obeying the law,  
and offer two pigeons, the gift of the poor.**

**But Anna and Simeon recognise there  
the Christ-child who came at the turn of the year.**

**The old who have suffered and waited so long  
see hope for the world as they welcome the young.**

**They gaze at God's wonderful answer to prayer,  
the joy of the Jews and the Gentiles' desire.**

**The light is increasing and spring's in the air.  
Look back with thanksgiving! Look forward with awe!**

**They see before Mary a heart-piercing grief,  
but trust is complete at the end of their life.**

**For Mary will follow, with tears in her eyes,  
her Saviour and Son to the foot of the cross.**

**Great Spirit of Yahweh, with courage inspire  
your everyday saints who face up to despair.**

**They pass through temptation, through failure, through death.  
When darkness descends they plod onwards in faith.**

**Like Anna, like Simeon, may they have trust,  
the eyes to see Jesus, and peace at the last.**

**The candles invite us to praise and to pray  
when Christmas greets Easter on Candlemas Day.**

*Words: Elizabeth Cosnett (b.1936)  
Tune: 'Lourdes'. French traditional melody  
CP 80*



## Collect

Lord God, the springing source of everlasting light,  
pour into the hearts of your faithful people  
the brilliance of your eternal splendour,  
that we, who by these kindling flames  
light up this temple to your glory,  
may have the darkness of our souls dispelled,  
and so be counted worthy to stand before you  
in that eternal city where you live and reign,  
Father, Son and Holy Spirit,  
one God, now and for ever.  
**Amen.**

## Nunc Dimittis, the Song of Simeon

*Sung by the choir from the west end.*

Lord, now lettest thou thy servant depart in peace  
according to thy word.  
For mine eyes have seen  
thy salvation;  
Which thou hast prepared  
before the face of all people;  
To be a light to lighten the Gentiles  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be  
world without end. Amen.

*Words: Luke 2.29-32  
Music: Short Service by James MacMillan (b.1959)*

## Final Responsory

Father, here we bring to an end our celebration of the Saviour's birth.

**Help us, in whom he has been born,  
to live his life that has no end.**

Here we have offered the Church's sacrifice of praise.

**Help us, who have received the bread of life,  
to be thankful for your gift.**

Here we have rejoiced with faithful Simeon and Anna.

**Help us, who have found the Lord in his temple,  
to trust in your eternal promises.**

Here we have greeted the light of the world.

**Help us, who extinguish these candles,  
never to forsake the light of Christ.**

*We extinguish our candles.*

Here we stand near the place of baptism.

**Help us, who are marked with the cross,  
to share the Lord's death and resurrection.**

Here we turn from Christ's birth to his passion.

**Help us, for whom Lent is near,  
to enter deeply into the Easter mystery.**

Here we bless one another in your name.

**Help us, who now go in peace,  
to shine with your light in the world.  
Thanks be to God. Amen.**

## Organ Voluntary

Prelude in C minor, BWV 546

*Johann Sebastian Bach (1685-1750)*

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## BRADFORD CATHEDRAL

**Online Morning and Evening Prayer are held Monday-Saturday at 9am and 5.30pm  
29 January – 5 February and beyond**

<b>TODAY SUNDAY 29 January</b>	8.00am	Holy Communion
	10.30am	The Eucharist
	10.30am	Children's Space - de Lacy Centre (meet in the cathedral)
	11.30am	Just a Minute Reflection
	3.30pm	Candlemas Carol Service
<b>Monday 30 January</b>	5.30pm	Choral Evensong
<b>Tuesday 31 January</b>	5.30pm	Installation and Licensing of Revd Ned as Canon for Intercultural Mission and the Arts
	8.00pm	Alpha in the de Lacy Centre
<b>Wednesday 1 February</b>	8.15am	Holy Communion
	10.15am	Holy Communion
	1.00pm	Organ Recital with Richard Tanner
<b>Thursday 2 February CATHEDRAL CLOSED</b>		<b>PLEASE NOTE THAT THE CATHEDRAL WILL BE CLOSED TODAY ALL DAY</b>
<b>Friday 3 February</b>	9am and 5.30pm	Online Morning and Evening Prayer
<b>Saturday 4 February</b>	9am & 5.30pm	Online Morning and Evening Prayer
<b>SUNDAY 5 February BRADFORD &amp; DISTRICT LEGAL SERVICE</b>	8.00am	Holy Communion
	8.45am	Monthly breakfast for those attending Holy Communion
	11.00am	Bradford and District Annual Legal Service
	3.30pm	Healing Eucharist
	6.00pm	Candles in the Dark Diocesan Growth Network Celebration

**The flowers this week are given by John and Nora Whitham  
in memory of their parents.**

**A CANDLEMAS CAROL SERVICE is to take place THIS AFTERNOON at 3.30pm.** Candlemas is when we remember Jesus being presented in the Temple as a baby and the service will include readings and music by the Cathedral Choir.

**FAIRTRADE STALL** The Fair Trade stall is open this morning. Try one of the Traidcraft teas we stock – perfect for a chilly morning. Bring out your teapot and try the tasty loose leaf Breakfast tea. Also - some products on the stall now have a best before date which falls within the next two months. These are, vanilla fudge, crunchy peanut butter, sultanas, penne pasta and organic dried chick peas. If you could help by buying any of these please do visit the stall today. Thank you.

**INSTALLATION AND LICENSING OF REVD NED – THIS TUESDAY 31<sup>ST</sup>**

**JANUARY at 5.30pm.** As many of you will know the Revd Ned Lunn has been appointed as one of our Residentiary Canons as the Canon for Intercultural Mission and the Arts and his licensing and installation will take place at a special Choral Evensong this Tuesday. The licensing will be led by the Rt Revd Toby Howarth, the Bishop of Bradford, and everyone is invited to come and share in this special service and to support and welcome Ned as he begins his new role. Please sign up on ChurchSuite if you can join us so we have an idea of numbers and do come and support Ned if you can. The service will also be livestreamed. Thank you.

**The Alpha Course continues this Tuesday from 8pm – 9.30pm in the de Lacy Centre.** Come and find out more about the Christian Faith and if you missed the other sessions – don't worry – you can still come and join us. If you would like more details, please speak with any of the clergy.

**The WEDNESDAY@ONE organ recitals are back** with a season celebrating female composers. The organist this week will be Richard Tanner, the Director of Music at Rugby School. and a full line-up can be found at <https://bradfordcathedral.org.uk/organ-recitals> A booklet detailing the recitalists and the pieces they will be playing up to the 5<sup>th</sup> April is available at a cost of £2 and as always, the recital which starts at 1pm, will be preceded by a buffet lunch (£4) at 12.30pm.

**ADVANCE NOTICE CATHEDRAL CLOSED** Please note that the Cathedral will be closed and there will be no parking available **THIS Thursday 2nd February** due to an event being held here. We apologise for any inconvenience.

**SPECIAL SERVICES NEXT Sunday 5<sup>th</sup> February:**

**The ANNUAL BRADFORD AND DISTRICT LEGAL SERVICE** is to take place in the cathedral **NEXT SUNDAY at 11am** and so there will not therefore be the usual Eucharist at 10.30am. There will also be no Children's Space.

**HEALING EUCHARIST at 3.30pm** with prayers for healing and everyone is welcome.

**CANDLES IN THE DARK at 6pm.** Every church a beacon, every one of us a candle. A celebration of worship, inspiration and encouragement for everyone who wants to see their church growing, with the Rt Revd Sophie Jelley, Bishop of Doncaster and Revd Canon Robin Gamble.

**STAFF UPDATES:**

**Alex Berry: Study Leave** During February and March, Alex Berry will be taking a period of study leave after six years in post as Director of Music. During his time away from Bradford, Alex will be exploring different models of church music-making. This will include looking into singing programmes that link schools with churches here in the UK, and a period of time in the USA learning how church choirs and chorister programmes operate in the Episcopal Church. Alex will return to work in time for Palm Sunday, and in the interim the choir will be led by Assistant Director of Music, Graham Thorpe.

**Sandra Heaton** will be leaving us on Friday 10 February. Sandra is retiring and has worked at the Cathedral for over 10 years and for the last 4.5 years as Dean's PA. If you wish to make

a contribution to a leaving gift for Sandra, please hand this to a Churchwarden or leave via the Office. A card is available to sign which is with the Churchwardens.

**CathedralSing!** Our annual fun and inclusive children's singing event takes place at the cathedral on **Saturday 25 February from 9.30am to 12.30pm**. If you know a child aged 7 to 11 who is interested in singing, please sign them up on [bradfordcathedral.org.uk/cathedral-sing](http://bradfordcathedral.org.uk/cathedral-sing) If you need more details please contact [marta.libs@bradfordcathedral.org](mailto:marta.libs@bradfordcathedral.org) / 07960 509 967

Applications for the '**Digital Content & Social Media Assistant**' role are now open. This is a part-time role. They will support the Communications, Marketing and Events Officer in creating communications and content to engage Bradford Cathedral's prospective visitor base and current communities and stakeholders, and work with colleagues as the Cathedral plans for Bradford 2025 (City of Culture). For more information - and to apply - please visit <https://www.cofepathways.org/members/modules/job/detail.php?record=5171>

Tickets for the **LEEDS PHILARMONIC CONCERT** 'Bernstein & Pascoe' on Saturday 4th March are now available to buy at <https://www.eventbrite.co.uk/e/bernstein-pascoe-and-whitacre-tickets-519661410267>

**CHILDREN'S SPACE** Please note that there will be **no Children's Space** on Sunday 5<sup>th</sup> February due to the Legal Service and also no Children's Space on the 12<sup>th</sup> February as that will be half-term.

**In February, the 'Great Big Green Week'** (which takes place in June) are running 'Show The Love' - Whether you have a couple of minutes, an afternoon, or all the time in the world, you can use the power of green hearts this February to call for action to create a cleaner, greener world. For more information please visit [theclimatecoalition.org/show-the-love](http://theclimatecoalition.org/show-the-love)

**FAIRTRADE FORTNIGHT** Ahead of our Fairtrade Fortnight Big Brew on Sunday 12th March 2023, we are looking for you to take part in our #ExtremeBrew challenge. We're looking for photos of your Fairtrade cups of tea, coffee, hot chocolate or another brew in a mug, in an unusual or amusing setting – and you can share them with us ahead of the Big Brew using #ExtremeBrew on Twitter or Instagram, or by e-mailing them to [events@bradfordcathedral.org](mailto:events@bradfordcathedral.org). (Obviously, please don't do anything dangerous / illegal in the pursuit of your unusual drinking location!)