

# The Cathedral Church of St Peter Bradford



# The Eucharist

The Sunday next before Lent

19 February 2023

10.30

# Welcome to Bradford Cathedral

The seat of the Bishop of Leeds and a Centre of Worship and Mission One of three Cathedrals — Bradford, Ripon & Wakefield — in the Anglican Diocese of Leeds

# Our purpose is serving Christ and transforming lives through welcome, worship and encounter.

- ❖ Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- Large print copies are available from the stewards at the main door.
- ❖ You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- The Cathedral Choir are conducted by the Acting Director of Music, Graham Thorpe, and accompanied by Dr Ed Jones.
- ❖ During the offertory hymn, a plate will be passed around for offerings. You can also make an offering: via the contactless card reader at the back, online via https://bradfordcathedral.org.uk/get-involved/donate/ or by texting SEED followed by the amount you wish to give (max £20) to 70450 (e.g. text "Seed 15" to give £15). NB texts cost gift value, plus one standard message.
- ❖ Communion please follow the directions of the Stewards when the time comes. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service.
- Please do not take pictures or videos during the service, and please either switch off your mobile phone or silence the ringer.
- Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.

HOSPITALITY

**FAITHFULNESS** 

WHOLENESS

info@bradfordcathedral.org www.bradfordcathedral.org Bradford Cathedral, Stott Hill, Bradford, BD1 4EH 01274 777720

#### **Organ Voluntary**

'Lantana' from Plymouth Suite

Percy Whitlock (1903-1946)

#### **Welcome & Notices**

The Revd Canon Myra Shackley, Cathedral Chaplain

#### **Processional Hymn**

We stand.

'Tis good, Lord, to be here, thy glory fills the night; thy face and garments, like the sun, shine with unborrowed light.

'Tis good, Lord, to be here, thy beauty to behold, where Moses and Elijah stand, thy messengers of old.

Fulfiller of the past, promise of things to be, we hail thy body glorified, and our redemption see.

Before we taste of death, we see thy kingdom come; we fain would hold the vision bright, and make this hill our home.

'Tis good, Lord, to be here, yet we may not remain; but since thou bidst us leave the mount, come with us to the plain.

Words: J. Armitage Robinson (1858-1933) Music: Carlisle, Charles Lockhart (1745-1815) CP 248

## **Greeting**

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you and also with you.

# **Prayer of Preparation**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.

Amen.

## **Prayers of Penitence**

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault.

We are truly sorry and repent of all our sins.

For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name.

Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

We remain standing as the choir sing.

#### Gloria in Excelsis

Choir Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of the Father, have mercy upon us.

For thou only art holy, thou only art the Lord,

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Music: Communion Service in Bb and F, C.V. Stanford (1852-1924)

#### The Collect

Let us pray.

Silence is kept.

Almighty Father, whose Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

We sit.

# Old Testament reading

Read by Isla Skinner

<sup>12</sup> The Lord said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' <sup>13</sup> So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup> To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.'

<sup>15</sup> Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup> The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup> Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup> Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Exodus 24.12-18

This is the word of the Lord.

Thanks be to God.

Silence is kept.

We stand.

#### **Gospel Acclamation**



Choir Alleluia, alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

Choir Speak, Lord, for your servant is listening.

You have the words of eternal life.

Alleluia, alleluia, alleluia.

I Samuel 3.9; John 6.68

## **Gospel Reading**

Read by Rod Anderson

Hear the gospel of our Lord Jesus Christ according to Matthew.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. <sup>3</sup> Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup> Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' <sup>5</sup> While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' <sup>6</sup> When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup> But Jesus came and touched them, saying, 'Get up and do not be afraid.' <sup>8</sup> And when they looked up, they saw no one except Jesus himself alone.

Matthew 17.1-9

This is the Gospel of the Lord.

Praise to you, O Christ.

We remain standing as the organ plays in response to the gospel.

#### Sermon

Revd Canon Ned Lunn, Canon for Intercultural Mission and the Arts After the opening prayer, we sit.

The sermon will be followed by a time of silent reflection.

<sup>&</sup>lt;sup>9</sup> As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

#### The Creed

We stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

We sit.

#### **Prayers of Intercession**

Led by Alex McLelland

Please join in with the responses:

Lord, in your mercy hear our prayer.

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

We stand.

#### The Peace

We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

#### **Offertory Hymn**

During this hymn, an offering is taken. For other ways of giving, please see the inside front cover of this booklet.

Son of God, eternal Saviour, source of life and truth and grace, Son of Man, whose birth incarnate hallows all our human race, thou, our Head, who, throned in glory, for thine own dost ever plead, fill us with thy love and pity; heal our wrongs, and help our need.

As thou, Lord, hast lived for others, so may we for others live; freely have thy gifts been granted, freely may thy servants give: thine the gold and thine the silver, thine the wealth of land and sea, we but stewards of thy bounty, held in solemn trust for thee.

Come, O Christ, and reign among us, King of love, and Prince of peace; hush the storm of strife and passion, bid its cruel discords cease; by thy patient years of toiling, by thy silent hours of pain, quench our fevered thirst of pleasure, shame our selfish greed of gain.

Son of God, eternal Saviour, source of life and truth and grace, Son of Man, whose birth incarnate hallows all our human race, thou who prayest, thou who willest, that thy people should be one, grant, O grant our hope's fruition: here on earth thy will be done.

Words: Somerset Corry Lowry (1855-1932) Tune: Everton, Henry Smart (1813-1879) CP573(i)

#### Prayer at the Preparation of the Table

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own do we give you.

#### The Eucharistic Prayer

Prayer A

The Lord be with you and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord.

For he is your living Word; through him you have created all things from the beginning, and formed us in your own image.

Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high.

Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Choir Holy, holy, holy, Lord God of Hosts, Heav'n and earth are full of thy glory, Glory be to thee, O Lord most High. Amen.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Music: Communion Service in Bb and F, C.V. Stanford (1852-1924)

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Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son,

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever.

Amen.

We sit or kneel in silence.

#### The Lord's Prayer

As our Saviour taught us, so we pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever.
Amen.

## **Breaking of the Bread**

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

#### **Agnus Dei**

Choir

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us Thy peace.

Music: Communion Service in Bb and F, C.V. Stanford (1852-1924)

# **Giving of Communion**

Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Please come forward to receive communion as directed by the stewards.

Please indicate to those serving communion if you would like a gluten-free wafer. If you would like to receive a blessing rather than communion, please keep your hands down.

#### **Communion Motet**

Choir

Ave verum corpus, natum ex Maria Virgine, Vere passum, immolatum in cruce pro homine: Cuius latum perforatum unda fluxit et sanguine, Esto nobis praegustatum in mortis examine. O clemens, O pie, O dulcis Jesu, Fili Mariae.

Hail, true Body, born of the Virgin Mary,
who having truly suffered, was sacrificed on the cross for mankind,
whose pierced side flowed with water and blood:
May it be for us a foretaste in the trial of death.
O gentle, O merciful, O sweet Jesus, son of Mary.

Words: 13<sup>th</sup> century Music: Edward Elgar (1857-1934)

#### **Post Communion Prayer**

Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord.

Amen.

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice.

Send us out in the power of your Spirit to live and work to your praise and glory.

Amen.

We stand.

## Hymn

Christ is the world's true light, its captain of salvation, the daystar clear and bright of every man and nation; new life, new hope awakes, where peoples own his sway; freedom her bondage breaks, and night is turned to day.

In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete,
from sunrise to its setting:
when Christ is throned as Lord,
lands shall forsake their fear,
to ploughshare beat the sword,
to pruning-hook the spear.

One Lord, in one great name unite us all who own thee; cast out our pride and shame that hinder to enthrone thee; the world has waited long, has travailed long in pain; to heal its ancient wrong, come, Prince of peace, and reign!

Words: G. W. Briggs (1875-1959) Music: Darmstadt, Melody by A. Fritsch (1679), adapted and harmonised by J. S. Bach (1685-1750) CP 396

#### **Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.** 

#### **Dismissal**

Go in peace to love and serve the Lord. In the name of Christ. Amen.

We remain standing as the choir and clergy exit.

# **Organ Voluntary**

'Toccata' from Plymouth Suite

Percy Whitlock (1903-1946)

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#### **BRADFORD CATHEDRAL**

Morning and Evening Prayer online Monday-Saturday at 9am and 5:30pm 19th – 26th February and beyond

TODAY	08.00	Holy Communion
SUNDAY	10:30	The Eucharist
19th February	10:30	Children's Space
The Sunday next before Lent	11:30	Just a Minute Reflection Group
before Lefft	15:30	Choral Evensong
Monday 20th February	17:30	Choral Evensong
Tuesday	10:00	Carers' Crafts in the de Lacy Centre
21st February	13:30	Stitching@Bradford Cathedral
	17:30	Choral Evensong
	20:00	Alpha in the de Lacy Centre
Wednesday	8:15	Holy Communion
22nd February	10:15	Holy Communion
	13:00	Organ Recital with Charles Wooler (Newcastle upon Tyne)
	17:30	Evening Prayer online
	10.00	The Deposition of Christ exhibition opens
	19:00	Ash Wednesday Choral Eucharist
Thursday 23rd February	12:30	Holmfirth High School GCSE RE visit
Friday 24th February	18:00	Prayer Vigil for Peace in Ukraine
Saturday 25th February	09:30	Cathedral Sing!
SUNDAY	08.00	Holy Communion
26th February	10:30	The Eucharist
	10:30	Children's Space
	11:30	Just a Minute Reflection Group
	17:30	Choral Evensong

#### A new beginning.

In donating the flowers this week, Jane Thompson says thank you to the many people who have supported and helped her through the process of moving house.

God bless you all.

**THANK YOU!** "I would like to thank all the Cathedral family for your gifts and such kind words on my retirement. I feel very privileged to have been able to work at Bradford Cathedral for the past ten years and I have made some wonderful friends over this time. It has been lovely to get to know so many people and I have some wonderful memories to cherish. Thank you all so much. Sandra

**CHILDREN'S SPACE is open** today to all children up to ten years of age. They are welcome to join in and share in their own special time of worship and activities.

The WEDNESDAY@ONE organ recitals continue to celebrate female composers and the organist this week will be Charles Wooler from Newcastle upon Tyne. A full line-up can be found at <a href="https://bradfordcathedral.org.uk/organ-recitals">https://bradfordcathedral.org.uk/organ-recitals</a> and a booklet detailing the recitalists and the pieces they will be playing up to the 5<sup>th</sup> April is available at a cost of £2. As always, the recital which starts at 1pm, will be preceded by a buffet lunch (£4) at 12.30pm.

**PRAYER VIGIL FOR PEACE IN UKRAINE - Friday, February 24, 6-7pm.** All are invited to gather in Bradford Cathedral on the first anniversary of the Russian invasion to pray for peace in Ukraine. The vigil will last up to an hour and will include contributions from the local Ukrainian community. It is being organised by the cathedral in association with the Bradford Branch of the Association of Ukrainians.

CathedralSing! Our annual fun and inclusive children's singing event takes place at the cathedral on Saturday 25 February from 9.30am to 12.30pm. If you know a child aged 7 to 11 who is interested in singing, please sign them up on <a href="mailto:bradfordcathedral.org.uk/cathedral-sing">bradfordcathedral.org.uk/cathedral-sing</a> If you need more details please contact <a href="mailto:marta.libs@bradfordcathedral.org">marta.libs@bradfordcathedral.org</a> / 07960 509 967 Deadline closes this Tuesday.

FAIRTRADE FORTNIGHT Ahead of our Fairtrade Fortnight Big Brew on Sunday 12th March 2023, we are looking for you to take part in our #ExtremeBrew challenge. We're looking for photos of your Fairtrade cups of tea, coffee, hot chocolate or another brew in a mug, in an unusual or amusing setting – and you can share them with us ahead of the Big Brew using #ExtremeBrew on Twitter or Instagram, or by e-mailing them to <a href="mailto:events@bradfordcathedral.org">events@bradfordcathedral.org</a> (Obviously, please don't do anything dangerous / illegal in the pursuit of your unusual drinking location!)

Tickets for the **LEEDS PHILARMONIC CONCERT** 'Bernstein & Pascoe' on Saturday 4th March are now available to buy at <a href="https://www.eventbrite.co.uk/e/bernstein-pascoe-and-whitacre-tickets-519661410267">https://www.eventbrite.co.uk/e/bernstein-pascoe-and-whitacre-tickets-519661410267</a>

#### **LENT GROUPS**

Revd Pete will be convening Lent Groups to reflect on the Archbishop of Canterbury's Lent Book, 'Failure: What Jesus Said About Sin, Mistakes and Messing Stuff Up', written by Emma Ineson. These will meet on a Sunday from 1200-1330 (hopefully including a light lunch), starting on February 26, and on a Wednesday from 1930-2100 (hopefully including cake), starting on March I, both in the De Lacy Centre. Please sign up via ChurchSuite or by letting Pete know. Copies of the book are available from the Cathedral Shop.

A new date for the **Bradford Climate Symposium** has been announced. It will be held in Bradford Cathedral on Monday 27th February and you can reserve your places at <a href="https://www.eventbrite.com/e/bradford-climate-symposium-tickets-489701098167">https://www.eventbrite.com/e/bradford-climate-symposium-tickets-489701098167</a>

The Deposition of Christ, by Simon Rice, is a moment in the gospel accounts when Jesus was taken down from the cross to be laid in the tomb. It is a passing moment; a necessary transition in the story but captured on canvas.

The exhibition is open during the Cathedral's regular opening times, and around services.