



The Eucharist Mothering Sunday 19 March 2023 10.30

Welcome to Bradford Cathedral

The seat of the Bishop of Leeds and a Centre of Worship and Mission One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds

Our purpose is serving Christ and transforming lives through welcome, worship and encounter.

- Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time – if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- Large print copies are available from the stewards at the main door.
- You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- The Cathedral Choir are conducted by the Acting Director of Music, Graham Thorpe, and accompanied by Dr Ed Jones.
- During the offertory hymn, a plate will be passed around for offerings. You can also make an offering: via the contactless card reader at the back, online via https://bradfordcathedral.org.uk/get-involved/donate/ or by texting SEED followed by the amount you wish to give (max £20) to 70450 (e.g. text "Seed 15" to give £15). NB texts cost gift value, plus one standard message.
- Communion please follow the directions of the Stewards when the time comes. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service.
- Please do not take pictures or videos during the service. This is not permitted for safeguarding reasons. We would be grateful if you would either switch off your phone or silence the ringer.
- Lavatories, including disabled facilities, are available towards the back of church.
- If you use a hearing aid, please turn it to the T position.
- In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.

HOSPITALITY

FAITHFULNESS

WHOLENESS

info@bradfordcathedral.org www.bradfordcathedral.org Bradford Cathedral, Stott Hill, Bradford, BDI 4EH 01274 777720

Organ Voluntary

Fuga sopra il Magnificat BWV 733

J. S. Bach (1685-1750)

Welcome & Notices

The Revd Canon Ned Lunn, Canon for Intercultural Mission and the Arts

Processional Hymn

We stand.

For Mary, Mother of our Lord, God's holy name be praised, who first the Son of God adored, as on her child she gazed. Brave, holy Virgin, she believed, though hard the task assigned, and by the Holy Ghost conceived the Saviour of mankind. The busy world had got no space or time for God on earth; a cattle manger was the place where Mary gave him birth. She gave her body as God's shrine, her heart to piercing pain; she knew the cost of love divine, when Jesus Christ was slain. Dear Mary, from your lowliness and home in Galilee

there comes a joy and holiness to every family.

Hail, Mary, you are full of grace, above all women blest;and blest your Son, whom your embrace in birth and death confessed.

> Words: J. R. Peacey (1896-1971) Music: 'St Botolph', Gordon Slater (1896-1979) CP 238

Greeting

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you **and also with you.**

A Litany of Praise

A large candle is lit.

We light this candle to remind us that the love of God is like a light in our darkness. **Blessed be God for ever.**

We praise you, our God, for all mothers who have loved and laughed and laboured as they cared for their children; **Blessed be God for ever.**

We praise you, our God, for all mothers who have wept in sorrow and joy for their children: **Blessed be God for ever.**

We praise you, our God, for Jesus, born of a woman and nurtured in her love, and for Mary, a reminder of your patient, waiting love. **Blessed be God for ever.**

Prayers of Penitence

Let us call to mind our sin, our failure to value the love of others and our failure to love as Christ has loved us.

Silence is kept for reflection.

Your love gives us life from the moment of conception. We fail to live as your children.

Lord, have mercy.			
Lord, have mercy.			

You call us to do good. We seek our own good.

Christ, have mercy. Christ have mercy.

You hear us when we cry for help. We ignore the cries of others.

Lord, have mercy. Lord, have mercy.

Choir

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Music: 'Communion Service in F', Harold Darke (1888-1976)

May the Father of all mercies cleanse us from our sins, and restore us in his image to the praise and glory of his name, through Jesus Christ our Lord. **Amen.**

The Collect

Let us pray.

Silence is kept.

God of compassion, whose Son Jesus Christ, the child of Mary, shared the life of a home in Nazareth, and on the cross drew the whole human family to himself: strengthen us in our daily living that in joy and in sorrow we may know the power of your presence to bind together and to heal; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.** We sit.

Old Testament Reading

June Kelley

Now a man from the house of Levi went and married a Levite woman.² The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. ³ When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. ⁴ His sister stood at a distance, to see what would happen to him.

⁵ The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. ⁶ When she opened it, she saw the child. He was crying, and she took pity on him. 'This must be one of the Hebrews' children,' she said. ⁷ Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' ⁸ Pharaoh's daughter said to her, 'Yes.'

So the girl went and called the child's mother. ⁹ Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it.

¹⁰ When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses,[±] 'because', she said, 'I drew him out[±] of the water.'

Exodus 2.1-10

This is the word of the Lord. **Thanks be to God.**

Silence is kept.

We stand.

Gospel Acclamation



Praise to you, O Christ, King of eternal glory.

The Lord is a great God, O that today you would listen to his voice. Harden not your hearts.

cf Psalm 95.3, 8

Praise to you, O Christ, King of eternal glory.

Gospel Reading

Revd Paul Booth

Hear the Gospel of our Lord Jesus Christ according to John. Glory to you, O Lord.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' ²⁷ Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home.

²⁸ After this, when Jesus knew that all was now finished, he said (in order to fulfil the scripture), 'I am thirsty.' ²⁹ A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰ When Jesus had received the wine, he said, 'It is finished.' Then he bowed his head and gave up his spirit.

John 19.25-30

This is the Gospel of the Lord. **Praise to you, O Christ.**

Sermon

Revd Henriette Howarth, Diocesan Prayer and Spirituality Coordinator

After the opening prayer, we sit.

The sermon will be followed by a time of silent reflection.

Affirmation of Faith

We stand.

Let us declare our faith in God.

We believe in God the Father, from whom every family in heaven and on earth is named.

We believe in God the Son, who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God; Father, Son and Holy Spirit.

Amen.

We sit.

Prayers of Intercession

Barbara Chuter

Please join in with the responses:

God of love, **hear our prayer.**

The prayers conclude with:

Loving God, accept the cries of our heart as we offer you prayers; through them transform us and all creation until you are in all and through all. We ask these and all our prayers in the name of Jesus. **Amen.**

We stand.

The Peace

Through the prophet Isaiah, God says, 'As a mother comforts her child, so I will comfort you.'

The peace of the Lord be always with you and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During this hymn, an offering is taken. For other ways of giving, please see the inside front cover of this booklet.

Lord of creation, to you be all praise! Most mighty your working, most wondrous your ways! Your glory and might are beyond us to tell, and yet in the heart of the humble you dwell. Lord of all power, I give you my will, in joyful obedience your tasks to fulfil. Your bondage is freedom, your service is song, and, held in your keeping, my weakness is strong. Lord of all wisdom, I give you my mind, rich truth that surpasses man's knowledge to find. What eye has not seen and what ear has not heard is taught by your Spirit and shines from your word. Lord of all bounty, I give you my heart; I praise and adore you for all you impart: your love to inspire me, your counsel to guide, your presence to cheer me, whatever betide. Lord of all being, I give you my all; if e'er I disown you I stumble and fall; but, sworn in glad service your word to obey, I walk in your freedom to the end of the way. Words: Jack C. Winslow (1882-1974)

Words: Jack C. Winslow (1882-1974) Music: 'Slane', Irish traditional melody, harmonised by Erik Routley (1917-82) CP 508, t.507

Prayer at the Preparation of the Table

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours. **All things come from you, and of your own do we give you.**

The Eucharistic Prayer

The Lord is here. His Spirit is with us.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

Choir Holy, holy, holy, Lord God of hosts, Heaven and earth are full of thy glory, Glory be to thee, O Lord most High.

> Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

> > Music: 'Communion Service in F', Harold Darke (1888-1976)

How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast. Prayer G

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith: Christ has died: Christ is risen: Christ will come again.

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Remember, Lord, your Church in every land. Reveal her unity, guard her faith, and preserve her in peace ... Bring us at the last with Mary, Peter and all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever. Amen.

We sit or kneel in silence.

The Lord's Prayer

As God's children, and heirs with Christ we cry in the Spirit, 'Abba', Father.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

Agnus Dei

Choir

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
 - O Lamb of God, that takest away the sins of the world, have mercy upon us.
 - O Lamb of God, that takest away the sins of the world, grant us Thy peace.

Music: 'Communion Service in F', Harold Darke (1888-1976)

Giving of Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Please come forward to receive communion as directed by the stewards.

Please indicate to those serving communion if you would like a gluten-free wafer. If you would like to receive a blessing rather than communion, please keep your hands down.

Communion Motets

The Cathedral Choir will sing:

Ave verum corpus, natum de Maria Virgine vere passum, immolatum, in cruce pro homine. Cujus latus perforatum unda fluxit sanguine. Esto nobis praegustatum in mortis examine. O dulcis, O pie, O Jesu, fili Mariae, miserere mei. Amen.

Hail, true body, born of the Virgin Mary, who truly suffered upon the cross for mankind: from whose pierced side there came forth water and blood; give us now, and at the time of our death, yourself to be our food. Gentle, holy Jesus, Son of Mary, have mercy on me. Amen.

> Words: St Thomas Aquinas (1225–74) Music: from 'Gradualia I' (1605), William Byrd (c 1540–1623)

The Grace Notes and the Cathedral Choirs will sing:

See the child that Mary bore On her lap so softly sleeping, In a stable cold and poor Ox and ass their vigil keeping.

> Sing lullaby, sing lullaby My own dear son, my child. Lullaby, sing lullaby Lullaby, my little baby.

Flights of angels round his head Sing him joyful hymns of greeting Peace on earth, goodwill to men Each to each the song repeating.

Shepherds kneeling by his bedOffer homage without measure.Wise men, by a bright star ledBring him gifts of richest treasure

Words & Music: 'Mary's Lullaby', by John Rutter (b.1945) 100 CFC 71

Post Communion Prayer

Loving God, as a mother feeds her children at the breast you feed us in this sacrament with the food and drink of eternal life: help us who have tasted your goodness to grow in grace within the household of faith; through Jesus Christ our Lord. **Amen.**

Thanksgiving for Mothers and the Distribution of Flowers

For the care of mothers; Thanks be to God.

For their patience when tested; Thanks be to God.

For their love when tired; **Thanks be to God.**

For their hope when despairing; **Thanks be to God.**

For their service without limit; **Thanks be to God.**

Flowers are distributed by the children.

After the flowers have been distributed, we stand and say together:

Thank you, God, for the love of our mothers: thank you, God, for their care and concern; thank you, God, for the joys they have shared with us; thank you, God, for the pains they have borne for us; thank you, God, for all that they give us; through Jesus Christ our Lord. Amen.

Hymn

All for Jesus, all for Jesus, this our song shall ever be;
for we have no hope, nor Saviour, if we have not hope in thee.
All for Jesus, thou wilt give us

strength to serve thee, hour by hour; none can move us from thy presence while we trust thy love and power.

All for Jesus, at thine altar thou wilt give us sweet content; there, dear Lord, we shall receive thee in the solemn sacrament.

All for Jesus, thou hast loved us; all for Jesus, thou hast died; all for Jesus, thou art with us; all for Jesus crucified.

All for Jesus, all for Jesus, this the church's song must be, till, at last, we all are gathered one in love and one in thee.

> Words: W. J. Sparrow-Simpson (1859-1952) Music: 'All for Jesus', John Stainer (1840-1901)

Blessing

Praise God who loves us. Praise God who cares.

May God, who gave birth to all creation, bless us. May God, who became incarnate by an earthly mother, bless us. May God, who broods as a mother over her children, bless us. May almighty God bless us, Father, Son and Holy Spirit, now and for ever. **Amen.**

Dismissal

Go in peace to love and serve the Lord. In the name of Christ. Amen.

We remain standing as the choir and clergy exit.

Organ Voluntary

Allegro moderato e serioso op.65 no.1

F. A. Mendelssohn (1809-47)

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BRADFORD CATHEDRAL DIARY & NOTICES

TODAY	8.00am	Holy Communion
Sunday, 19 th March	10.30am	The Eucharist
	10.30am	Children's Space
	3.30pm	Choral Evensong
	4pm	Safari Evensong at St Oswald's, Little Horton

THIS WEEK	9am	Morning Prayer online
Monday-Saturday	10am-4pm	Cathedral open
	5.30pm	Evening Prayer online
Monday, 20 th March	Ipm	Bradford Academy visit
	5.30pm	Civic Service: Choral Evensong with Thanksgiving for the service of Councillor Martin Love as Lord Mayor of Bradford
Tuesday, 21 st March	10am	Lapage Primary School visit
	Ipm	Primary School trainees visit
	1.30pm	Stitching @ Bradford Cathedral
	5.30pm	Choral Evensong
	8pm	Alpha
Wednesday, 22 nd	8.15am	Holy Communion
March	10.15am	Holy Communion
	Ipm	Organ Recital
	4.30pm	Grace Notes
Thursday, 23 rd March	10am-4pm	COVID Day of Reflection
	5pm	Open Iftar
Friday, 24 th March	7.30pm	Queen by Candlelight
Saturday, 25 th March	7.30pm	Queen by Candlelight

NEXT SUNDAY Sunday, 26 th March Passion Sunday	8am	Holy Communion
	10.30am	The Eucharist
	10.30am	Children's Space
	I2pm	Lent Group: Failure
	3.30pm	A Passiontide Sequence
	4pm	Safari Evensong and Benediction at St Chad's, Toller Lane

FORTHCOMING EVENTS

WEDNESDAY@ONE ORGAN RECITALS celebrate female composers this term. The organist this week will Louise Reid (Durham). The recital, which starts at 1pm, will be preceded by a buffet lunch (\pounds 4) at 12.30pm. A booklet detailing the recitalists and the pieces they will be playing up to 5 April is available at a cost of \pounds 2. The full line-up can also be found at <u>https://bradfordcathedral.org.uk/organ-recitals</u>

EXHIBITION: THE DEPOSITION OF CHRIST, a painting by Simon Rice, is being exhibited in the cathedral during Lent and Holy Week. It depicts the moment in the gospel accounts when Jesus was taken down from the cross to be laid in the tomb. Please do take time to have a look at it and read the artist's account of the evolution of the piece. An interview with the artist can be found on our website - or by scanning the QR code by the north transept. You can also buy postcards of the artwork from the Cathedral shop, priced at 40p each

SAFARI EVENSONGS. From time to time, the cathedral choir visit churches around the diocese to share their musical gifts. Upcoming services are **today at 4pm, in St Oswald's, Little Horton**, Bradford BD5 9DH and on **Sunday, 26th March at 4pm in St Chad's, Toller Lane**, Bradford BD8 9DE. All are warmly invited to attend.

ENGLISH TOURISM WEEK takes place until the 26th March. We are releasing a video each day under the theme of 'Written in Stone'. Look out for them on our social media, and discover more about them by visiting the Cathedral during our regular opening hours.

COVID DAY OF REFLECTION. Thursday, 23rd March marks three years since the first national lockdown due to COVID 19 pandemic. The impact of this on all our lives is still being felt and, although it can sometimes feel as though we have regained some normalcy, many remain scarred by it. Bradford Cathedral is a space for all the people of our city and district to come and reflect on the significant moments of our lives: joys and sorrows. So, on Thursday, 23rd March, you're invited to come, acknowledge and remember all that we lost over 2020-2022 because of COVID 19. We will have candles to light and 'trees of remembrance' to write down those people and things that we still grieve.

A LENT RETREAT WITH THE BISHOP OF KIRKSTALL. Saturday, 25th March, 9.30am-Ipm at St Paul's Church, Raynel Drive, Ireland Wood, LSI6 6BS with Bishop Arun Arora. To book your place, please email <u>natalya.heap@leeds.anglican.org</u>

A PASSIONTIDE SEQUENCE. The Cathedral Consort Sopranos will be singing a Passiontide Sequence at the time of Choral Evensong, next Sunday, 26th March at 3.30pm. All are welcome.

FAITH TRAIL The next Bradford Faith Trail will take place on Saturday, 1st April. More details can be found at: <u>https://bradfordcathedral.org.uk/faith-trail</u> Places are limited, so please contact <u>education@bradfordcathedral.org</u> to book a place on this or on future Faith Trails, which take place on the first Saturday of each month, March-October.

COME AND SING STAINER'S CRUCIFIXION. Sunday, 2nd April. Rehearsal at 2pm, performance at 5pm. You are invited to either sing at the event, or join us for the final performance. More details - and to book your places - can be found at <u>https://bradfordcathedral.org.uk/whats-on</u>

NOTICES

EASTER LILIES: During this season of Lent, there will be no flowers in the nave, but as in previous years there will be an opportunity for anyone who wishes to, to give a lily/lilies in memory of someone on Easter Day. If you would like to do so, please put your name and theirs on the form on the Sound Desk. The cost is £4 per stem. Please put your money into the flower slot in the blue safe in the Shop area, making use of the yellow envelope if you are able to gift aid your donation. Alternatively, email <u>sharon.link@bradfordcathedral.org</u> The flowers and the names of those they are in memory of will be displayed in the cathedral on Easter Sunday and also on our website and social media. Please note that the closing date for requesting lilies is next Sunday, 26th March.

BAPTISM AND THE RENEWAL OF BAPTISMAL VOWS. Baptism is the moment in the journey of faith when an individual makes a public commitment to follow Jesus Christ and the Church baptises them in water, marking their rebirth as a member of the Body of Christ. Whilst we are always happy to receive requests for baptism, there will be a particular opportunity to be baptised and to renew our baptismal vows. on Easter Eve, Saturday, 8th April, at the 7pm Easter Vigil and Eucharist. Please speak with one of the clergy if you are interested and/or have any questions.

CONFIRMATION is the moment when the Bishop prays over an individual who has been baptised, 'Confirm, O Lord, your servant with your Holy Spirit. We encourage all who have been baptised to consider being confirmed if they have not already been confirmed. The next Confirmation service at the Cathedral will be on Sunday, 21st May at 10.30am. If you would like to explore this possibility, please speak to one of the clergy.