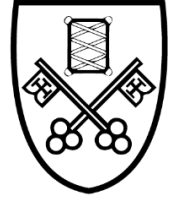




The Cathedral Church
of St Peter Bradford



Choral Evensong

with the Collation by the Bishop of Bradford
and Installation by the Dean of Bradford
of Revd Ned Lunn as Residentiary Canon and
Canon for Intercultural Mission and the Arts

31 January 2023

17.30

Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission
One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds*

**Our purpose is serving Christ and transforming lives
through welcome, worship and encounter.**

- ❖ Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time – if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- ❖ Large print copies are available from the stewards at the main door.
- ❖ You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- ❖ The Cathedral Choir are directed by Graham Thorpe, Assistant Director of Music, and the organ is played by Alex Berry, Director of Music.
- ❖ You can make an offering: via the donation box and contactless card reader at the back, online via <https://bradfordcathedral.org.uk/get-involved/donate/> or by texting SEED followed by the amount you wish to give (max £20) to 70450 (e.g. text “Seed 15” to give £15). NB texts cost gift value, plus one standard message.
- ❖ Please be aware that today’s service is being livestreamed and will be available online for two weeks. If you do not want to appear on the livestream, please speak to one of the stewards who will direct you to a suitable seat.
- ❖ Please do not take pictures or videos during the service, and please either switch off your mobile phone or silence the ringer.
- ❖ Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- ❖ In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.

HOSPITALITY

info@bradfordcathedral.org
www.bradfordcathedral.org

FAITHFULNESS

Bradford Cathedral, Stott Hill, Bradford, BD1 4EH

WHOLENESS

01274 777720

Revd Ned Lunn, Residentiary Canon Designate

Ned was born in Tunbridge Wells, Kent and grew up with his mum, Janet, and two siblings, Jen and Nat. He was baptised and confirmed in the Roman Catholic Church. After a brief time as an atheist, Ned re-found faith through the ministry of Riding Lights Theatre Company at their Summer Theatre School in 2005. It was here he also met Sarah, who became his wife in 2007 in York. Ned established and ran a theatre company, el mono theatre, when he was 17 and also worked in the theatre for various companies and venues in programming and production until God called him to ordained ministry. He trained at Cranmer Hall, Durham and was ordained in 2012 and served his curacy at St Stephen's with St Aidan's, Acomb in York and then as vicar of Saint Peter's, Greenhill in Sheffield.

Sarah died in 2018 but Ned met Philippa at the start of 2020. After dating through lockdown they married in 2021. Philippa was appointed as Interim Associate Minister in West Bradford in April 2022. Ned served the Church voluntarily, assisting +Toby in developing a strategy to respond to the opportunities presented to the different faith groups in Bradford by City of Culture 2025. Ned was appointed as Interim Canon Missioner in October 2022.

The Canon for Intercultural Mission and the Arts

Bradford is currently the youngest city by demographic in the UK and amongst its most diverse. We see one of the key tasks of the new Canon for Intercultural Mission and the Arts (CIMA) being to help the Cathedral community better reflect these facts, assisting us to become younger and more diverse as a church family and building our confidence in being interculturally agile in our mission and outreach.

The CIMA will use the successful bid by Bradford as City of Culture 2025 as a platform to develop our wider mission within the Diocese to deepen our connections, broaden the diversity of our community and strengthen the way we use the arts and events for outreach. They will offer a significant contribution to Christian thinking and proclamation both within the Church and more widely in the public square, leading us towards our Carbon Net Zero aspirations.

This will all require a prophetic imagination and creativity.

Organ Voluntary

Please stand as the choir and clergy enter.

Welcome and Notices

The Very Revd Andy Bowerman, Dean of Bradford

Hymn

We stand.

**Longing for light, we wait in darkness,
Longing for truth, we turn to you.
Make us your own, your holy people,
Light for the world to see.**

***Christ be our light!
Shine in our hearts!
Shine through the darkness!
Christ be our light!
Shine in your church, gathered today!***

**Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has power to save us.
Make us your living voice.**

**Longing for food, many are hungry.
Longing for water, still many thirst.
Make us your bread, broken for others,
Shared until all are fed**

**Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
Walls made of living stone.**

**Many the gifts, many the people,
Many the hearts that yearn to belong.
Let us be servants to one another,
Making your kingdom come.**

**Christ be our light!
Shine in our hearts!
Shine through the darkness!
Christ be our light!
Shine in your church, gathered today!**

*Words & Music: Bernadette Farrell
Copyright © 1993 Bernadette Farrell*

We remain standing.

Preces and Responses

A cantor and the choir sing:

○ Lord, open thou our lips
and our mouth shall shew forth thy praise.

○ God, make speed to save us,
○ Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Music: Bernard Rose (1916-1996)

We sit.

Psalm 9

The choir sing:

I will give thanks unto thee, O Lord, with my whole heart
I will speak of all thy marvellous works.
I will be glad and rejoice in thee
yea, my songs will I make of thy Name, O thou most Highest.

While mine enemies are driven back
they shall fall and perish at thy presence.
For thou hast maintained my right and my cause
thou art set in the throne that judgest right.
Thou hast rebuked the heathen, and destroyed the ungodly
thou hast put out their name for ever and ever.
O thou enemy, destructions are come to a perpetual end
even as the cities which thou hast destroyed,
their memorial is perished with them.

But the Lord shall endure for ever
he hath also prepared his seat for judgement.
For he shall judge the world in righteousness
and minister true judgement unto the people.
The Lord also will be a defence for the oppressed
even a refuge in due time of trouble.
And they that know thy Name will put their trust in thee
for thou, Lord, hast never failed them that seek thee.

O praise the Lord which dwelleth in Sion
shew the people of his doings.
For when he maketh inquisition for blood, he remembereth them
and forgetteth not the complaint of the poor.

Have mercy upon me, O Lord;
consider the trouble which I suffer of them that hate me
thou that liftest me up from the gates of death.
That I may shew all thy praises within the ports of the daughter of Sion
I will rejoice in thy salvation.

The heathen are sunk down in the pit that they made
in the same net which they hid privily, is their foot taken.
The Lord is known to execute judgement
the ungodly is trapped in the work of his own hands.

The wicked shall be turned into hell
and all the people that forget God.
For the poor shall not always be forgotten
the patient abiding of the meek shall not perish for ever.

Up, Lord, and let not man have the upper hand
let the heathen be judged in thy sight.
Put them in fear, O Lord
that the heathen may know themselves to be but men.

We stand.

Glory be to the Father, and to the Son,
and to the Holy Ghost.
as it was in the beginning, is now, and ever shall be,
world without end. Amen

Music: E.G. Monk (1819-1900)

We sit.

The First Lesson

Read by Revd Philippa Slingsby-Lunn

A reading from the prophecy of Jeremiah.

The word that came to Jeremiah from the Lord: 'Come, go down to the potter's house, and there I will let you hear my words.' So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem:

Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Jeremiah 18.1-11

Here ends the First Lesson.

Magnificat

We stand and the choir sing:

My soul doth magnify the Lord
and my spirit hath rejoiced in God my Saviour.
For he hath regarded
the lowliness of his handmaiden.
For behold, from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath shewed strength with his arm
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat
and hath exalted the humble and meek.
He hath filled the hungry with good things
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel
as he promised to our forefathers,
Abraham and his seed for ever.

Glory be to the Father, and to the Son
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen.

Music: Philip Moore (b. 1943)

We sit.

The Second Lesson

The Woman at the Well (John 4.5-29)

Read by Revd Ned Lunn, Canon-designate for Intercultural Mission and the Arts.

Nunc Dimittis

We stand and the choir sing:

Lord, now lettest thou thy servant depart in peace
according to thy word.
For mine eyes have seen
thy salvation;
Which thou hast prepared
before the face of all people;
To be a light to lighten the Gentiles
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen.

Music: Philip Moore (b. 1943)

The Apostles' Creed

We remain standing, face east and the Bishop leads us in saying together:

**I believe in God
the Father almighty,
maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

The Lesser Litany

We remain standing and a cantor and the choir sing:

The Lord be with you.
And with thy spirit.
Let us pray.

We sit.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Lord's Prayer

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
Amen.

The Responses

○ Lord, shew thy mercy upon us.
And grant us thy salvation.

○ Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

○ Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collect of the Day

O God, who knowest us to be set
in the midst of so many and great dangers,
that by reason of the frailty of our nature
we cannot always stand upright;
Grant to us such strength and protection,
as may support us in all dangers,
and carry us through all temptations;
through Jesus Christ our Lord.
Amen.

The Collect for Peace

O God, from whom all holy desires, all good counsels
and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

The Collect for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord
and by thy great mercy defend us
from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.
Amen.

Music: Bernard Rose (1916-1996)

Address

The Very Revd Andy Bowerman, Dean of Bradford

Hymn

We sing together:

**Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart:**

**Thy blessed unction from above
Is comfort, life and fire of love;
Enable with perpetual light
The dullness of our blinded sight:**

**Anoint and cheer our soiled face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.**

**Teach us to know the Father, Son,
And Thee, of Both, to be but One;
That through the ages all along
This may be our endless song,**

**Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.**

*Words: attributed to Rabanus Maurus; translated by John Cosin (1594-1672)
Music: 'Veni Creator', Latin c.9th century hymn.*

The Presentation

The Dean leads the Residentiary Canon-designate to stand before the Bishop and says:

Right Reverend Father in God, I present to you Edward James Slingsby-Lunn to be collated and installed as a Residentiary Canon in your Cathedral Church.

The Bishop replies:

I, Toby, by Divine Permission, Bishop of Bradford, am pleased to cause this person to be installed as a Canon of this Cathedral Church.

The Declaration of Assent and the Oaths

The Preface to the Declaration of Assent

The Church of England is part of the One, Holy, Catholic and Apostolic Church worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty Nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons.

In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

The Residentiary Canon-designate, facing the congregation, makes

The Declaration of Assent

I, Edward James Slingsby-Lunn, do so affirm and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

Holding a bible, and facing the congregation, the Residentiary Canon-designate then takes

The Oath of Allegiance

I, Edward James Slingsby-Lunn, do swear that I will be faithful and bear true allegiance to His Majesty King Charles III, his heirs and successors, according to law. So help me God

Holding a bible and facing the Bishop, the Residentiary Canon-designate then takes

The Oath of Canonical Obedience

I, Edward James Slingsby-Lunn, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Leeds and his successors, in all things lawful and honest. So help me God.

The members of the College of Canons stand.

The Residentiary Canon-designate, faces the Dean and makes

The Declaration of Fidelity

I, Edward James Slingsby-Lunn, now to be Collated and Admitted to the office or place of a Residentiary Canon of the Cathedral Church of Saint Peter Bradford, do solemnly and sincerely declare that, to the utmost of my power, I will preserve and keep the rights, liberties and privileges and all other things belonging to this Cathedral Church and the Dean thereof. I will bear my part willingly and gladly in promoting the good works of this Cathedral Church and Diocese unto holy and honourable living.

The members of the College of Canons sit.

The oaths and declarations are signed.

The Residentiary Canon-designate returns to face the Bishop, who reads the Deed of Collation to him.

The Admission

The Bishop hands the Residentiary Canon-designate his Deed of Collation, saying:

I admit you as a Residentiary Canon of this cathedral Church.

Be diligent so to take your part with your colleagues of the Chapter and the College of Canons in the government of this holy place, that here the word of God may be faithfully preached and the Sacraments administered. In all things uphold the honour and dignity of this Cathedral that she may be a true Mother Church to our Diocese, and a living witness to the Gospel in the world.

Canon Ned kneels, and the Bishop blesses him, saying

The Spirit of truth lead you into all truth,
give you grace to confess that Jesus Christ is Lord,
and strengthen you to proclaim the word and works of God;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be upon you and remain with you always.
Amen.

Canon Ned is anointed with the Oil of Chrism by the Bishop, who then says

Remember your baptism into new life in Christ;
remember your ordination as a deacon
in the service of our heavenly Father;
remember your ordination as a priest
and steward of the mysteries of God.
May God, who anointed his Christ with the Holy Spirit,
empower you for the blessing of his people.
Amen.

The Bishop hands the Mandate for the Installation to the Dean, and says:

Dean Andy, receive this our Mandate and I accordingly ask you to
install Ned as Residentiary Canon of this Cathedral Church.

The Installation

The Dean prays:

Eternal God, the source of all goodness;
grant that your servant,
now admitted to this College of Canons,
may so advance in faith, abound in hope, and increase in love
as to support this Chapter and College of Canons
and further its worship, work, and witness,
that, having served you in this place,
he may find in you his eternal reward;
through Jesus Christ our Lord.
Amen.

A member of Chapter presents the new Canon with a copy of the Cathedral Constitution and Statutes, and says:

Receive the Constitution and Statutes of this Cathedral Church. As far
as you are able, see that they are observed, and may the spirit of
wisdom so fill you and your brothers and sisters of this Chapter and
College of Canons that you set forth God's glory and the welfare of his
Church.

The Dean places the new Canon in his stall, and says:

Ned, by virtue of the authority given to me as Dean of this Cathedral Church, I welcome you into the fellowship of this Chapter and College of Canons and do place you in the stall assigned to you, admitting you into the real, actual and corporeal possession of your office, with all its rights, privileges, and opportunity for service.
The Lord bless you in all your duty and charge,
from this time forth for evermore.
Amen.

Canon Ned stands at the top of the Quire steps and is vested in a Cathedral Chapter Cope.

The Welcome

The Dean Please welcome Canon Ned, our new Canon for Intercultural Mission and the Arts.

We stand and offer a round of applause.

Words of welcome are offered.

The Prayers

Canon Ned leads the congregation in prayer.

The Anthem

The choir sings:

We shall walk through the valley in peace...

*If Jesus himself shall be our leader
we shall walk through the valley in peace.*

There will be no sorrowing there...

Words & Music: African-American Spiritual, arranged by Undine Smith-Moore (1904-1989)

Hymn

We stand and sing together:

**Beauty for brokenness, hope for despair,
Lord, in Your suffering world this is our prayer:
bread for the children, justice, joy, peace;
sunrise to sunset, Your kingdom increase!**

**Shelter for fragile lives, cures for their ills,
work for the craftsman, trade for their skills;
land for the dispossessed, rights for the weak,
voices to plead the cause of those who can't speak.**

*God of the poor, friend of the weak,
give us compassion we pray:
melt our cold hearts, let tears fall like rain;
come, change our love from a spark to a flame.*

**Refuge from cruel wars, havens from fear,
cities for sanctuary, freedoms to share;
peace to the killing-fields, scorched earth to green,
Christ for the bitterness, His cross for the pain.**

**Rest for the ravaged earth, oceans and streams
plundered and poisoned — our future, our dreams.
Lord, end our madness, carelessness, greed;
make us content with the things that we need.**

God of the poor...

**Lighten our darkness, breathe on this flame
until Your justice burns brightly again;
until the nations learn of Your ways,
seek Your salvation and bring You their praise.**

God of the poor...

*Words & Music: Graham Kendrick (b.1950)
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The Blessing

The Bishop blesses the congregation, saying:

Go forth into the world in peace;
be of good courage; hold fast to that which is good;
render to no one evil for evil; strengthen the fainthearted;
support the weak; help the afflicted;
honour all people; love and serve the Lord,
rejoicing in the power of the Holy Spirit.
and the blessing of God Almighty the Father,
the Son and the Holy Spirit rest upon you
and remain with you always.
Amen.

Organ Voluntary

Concerning Hobbits, from Lord of the Rings

Howard Shaw (b.1946)

You are invited to share refreshments after the service at the West end of the Cathedral.

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