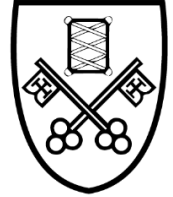




The Cathedral Church
of St Peter Bradford



The Eucharist

The First Sunday of Lent

26 February 2023

10.30

Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission
One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds*

**Our purpose is serving Christ and transforming lives
through welcome, worship and encounter.**

- ❖ Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time – if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- ❖ Large print copies are available from the stewards at the main door.
- ❖ You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- ❖ The Cathedral Choir are conducted by the Acting Director of Music, Graham Thorpe, and accompanied by Dr Ed Jones.
- ❖ During the offertory hymn, a plate will be passed around for offerings. You can also make an offering: via the contactless card reader at the back, online via <https://bradfordcathedral.org.uk/get-involved/donate/> or by texting SEED followed by the amount you wish to give (max £20) to 70450 (e.g. text “Seed 15” to give £15). NB texts cost gift value, plus one standard message.
- ❖ Communion – please follow the directions of the Stewards when the time comes. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service.
- ❖ Please do not take pictures or videos during the service, and please either switch off your mobile phone or silence the ringer.
- ❖ Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- ❖ In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.

HOSPITALITY .

info@bradfordcathedral.org
www.bradfordcathedral.org

FAITHFULNESS .

Bradford Cathedral, Stott Hill, Bradford, BD1 4EH

WHOLENESS

01274 777720

Organ Voluntary

'Prélude' from Messe mariale

P. Camonin (1903-2003)

Welcome & Notices

The Revd Henriette Howarth, Diocesan Prayer and Spirituality Coordinator

Processional Hymn

We stand.

**Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God and Father be.**

**Saviour, breathe forgiveness o'er us:
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.**

**Spirit of our God descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.**

Words: James Edmeston (1791-1867)

Music: 'Mannheim', harmonised by Lowell Mason (1792-1872)

CP 496

Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Choir Kyrie eleison. *Lord, have mercy.*
Christe eleison. *Christ, have mercy.*
Kyrie eleison. *Christ, have mercy.*

Music: 'Communion Service in E', Harold Darke (1888-1976)

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Collect

Let us pray.

Silence is kept.

Almighty God,
whose Son Jesus Christ fasted forty days in the wilderness,
and was tempted as we are, yet without sin:
give us grace to discipline ourselves in obedience to your Spirit;
and, as you know our weakness,
so may we know your power to save;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

We sit.

Old Testament reading

John Whitham

¹⁵ The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶ And the LORD God commanded the man, "You may freely eat of every tree of the garden; ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

¹ Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” ² The woman said to the serpent, “We may eat of the fruit of the trees in the garden; ³ but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” ⁴ But the serpent said to the woman, “You will not die; ⁵ for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Genesis 2.15-17; 3.1-7

This is the word of the Lord.

Thanks be to God.

Silence is kept.

We stand.

Gospel Acclamation



Choir Praise to you, O Christ, King of eternal glory.
Praise to you, O Christ, King of eternal glory.

The Lord is a great God, O that today you would listen to his voice.
Harden not your hearts.

cf Psalm 95.3, 8

Praise to you, O Christ, King of eternal glory.

Gospel Reading

Revd Colin Penfold

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

¹ Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ² He fasted forty days and forty nights, and afterwards he was famished. ³ The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.”

⁴ But he answered, “It is written,

‘One does not live by bread alone,
but by every word that comes from the mouth of God.’”

⁵ Then the devil took him to the holy city and placed him on the
pinnacle of the temple, ⁶ saying to him, “If you are the Son of God,
throw yourself down; for it is written,

‘He will command his angels concerning you,’
and ‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

⁷ Jesus said to him, “Again it is written,

‘Do not put the Lord your God to the test.’”

⁸ Again, the devil took him to a very high mountain and showed him all
the kingdoms of the world and their splendour; ⁹ and he said to him,
“All these I will give you, if you will fall down and worship me.” ¹⁰ Jesus
said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,
and serve only him.’”

¹¹ Then the devil left him, and suddenly angels came and waited on him.

Matthew 4.1-11

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Revd Canon Myra Shackley

After the opening prayer, we sit.

The sermon will be followed by a time of silent reflection.

The Creed

We stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

We sit.

Prayers of Intercession

Jane Thompson

Please join in with the responses:

Lord, in your mercy
hear our prayer.

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

We stand.

The Peace

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

Romans 5.1,2

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During this hymn, an offering is taken. For other ways of giving, please see the inside front cover of this booklet.

**O love divine, how sweet thou art!
When shall I find my longing heart
all taken up by thee?
I thirst, I faint, I die to prove
the greatness of redeeming love,
the love of Christ to me.**

**Stronger his love than death or hell;
its riches are unsearchable:
the first-born sons of light
desire in vain its depth to see;
they cannot reach the mystery,
the length and breadth and height.**

**God only knows the love of God;
O that it now were shed abroad
in this poor stony heart!
For love I sigh, for love I pine;
this only portion, Lord, be mine,
be mine this better part.**

**For ever would I take my seat
with Mary at the Master's feet:
be this my happy choice;
my only care, delight, and bliss,
my joy, my heaven on earth, be this,
to hear the Bridegroom's voice!**

**Thy only love do I require,
nothing on earth beneath desire,
nothing in heaven above:
let earth and heaven, and all things go,
give me thine only love to know,
give me thine only love.**

*Words: Charles Wesley (1707-1788)
Music: 'Cornwall', S. S. Wesley (1810-1876)
CP 541*

Prayer at the Preparation of the Table

God of wisdom,
may the light of your eternal Word,
our Lord and Saviour Jesus Christ,
lead us in holiness and guide us to glory;
we ask this in his name.
Amen.

The Eucharistic Prayer

Prayer A

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and singing:

Choir

Holy, holy, holy, Lord God of Hosts,
Heav'n and earth are full of thy glory,
Glory be to thee, O Lord most High. Amen.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Music: 'Communion Service in E', Harold Darke (1888-1976)

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Jesus Christ is Lord:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

We sit or kneel in silence.

The Lord's Prayer

As our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Choir O Lamb of God, that takest away the sins of the world,
 have mercy upon us.
 O Lamb of God, that takest away the sins of the world,
 have mercy upon us.
 O Lamb of God, that takest away the sins of the world,
 grant us Thy peace.

Music: 'Communion Service in E', Harold Darke (1888-1976)

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Please come forward to receive communion as directed by the stewards.

Please indicate to those serving communion if you would like a gluten-free wafer. If you would like to receive a blessing rather than communion, please keep your hands down.

Communion Motet

Choir Tantum ergo Sacramentum veneremur cernui:
Et antiquum documentum novo cedat ritui:
Praestet fides supplementum sensuum defectui.

Genitori, Genitoque laus et iubilatio,
Salus, honor, virtus quoque sit et benedictio:
Procedenti ab utroque compar sit laudatio. Amen.

*Let us therefore, bowing low, venerate so great a Sacrament;
And let the old law give way to the new rite;
Let faith afford assistance to the deficiency of the senses.*

*To the Begetter and the Begotten let there be praise and jubilation,
Salvation and honor, and power and blessing;
And to the One proceeding from both let there be equal praise.*

*Words: from the Latin Mass.
Music: Déodat de Séverac (1872-1921)*

Post Communion Prayer

Lord God,
you have renewed us with the living bread from heaven;
by it you nourish our faith,
increase our hope,
and strengthen our love:
teach us always to hunger for him who is the true and living bread,
and enable us to live by every word
that proceeds from out of your mouth;
through Jesus Christ our Lord.
Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

We stand.

Hymn

**O Jesus, I have promised
to serve thee to the end;
be thou for ever near me,
my Master and my Friend:
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.**

**O let me feel thee near me:
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw thou nearer,
and shield my soul from sin.**

**O let me hear thee speaking
in accents clear and still
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.**

**O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end:
O give me grace to follow,
my Master and my Friend.**

**O let me see thy foot-marks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.**

*Words: J. E. Bode (1816-1874)
Music: 'Wolvercote', W. H. Ferguson (1874-1950)
CP 538*

Blessing

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

We remain standing as the choir and clergy exit.

Organ Voluntary

'Prélude' from Suite, Op.5

M. Durufle (1902-1986)

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BRADFORD CATHEDRAL DIARY & NOTICES

TODAY Sunday, 26 February	0800	Holy Communion
	1030	The Eucharist
	1030	Children's Space
	1200	Lent Book Group: Failure
	1530	Choral Evensong

Dean Andy is preaching and leading at St Luke's, Eccleshill today.

THIS WEEK Monday-Saturday	0900	Morning Prayer online
	1000-1600	Cathedral open
	1730	Evening Prayer online
Monday, 27 Feb	1730	Choral Evensong
Tuesday, 28 Feb	1730	Choral Evensong
	2000	Alpha
Wednesday, 1 Mar	0815	Holy Communion
	1015	Holy Communion
	1300	Organ Recital
	1930	Lent Book Group: Failure
Saturday, 4 Mar	1930	Leeds Philharmonic Choir concert

NEXT SUNDAY Sunday, 5 March	0800	Holy Communion
	0900	Fair Trade Breakfast
	1030	The Eucharist
	1030	Children's Space
	1200	Lent Group: Failure
	1500	Choral Evensong

FORTHCOMING EVENTS

WEDNESDAY@ONE ORGAN RECITALS continue to celebrate female composers and the organist this week will be Thomas Allery from London. A full line-up can be found at <https://bradfordcathedral.org.uk/organ-recitals> and a booklet detailing the recitalists and the pieces they will be playing up to the 5th April is available at a cost of £2. The recital, which starts at 1300, will be preceded by a buffet lunch (£4) at 1230.

LENT GROUPS It's not too late to join a group to reflect on the Archbishop of Canterbury's Lent Book, 'Failure: What Jesus Said About Sin, Mistakes and Messing Stuff Up', written by Emma Ineson. Choose from either Sundays from 1200-1330 or Wednesdays from 1930-2100, both in the De Lacy Centre. Please sign up via ChurchSuite or by letting Pete know. Copies of the book are available from the Cathedral Shop and via <https://spckpublishing.co.uk/failure-what-jesus-said-about-sin-mistakes-and-mucking-stuff-up-10>

EXHIBITION: THE DEPOSITION OF CHRIST, a painting by Simon Rice, is being exhibited in the cathedral during Lent and Holy Week. It depicts the moment in the gospel accounts when Jesus was taken down from the cross to be laid in the tomb. Please do take time to have a look at it and read the artist's account of the evolution of the piece.

FAITH TRAIL The Bradford Faith Trail, which takes place monthly on the first Saturday of the month from March to October each year, resumes on Saturday March 4th. The Faith Trail offers a unique opportunity to visit 5 different places of worship (4 of them along Leeds Road and finishing at the Cathedral) and to discover more about these faith buildings, the faiths within and Bradford's faith heritage.

Places are limited and booking is essential. The March Faith Trail is now full and bookings are being taken for the April Trail onwards. More details can be found at: <https://bradfordcathedral.org.uk/faith-trail>

Please contact education@bradfordcathedral.org to book a place on this or future Faith Trails.

CONCERT: LEEDS PHILARMONIC CHOIR, Saturday, March 4, 1930.

'Bernstein & Pascoe'. Tickets available via: <https://www.eventbrite.co.uk/e/bernstein-pascoe-and-whitacre-tickets-519661410267>

FAIRTRADE FORTNIGHT. Next Sunday we begin Fairtrade fortnight as we consider again our role in global justice, not just in trade and economics but also environmental and social ways. You are invited to two events:

Fairtrade Breakfast. Sunday, March 5, 0900. A chance to meet other members of the congregation of all ages and to enjoy some Fairtrade goodies. If you can sign up at the Fairtrade stall this morning we'll have an idea of numbers - but come anyway. Pay as you Feel (suggested donation of £3) to support the work of Transform Trade.

Fairtrade Big Brew. Sunday, March 12, after the 1030 service, which will have an especial focus on Fairtrade. In preparation for this why not participate in the #extremebrew campaign by sending us photos of your Fairtrade cups of tea, coffee, hot chocolate or another brew in a mug, in an unusual or amusing setting to events@bradfordcathedral.org or by sharing them on Twitter or Instagram with the hashtag #ExtremeBrew

LADY'S SOCIAL AT THE DEANERY Sat 4th March, 7pm onwards - An informal evening with drinks and nibbles and an opportunity to purchase ethical and fair-trade products. Feel free to drop in and bring your friends. For more information email ali.bowerman@gmail.com or call 01274 777 720.

LENT RETREAT. Bishop Toby will be hosting a time to pause and reflect on the rhythms of our lives in the cathedral on Saturday, 11 March, from 1000-1300, with refreshments from 0930. To book, please email carmel.dylak@leeds.anglican.org

BRADFORD EPILEPSY 10K. This is taking place on Sunday 12th March with the runners expected to pass the Cathedral between 0900-0915. Disruption as regards getting to the Cathedral for morning services should be minimal. See <https://www.mapmyrun.com/routes/view/5287691593> for a map of the route.

NOTICES

GOVERNANCE & ADMINISTRATION OFFICER. Applications are now open for this role. See <https://bradfordcathedral.org.uk/category/job-vacancies/> for further information.

EASTER LILIES: During this season of Lent, there will be no flowers in the nave, but as in previous years there will be an opportunity for anyone who wishes to, to give a lily/lilies in memory of someone on Easter Day. If you would like to do so, please put your name and theirs on the form on the Sound Desk. The cost is £4 per stem. Please put your money into the flower slot in the blue safe in the Shop area, making use of the yellow envelope if you are able to gift aid your donation. Alternatively, email sharon.link@bradfordcathedral.org The flowers and the names of those they are in memory of will be displayed in the cathedral on Easter Sunday and also on our website and social media. Please note that the closing date for requesting lilies is Sunday, March 26.

CONFIRMATION is an opportunity to renew Christian commitment made at Baptism. The next Confirmation service at the Cathedral will be on Sunday, 21 May at 1030. In a service of Confirmation, the bishop reaffirms the baptismal identity of the confirmation candidates by saying 'God has called you by name and made you his own'. They then lay their hands on the head of the candidates and pray the confirmation prayer, 'Confirm, O Lord, your servant with your Holy Spirit'.

Confirmation services are also an opportunity to be received into the Church of England from another church in which we have already been baptised and confirmed. If you would like to explore this possibility for yourself, please speak to one of the clergy.