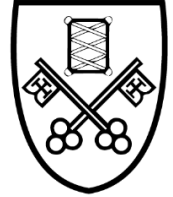




The Cathedral Church  
of St Peter Bradford



# The Eucharist

The Third Sunday of Lent  
*Fairtrade Fortnight Service*

**12 March 2023**

**10.30**

# Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission  
One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds*

**Our purpose is serving Christ and transforming lives  
through welcome, worship and encounter.**

- ❖ Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time – if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- ❖ Large print copies are available from the stewards at the main door.
- ❖ You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- ❖ The Cathedral Choir are conducted by the Acting Director of Music, Graham Thorpe, and accompanied by Dr Ed Jones.
- ❖ During the offertory hymn, a plate will be passed around for offerings. You can also make an offering: via the contactless card reader at the back, online via <https://bradfordcathedral.org.uk/get-involved/donate/> or by texting SEED followed by the amount you wish to give (max £20) to 70450 (e.g. text “Seed 15” to give £15). NB texts cost gift value, plus one standard message.
- ❖ Communion – please follow the directions of the Stewards when the time comes. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service.
- ❖ Please do not take pictures or videos during the service, and please either switch off your mobile phone or silence the ringer.
- ❖ Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- ❖ In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.

**HOSPITALITY**

info@bradfordcathedral.org  
www.bradfordcathedral.org

**FAITHFULNESS**

Bradford Cathedral, Stott Hill, Bradford, BD1 4EH

**WHOLENESS**

01274 777720

# Organ Voluntary

Prelude in E minor BWV 548i

*J. S. Bach (1685-1750)*

## Welcome & Notices

*The Revd Pete Gunstone, Interim Precentor*

## Processional Hymn

*We stand.*

**My soul proclaims the Lord my God,  
My spirit sings his praise!  
He looks on me, he lifts me up,  
And gladness fills my days.**

**All nations now will share my joy,  
His gifts he has outpoured;  
His little one he has made great;  
I magnify the Lord.**

**For those who love his holy name,  
His mercy will not die.  
His strong right arm puts down the proud  
And lifts the lowly high.**

**He fills the hungry with good things,  
The rich he sends away.  
The promise made to Abraham  
Is filled to endless day.**

**All glory to the Father be,  
All glory to the Son,  
All glory to the Spirit be.  
Amen! Amen! Praise God!**

*Words: Unknown, published in the English Folk Hymnal Volume 4, 1978  
Music: 'Amazing Grace', African-American, arr. by Robert Gower (b.1952  
CP 375*

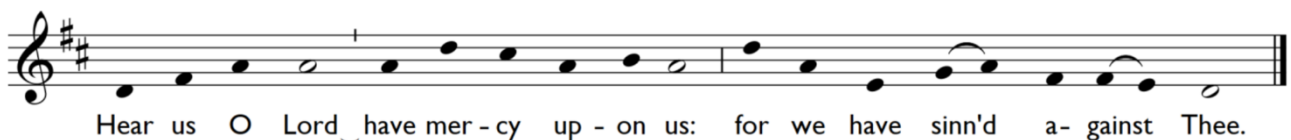
## Greeting

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

## The Lent Prose



Hear us, O Lord, have mercy upon us:  
for we have sinned against thee.

**Hear us, O Lord, have mercy upon us:  
for we have sinned against thee.**

God, we implore thee, in thy glory seated,  
bow down and hearken to thy weeping children:  
pity and pardon all our grievous trespasses.

**Hear us, O Lord, have mercy upon us:  
for we have sinned against thee.**

*Silence is kept.*

## Prayers of Penitence

The sacrifice of God is a broken spirit;  
a broken and contrite heart God will not despise.  
Let us come to the Lord, who is full of compassion,  
and acknowledge our transgressions in penitence and faith.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.**

**We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

<i>Choir</i>	Kyrie eleison.	<i>Lord, have mercy.</i>
	Christe eleison.	<i>Christ, have mercy.</i>
	Kyrie eleison.	<i>Christ, have mercy.</i>

*Music: 'Missa Brevis', Andrea Gabrieli (c. 1510-1586)*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## **The Collect**

Let us pray.

*Silence is kept.*

Almighty God,  
whose most dear Son went not up to joy but first he suffered pain,  
and entered not into glory before he was crucified:  
mercifully grant that we, walking in the way of the cross,  
may find it none other than the way of life and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*We sit.*

# Old Testament Reading

Smriti Kotiyal

<sup>1</sup> From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup> The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the LORD?' <sup>3</sup> But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' <sup>4</sup> So Moses cried out to the LORD, 'What shall I do with this people? They are almost ready to stone me.' <sup>5</sup> The LORD said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup> I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. <sup>7</sup> He called the place Massah and Meribah, because the Israelites quarrelled and tested the LORD, saying, 'Is the LORD among us or not?'

Exodus 17.1-7

This is the word of the Lord.

**Thanks be to God.**

*Silence is kept.*

*We stand.*

## Gospel Acclamation



*Choir*

Praise to you, O Christ, King of eternal glory.

**Praise to you, O Christ, King of eternal glory.**

The Lord is a great God, O that today you would listen to his voice.  
Harden not your hearts.

*cf Psalm 95.3, 8*

**Praise to you, O Christ, King of eternal glory.**

## **Gospel Reading**

*Revd Canon Myra Shackley*

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

<sup>31</sup> Meanwhile the disciples were urging him, ‘Rabbi, eat something.’ <sup>32</sup> But he said to them, ‘I have food to eat that you do not know about.’ <sup>33</sup> So the disciples said to one another, ‘Surely no one has brought him something to eat?’ <sup>34</sup> Jesus said to them, ‘My food is to do the will of him who sent me and to complete his work. <sup>35</sup> Do you not say, “Four months more, then comes the harvest”? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup> The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup> For here the saying holds true, “One sows and another reaps.” <sup>38</sup> I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.’

<sup>39</sup> Many Samaritans from that city believed in him because of the woman’s testimony, ‘He told me everything I have ever done.’ <sup>40</sup> So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. <sup>41</sup> And many more believed because of his word. <sup>42</sup> They said to the woman, ‘It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.’

*John 4.31-42*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

*Revd Canon Ned Lunn, Canon for Intercultural Mission and the Arts*

*After the opening prayer, we sit.*

*The sermon will be followed by a time of silent reflection.*

# The Creed

*We stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*We sit.*



## **Prayers of Intercession**

*Revd Colin Penfold and Mike de Villiers*

*Please join in with the response:*

Lord, in your mercy  
**hear our prayer.**

*During the prayers, you are invited to join in praying this Franciscan Blessing:*

**May God bless us with discomfort  
at easy answers, half-truths, and superficial relationships  
so that we may live from deep within our hearts.**

**May God bless us with anger  
at injustice, oppression, and exploitation of God's creations  
so that we may work for justice, freedom, and peace.**

**May God bless us with tears  
to shed for those who suffer pain, rejection, hunger, and war,  
so that we may reach out our hands to comfort them  
and to turn their pain into joy.**

**And may God bless us with just enough foolishness  
to believe that we can make a difference in the world,  
so that we can do what others claim cannot be done:  
to bring justice and kindness to all people  
and especially all our neighbours in the world who are poor.**

*At the end of the prayers:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*We stand.*

## The Peace

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace.

*Romans 5.1,2*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## Offertory Hymn

*During this hymn, an offering is taken. For other ways of giving, please see the inside front cover of this booklet.*

**For the fruits of his creation,  
thanks be to God;  
for his gifts to every nation,  
thanks be to God;  
for the ploughing, sowing, reaping,  
silent growth while we are sleeping,  
future needs in earth's safe keeping,  
thanks be to God.**

**In the just reward of labour,  
God's will is done;  
in the help we give our neighbour,  
God's will is done;  
in our world-wide task of caring  
for the hungry and despairing,  
in the harvests we are sharing,  
God's will is done.**

**For the harvests of the Spirit,  
thanks be to God;  
for the good we all inherit.  
thanks be to God;  
for the wonders that astound us,  
for the truths that still confound us,  
most of all, that love has found us,  
thanks be to God.**

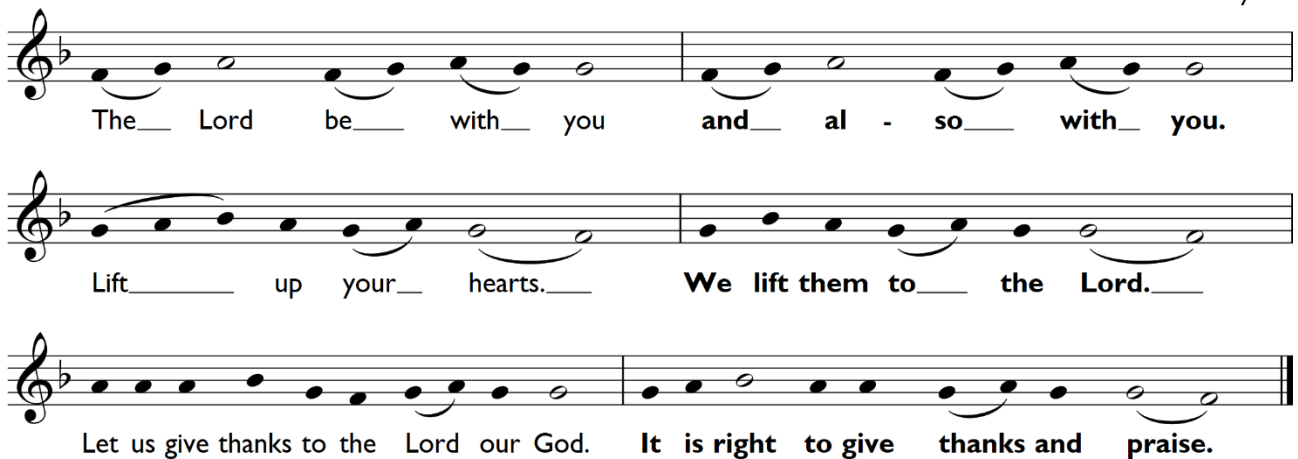
*Words: F. Pratt Green (1903-2000)  
Music: 'East Acklam', Francis Jackson (1917-2022)  
CP254*

## Prayer at the Preparation of the Table

God of wisdom,  
may the light of your eternal Word,  
our Lord and Saviour Jesus Christ,  
lead us in holiness and guide us to glory;  
we ask this in his name.  
**Amen.**

## The Eucharistic Prayer

Prayer A



The Lord be with you and al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is indeed right and good  
to give you thanks and praise,  
almighty God and everlasting Father,  
through Jesus Christ your Son.

For in these forty days  
you lead us into the desert of repentance  
that through a pilgrimage of prayer and discipline  
we may grow in grace  
and learn to be your people once again.  
Through fasting, prayer and acts of service  
you bring us back to your generous heart.  
Through study of your holy word  
you open our eyes to your presence in the world  
and free our hands to welcome others  
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast  
with joyful hearts and minds  
we bless you for your mercy  
and join with saints and angels  
for ever praising you and singing:

Choir

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua. Osanna in excelsis.  
Benedictus, qui venit, in nomine Domini. Osanna in excelsis.

*Holy, holy, holy, Lord God of Hosts,  
Heaven and earth are full of thy glory,  
Hosanna in the highest.*

*Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

*Music: 'Missa Brevis', Andrea Gabrieli (c. 1510-1586)*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Jesus Christ is Lord:  
**Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*We sit or kneel in silence.*

## **The Lord's Prayer**

As our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## Breaking of the Bread

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## Agnus Dei

*Choir* Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us Thy peace.*

*Music: 'Missa Brevis', Andrea Gabrieli (c. 1510-1586)*

## Giving of Communion

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*Please come forward to receive communion as directed by the stewards.*

*Please indicate to those serving communion if you would like a gluten-free wafer. If you would like to receive a blessing rather than communion, please keep your hands down.*

## Communion Motet

*Choir* We shall walk through the valley in peace...

*If Jesus himself shall be our leader  
we shall walk through the valley in peace.*

There will be no sorrowing there...

*Words & Music: African-American Spiritual, arranged by Undine Smith-Moore (1904-1989)*

## **Post Communion Prayer**

Merciful Lord,  
grant your people grace to withstand the temptations  
of the world, the flesh and the devil,  
and with pure hearts and minds to follow you, the only God;  
through Jesus Christ our Lord.  
**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

*We stand.*

## **Hymn**

**The kingdom of God is justice and joy,  
for Jesus restores what sin would destroy;  
God's power and glory in Jesus we know,  
and here and hereafter that kingdom shall grow.**

**The kingdom of God is mercy and grace,  
the captives are freed, the sinners find place,  
the outcast are welcomed God's banquet to share,  
and hope is awakened in place of despair.**

**The kingdom of God is challenge and choice,  
believe the good news, repent and rejoice!  
His love for us sinners brought Christ to his cross,  
our crisis of judgement for gain or for loss.**

**God's kingdom is come, the gift and the goal,  
in Jesus begun, in heaven made whole;  
the heirs of the kingdom shall answer his call,  
and all things cry 'Glory!' to God all in all.**

Words: Bryn Rees (1911-1983)  
Music: 'Hanover', from *A Supplement to the New Version*, 1708  
CP 591

## **Blessing**

Christ give you grace to grow in holiness,  
to deny yourselves, take up your cross, and follow him;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## **Dismissal**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*We remain standing as the choir and clergy exit.*

## **Organ Voluntary**

Fugue in E minor BWV 548ii

*J. S. Bach (1685-1750)*

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## BRADFORD CATHEDRAL DIARY & NOTICES

<b>TODAY</b> Sunday, 12 March	0800	Holy Communion
	1030	The Eucharist
	1030	Children's Space
	1130	Fairtrade Big Brew
	1200	Lent Group: Failure
	1530	Choral Evensong

<b>THIS WEEK</b> Monday-Saturday	0900	Morning Prayer online
	1000-1600	Cathedral open
	1730	Evening Prayer online
Monday, 13 Mar	1400	Monday Fellowship
	1730	Choral Evensong
Tuesday, 14 Mar	1730	Choral Evensong
	2000	Alpha
Wednesday, 15 Mar	0815	Holy Communion
	1015	Holy Communion
	1300	Organ Recital

<b>NEXT SUNDAY</b> Sunday, 19 March <i>Mothering Sunday</i>	0800	Holy Communion
	1030	The Eucharist
	1030	Children's Space
	1530	Choral Evensong

## FORTHCOMING EVENTS

**WEDNESDAY@ONE ORGAN RECITALS** celebrate female composers this term. The organist this week will be Katy Silverman (London). The recital, which starts at 1300, will be preceded by a buffet lunch (£4) at 1230. A booklet detailing the recitalists and the pieces they will be playing up to 5 April is available at a cost of £2. The full line-up can also be found at <https://bradfordcathedral.org.uk/organ-recitals>

**EXHIBITION: THE DEPOSITION OF CHRIST**, a painting by Simon Rice, is being exhibited in the cathedral during Lent and Holy Week. It depicts the moment in the gospel accounts when Jesus was taken down from the cross to be laid in the tomb. Please do take time to have a look at it and read the artist's account of the evolution of the piece. An interview with the artist can be found on our website - or by scanning the QR code by the north transept. You can also buy postcards of the artwork from the Cathedral shop, priced at 40p each

**FAIRTRADE FORTNIGHT** is a time to consider again our role in global justice, not just in trade and economics but also environmental and social ways. You are invited to the **Fairtrade Big Brew after the 1030 service today**. In preparation for this why not participate in the #extremebrew campaign by sending us photos of your Fairtrade cups of tea, coffee, hot chocolate or another brew in a mug, in an unusual or amusing setting to [events@bradfordcathedral.org](mailto:events@bradfordcathedral.org) or by sharing them on Twitter or Instagram with the hashtag #ExtremeBrew

**ENGLISH TOURISM WEEK** March 17-26. We'll be releasing a short video each day under the theme of 'Written in Stone'. Look out for them on our social media later this month.

**MOTHERING SUNDAY, 19 March.** Grace Notes will be singing at the 1030 Eucharist and flowers will be distributed.

**SAFARI EVENSONGS.** From time to time, the cathedral choir visit churches around the diocese to share their musical gifts. Upcoming services are on **Sunday, 19 March, 1600, at St Oswald's, Little Horton, Bradford BD5 9DH** and on **Sunday, 26 March at 1600 at St Chad's, Toller Lane, Bradford BD8 9DE**. All are warmly invited to attend.

**THANKSGIVING FOR THE LORD MAYOR.** All are invited to a Civic Service on Monday, 20 March, at 1730, when Choral Evensong will include an act of thanksgiving for the service of Councillor Martin Love as Lord Mayor of Bradford.

**COVID DAY OF REFLECTION.** March 23 marks three years since the first national lockdown due to COVID 19 pandemic. The impact of this on all our lives is still being felt and, although it can sometimes feel as though we have regained some normalcy, many remain scarred by it. Bradford Cathedral is a space for all the people of our city and district to come and reflect on the significant moments of our lives: joys and sorrows. So, on Thursday, 23 March, you're invited to come, acknowledge and remember all that we lost over 2020-2022 because of COVID 19. We will have candles to light and 'trees of remembrance' to write down those people and things that we still grieve.

**COME AND SING STAINER'S CRUCIFIXION.** Sunday, April 2. Rehearsal at 1400, performance at 1700. You are invited to either sing at the event, or join us for the final performance. More details - and to book your places - can be found at <https://bradfordcathedral.org.uk/whats-on>

## NOTICES

**GOVERNANCE & ADMINISTRATION OFFICER.** Applications are now open for this role. See <https://bradfordcathedral.org.uk/category/job-vacancies/> for further information. The closing date for applications is this Tuesday, 14 March.

**EASTER LILIES:** During this season of Lent, there will be no flowers in the nave, but as in previous years there will be an opportunity for anyone who wishes to, to give a lily/lilies in memory of someone on Easter Day. If you would like to do so, please put your name and theirs on the form on the Sound Desk. The cost is £4 per stem. Please put your money into the flower slot in the blue safe in the Shop area, making use of the yellow envelope if you are able to gift aid your donation. Alternatively, email [sharon.link@bradfordcathedral.org](mailto:sharon.link@bradfordcathedral.org) The flowers and the names of those they are in memory of will be displayed in the cathedral on Easter Sunday and also on our website and social media. Please note that the closing date for requesting lilies is Sunday, March 26.

**BAPTISM AND THE RENEWAL OF BAPTISMAL VOWS.** Baptism is the moment in the journey of faith when an individual makes a public commitment to follow Jesus Christ and the Church baptises them in water, marking their rebirth as a member of the Body of Christ. Whilst we are always happy to receive requests for baptism, there will be a particular opportunity to be baptised and to renew our baptismal vows. on Easter Eve, Saturday, 8 March, at the 1900 Easter Vigil and Eucharist. Please speak with one of the clergy if you are interested and/or have any questions.

**CONFIRMATION** is the moment when the Bishop prays over an individual who has been baptised, 'Confirm, O Lord, your servant with your Holy Spirit. We encourage all who have been baptised by have not been confirmed to consider being confirmed. The next Confirmation service at the Cathedral will be on Sunday, 21 May at 1030. If you would like to explore this possibility, please speak to one of the clergy.