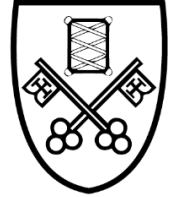




The Cathedral Church
of St Peter Bradford



The Eucharist

The Second Sunday of Lent

5 March 2023

10.30

Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission
One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds*

**Our purpose is serving Christ and transforming lives
through welcome, worship and encounter.**

- ❖ Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time – if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- ❖ Large print copies are available from the stewards at the main door.
- ❖ You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- ❖ The Cathedral Choir are conducted by the Acting Director of Music, Graham Thorpe, and accompanied by Dr Ed Jones.
- ❖ During the offertory hymn, a plate will be passed around for offerings. You can also make an offering: via the contactless card reader at the back, online via <https://bradfordcathedral.org.uk/get-involved/donate/> or by texting SEED followed by the amount you wish to give (max £20) to 70450 (e.g. text “Seed 15” to give £15). NB texts cost gift value, plus one standard message.
- ❖ Communion – please follow the directions of the Stewards when the time comes. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service.
- ❖ Please do not take pictures or videos during the service, and please either switch off your mobile phone or silence the ringer.
- ❖ Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- ❖ In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.

HOSPITALITY

info@bradfordcathedral.org
www.bradfordcathedral.org

FAITHFULNESS

Bradford Cathedral, Stott Hill, Bradford, BD1 4EH

WHOLENESS

01274 777720

Organ Voluntary

Attende Domine

Jeanne Marie-Madeleine Demessieux (1921-68)

Welcome & Notices

The Very Revd Andy Bowerman, Dean of Bradford

Processional Hymn

We stand.

**Oft in danger, oft in woe,
onward, Christians, onward go;
bear the toil, maintain the strife,
strengthened with the bread of life.**

**Onward, Christians, onward go,
join the war, and face the foe;
will ye flee in danger's hour?
know ye not your Captain's power?**

**Let not sorrow dim your eye;
soon shall every tear be dry:
let not fears your course impede;
great your strength, if great your need.**

**Let your drooping hearts be glad;
march in heavenly armour clad;
fight, nor think the battle long:
soon shall victory wake your song.**

**Onward then in battle move;
more than conquerors ye shall prove:
though opposed by many a foe,
Christian soldiers, onward go.**

*Words: H Kirke White (1785-1806) and others
Music: 'University College', H J Gauntlett (1805-76)
CP 547*

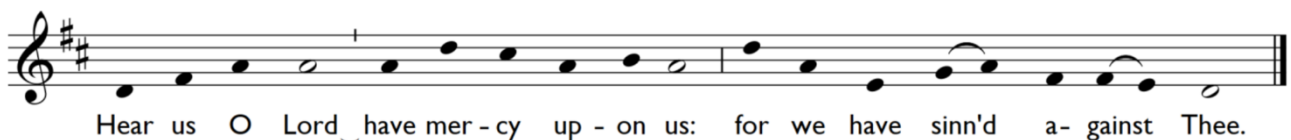
Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

The Lent Prose



Hear us, O Lord, have mercy upon us:
for we have sinned against thee.

**Hear us, O Lord, have mercy upon us:
for we have sinned against thee.**

O thou chief Cornerstone, Right Hand of the Father,
Way of Salvation, Gate of Life Celestial,
cleanse Thou our sinful souls from all defilement.

**Hear us, O Lord, have mercy upon us:
for we have sinned against thee.**

Silence is kept.

Prayers of Penitence

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

<i>Choir</i>	Kyrie eleison.	<i>Lord, have mercy.</i>
	Christe eleison.	<i>Christ, have mercy.</i>
	Kyrie eleison.	<i>Christ, have mercy.</i>

Music: 'Missa Brevis', Neil Cox (b.1955)

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Collect

Let us pray.

Silence is kept.

Almighty God,
you show to those who are in error the light of your truth,
that they may return to the way of righteousness:
grant to all those who are admitted
into the fellowship of Christ's religion,
that they may reject those things
that are contrary to their profession,
and follow all such things as are agreeable to the same;
through our Lord Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

We sit.

Old Testament Reading

Jane Thompson

¹ Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. ² I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'

⁴ So Abram went, as the Lord had told him; and Lot went with him.

Genesis 12.1-4a

This is the word of the Lord.

Thanks be to God.

Silence is kept.

We stand.

Gospel Acclamation



Choir Praise to you, O Christ, King of eternal glory.
Praise to you, O Christ, King of eternal glory.

The Lord is a great God, O that today you would listen to his voice.
Harden not your hearts.

cf Psalm 95.3, 8

Praise to you, O Christ, King of eternal glory.

Gospel Reading

Revd Canon Cathy Milford

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' ³ Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' ⁴ Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' ⁵ Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, "You must be born from above." ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' ⁹ Nicodemus said to him, 'How can these things be?' ¹⁰ Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

¹¹ 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

John 3.1-17

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Revd Pete Gunstone, Interim Precentor

After the opening prayer, we sit.

The sermon will be followed by a time of silent reflection.

The Creed

We stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

We sit.

Prayers of Intercession

Mike de Villiers

Please join in with the responses:

Lord, in your mercy
hear our prayer.

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

We stand.

The Peace

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

Romans 5.1,2

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During this hymn, an offering is taken. For other ways of giving, please see the inside front cover of this booklet.

**Immortal Love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea.**

**Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.**

**We may not climb the heavenly steeps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown:**

**But warm, sweet, tender, even yet
a present help is he;
and faith has still its Olivet,
and love its Galilee.**

**The healing of his seamless dress
is by our beds of pain;
we touch him in life's throng and press,
and we are whole again.**

**Through him the first fond prayers are said
our lips of childhood frame;
the last low whispers of our dead
are burdened with his name.**

**Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.**

Words: John Greenleaf Whittier (1807-92)

*Music: 'Bishopthorpe', melody and bass from Select Portions of the Psalms, c.1786
CP 475*

Prayer at the Preparation of the Table

God of wisdom,
may the light of your eternal Word,
our Lord and Saviour Jesus Christ,
lead us in holiness and guide us to glory;
we ask this in his name.

Amen.

The Eucharistic Prayer

Prayer A

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and singing:

Choir Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Music: 'Missa Brevis', Neil Cox (b.1955)

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Jesus Christ is Lord:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

We sit or kneel in silence.

The Lord's Prayer

As our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Choir Agnus Dei qui tollis peccata mundi: miserere nobis.
Agnus Dei qui tollis peccata mundi: miserere nobis.
Agnus Dei qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.*

Music: 'Missa Brevis', Neil Cox (b.1955)

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Please come forward to receive communion as directed by the stewards.

Please indicate to those serving communion if you would like a gluten-free wafer. If you would like to receive a blessing rather than communion, please keep your hands down.

Communion Motet

Choir Drop, drop, slow tears,
and bathe those beautiful feet,
which brought from heaven
the news and Prince of peace.

Cease not, wet eyes,
his mercies to entreat;
to cry for vengeance
sin doth never cease.

In your deep floods
drown all my faults and fears;
nor let his eye
see sin, but through my tears.

Music: 'Song 46', Orlando Gibbons (1583–1625)

Post Communion Prayer

Almighty God,
you see that we have no power of ourselves to help ourselves:
keep us both outwardly in our bodies,
and inwardly in our souls;
that we may be defended from all adversities
which may happen to the body,
and from all evil thoughts which may assault and hurt the soul;
through Jesus Christ our Lord.
Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

We stand.

Hymn

**Blessèd assurance, Jesus is mine:
O what a foretaste of glory divine!
Heir of salvation, purchase of God;
born of his Spirit, wash'd in his blood.**

*This is my story, this is my song,
praising my Saviour all the day long.*

**Perfect submission, perfect delight,
visions of rapture burst from my sight;
angels descending bring from above
echoes of mercy, whispers of love.**

**Perfect submission, all is at rest,
I in my Saviour am happy and blessed;
watching and waiting, looking above
filled with his goodness, lost in his love.**

***This is my story, this is my song,
praising my Saviour all the day long.***

Words: Fanny J Crosby (1820–1915)

Music: 'Blessed assurance', Phoebe Knapp (1839–1908)

Blessing

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

We remain standing as the choir and clergy exit.

Organ Voluntary

Aus der Tiefe, Op. 72, no. 2

Kenneth Leighton (1929-88)

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BRADFORD CATHEDRAL DIARY & NOTICES

TODAY Sunday, 5 March	0800	Holy Communion
	0900	Fair Trade Breakfast
	1030	The Eucharist
	1030	Children's Space
	1200	Lent Group: Failure
	1500	Choral Evensong

THIS WEEK Monday-Saturday	0900	Morning Prayer online
	1000-1600	Cathedral open
	1730	Evening Prayer online
Monday, 6 Mar	1730	Choral Evensong
Tuesday, 7 Mar	1330	Cathedral Stickers
	1730	Choral Evensong
	2000	Alpha
Wednesday, 8 Mar	0815	Holy Communion
	1015	Holy Communion
	1300	Organ Recital
	1930	Lent Book Group: Failure
Saturday, 11 Mar	1000	Bradford Episcopal Area Retreat

NEXT SUNDAY Sunday, 12 March	0800	Holy Communion
	1030	The Eucharist
	1030	Children's Space
	1130	Fairtrade Big Brew
	1200	Lent Group: Failure
	1500	Choral Evensong

FORTHCOMING EVENTS

WEDNESDAY@ONE ORGAN RECITALS continue to celebrate female composers and the organist this week will be Imogen Morgan. This organ recital will include the debut performance of a piece specially commissioned by Bradford Cathedral for International Women's Day 2023, composed by Sarah MacDonald. See <https://bradfordcathedral.org.uk/news> for an interview with her about its composition.

A full line-up can be found at <https://bradfordcathedral.org.uk/organ-recitals> and a booklet detailing the recitalists and the pieces they will be playing up to 5 April is available at a cost of £2. The recital, which starts at 1300, will be preceded by a buffet lunch (£4) at 1230.

EXHIBITION: THE DEPOSITION OF CHRIST, a painting by Simon Rice, is being exhibited in the cathedral during Lent and Holy Week. It depicts the moment in the gospel accounts when Jesus was taken down from the cross to be laid in the tomb. Please do take time to have a look at it and read the artist's account of the evolution of the piece. An interview with the artist can be found on our website - or by scanning the QR code by the north transept. You can also buy postcards of the artwork from the Cathedral shop, priced at 40p each

LENT RETREAT. Bishop Toby will be hosting a time to pause and reflect on the rhythms of our lives in the cathedral on Saturday, 11 March, from 1000-1300, with refreshments from 0930. To book, please email carmel.dylak@leeds.anglican.org

FAIRTRADE FORTNIGHT is a time to consider again our role in global justice, not just in trade and economics but also environmental and social ways. You are invited to the **Fairtrade Big Brew, next Sunday, 12 March, after the 1030 service.** In preparation for this why not participate in the #extremebrew campaign by sending us photos of your Fairtrade cups of tea, coffee, hot chocolate or another brew in a mug, in an unusual or amusing setting to events@bradfordcathedral.org or by sharing them on Twitter or Instagram with the hashtag #ExtremeBrew

BRADFORD EPILEPSY 10K. This is taking place next Sunday, 12 March with the runners expected to pass the Cathedral between 0900-0915. Disruption as regards getting to the Cathedral for morning services should be minimal. See <https://www.mapmyrun.com/routes/view/5287691593> for a map of the route.

MONDAY FELLOWSHIP. Monday, 13 March at 1400 in the De Lacy Centre, followed by refreshments. Revd Pete Gunstone will be speaking on the theme of Music at the Lambeth Conference. This will be an interactive session with the opportunity to try out singing in languages from across the global Anglican Communion. All are welcome.

MOTHERING SUNDAY, 19 March. Grace Notes will be singing at the 1030 Eucharist.

SAFARI EVENSONGS. Sunday, 19 March, 1600, at St Oswald's, Little Horton, Bradford BD5 9DH and Sunday, 26 March at 1600 at St Chad's, Toller Lane, Bradford BD8 9DE. All are warmly invited to attend.

ENGLISH TOURISM WEEK March 18-27. We'll be releasing a short video each day under the theme of 'Written in Stone'. Look out for them on our social media later this month.

COME AND SING STAINER'S CRUCIFIXION. Sunday, April 2. Rehearsal at 1400, performance at 1700. You are invited to either sing at the event, or join us for the final performance. More details - and to book your places - can be found at <https://bradfordcathedral.org.uk/whats-on>

NOTICES

GOVERNANCE & ADMINISTRATION OFFICER. Applications are now open for this role. See <https://bradfordcathedral.org.uk/category/job-vacancies/> for further information.

EASTER LILIES: During this season of Lent, there will be no flowers in the nave, but as in previous years there will be an opportunity for anyone who wishes to, to give a lily/lilies in memory of someone on Easter Day. If you would like to do so, please put your name and theirs on the form on the Sound Desk. The cost is £4 per stem. Please put your money into the flower slot in the blue safe in the Shop area, making use of the yellow envelope if you are able to gift aid your donation. Alternatively, email sharon.link@bradfordcathedral.org The flowers and the names of those they are in memory of will be displayed in the cathedral on Easter Sunday and also on our website and social media. Please note that the closing date for requesting lilies is Sunday, March 26.

CONFIRMATION is an opportunity to renew Christian commitment made at Baptism. The next Confirmation service at the Cathedral will be on Sunday, 21 May at 1030. In a service of Confirmation, the bishop reaffirms the baptismal identity of the confirmation candidates by saying 'God has called you by name and made you his own'. They then lay their hands on the head of the candidates and pray the confirmation prayer, 'Confirm, O Lord, your servant with your Holy Spirit'. Confirmation services are also an opportunity to be received into the Church of England from another church in which we have already been baptised and confirmed. If you would like to explore this possibility for yourself, please speak to one of the clergy.