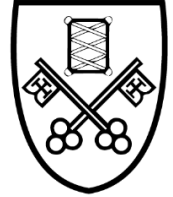




The Cathedral Church  
of St Peter Bradford



# The Eucharist

The Fifth Sunday of Lent

*Passiontide begins*

26 March 2023

10.30

# Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission  
One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds*

**Our purpose is serving Christ and transforming lives  
through welcome, worship and encounter.**

- ❖ Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time – if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- ❖ Large print copies are available from the stewards at the main door.
- ❖ You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- ❖ The Cathedral Choir are conducted by the Acting Director of Music, Graham Thorpe, and accompanied by Dr Ed Jones.
- ❖ During the offertory hymn, a plate will be passed around for offerings. You can also make an offering: via the contactless card reader at the back, online via <https://bradfordcathedral.org.uk/get-involved/donate/> or by texting SEED followed by the amount you wish to give (max £20) to 70450 (e.g. text “Seed 15” to give £15). NB texts cost gift value, plus one standard message.
- ❖ Communion – please follow the directions of the Stewards when the time comes. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service.
- ❖ Please do not take pictures or videos during the service. This is not permitted for safeguarding reasons. We would be grateful if you would either switch off your phone or silence the ringer.
- ❖ Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- ❖ In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.

## **HOSPITALITY**

info@bradfordcathedral.org  
www.bradfordcathedral.org

## **FAITHFULNESS**

Bradford Cathedral, Stott Hill, Bradford, BD1 4EH

## **WHOLENESS**

01274 777720

# Organ Voluntary

○ Mensch bewein BWV 622

*J. S. Bach (1685-1750)*

## Welcome & Notices

*The Very Revd Andy Bowerman, Dean of Bradford*

## Processional Hymn

*We stand.*

**The royal banners forward go,  
the cross shines forth in mystic glow;  
where he in flesh, our flesh who made,  
our sentence bore, our ransom paid.**

**There whilst he hung, his sacred side  
by soldier's spear was opened wide,  
to cleanse us in the precious flood  
of water mingled with his blood.**

**Fulfilled is now what David told  
in true prophetic song of old,  
how God the nations' King should be;  
for God is reigning from the tree.**

**○ tree of glory, tree most fair,  
ordained these holy limbs to bear,  
how bright in purple robe it stood,  
the purple of a Saviour's blood!**

**Upon its arms, like balance true,  
he weighed the price for sinners due,  
the price which none but he could pay,  
and spoiled the spoiler of his prey.**

**To thee, eternal Three in One,  
let homage meet by all be done:  
as by the cross thou dost restore,  
so rule and guide us evermore. Amen.**

*Words: J. M. Neale (1818-66)  
Music: 'Gonfalon Royal', P. C. Buck (1871-1947)  
CP 122 (ii)*

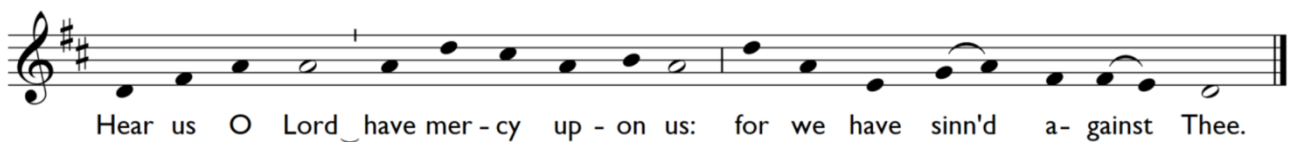
## Greeting

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

## The Lent Prose



Hear us, O Lord, have mercy upon us:  
for we have sinned against thee.

**Hear us, O Lord, have mercy upon us:  
for we have sinned against thee.**

Innocent, captive, taken unresisting:  
falsely accused, and for us sinners sentenced:  
save us, we pray thee, Jesu our Redeemer.

**Hear us, O Lord, have mercy upon us:  
for we have sinned against thee.**

*Silence is kept.*

## Prayers of Penitence

God shows his love for us  
in that, while we were still sinners, Christ died for us.  
Let us then show our love for him  
by confessing our sins in penitence and faith.

*cf Romans 5.8*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.**

**We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*Choir* Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

*Music: 'Lockdown Mass', A. Berry (b. 1989)*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## **The Collect**

Let us pray.

*Silence is kept.*

Most merciful God,  
who by the death and resurrection of your Son Jesus Christ  
delivered and saved the world:  
grant that by faith in him who suffered on the cross  
we may triumph in the power of his victory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*We sit.*

# Old Testament Reading

Edward Gale

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. <sup>5</sup>Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." <sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. <sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Ezekiel 37.1-14*

This is the word of the Lord.

**Thanks be to God.**

*Silence is kept.*

*We stand.*

## Gospel Acclamation



Praise to you, O Christ, King of eternal glory!

*Choir* Praise to you, O Christ, King of eternal glory.  
**Praise to you, O Christ, King of eternal glory.**

Christ humbled himself and became obedient unto death,  
even death on a cross.

Therefore God has highly exalted him  
and given him the name that is above every name.

*Philippians 2.8,9*

**Praise to you, O Christ, King of eternal glory.**

## Gospel Reading

*Revd Pete Stoodley*

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus,\* ‘Lord, he whom you love is ill.’ <sup>4</sup>But when Jesus heard it, he said, ‘This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.’ <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus\* was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, ‘Let us go to Judea again.’ <sup>8</sup>The disciples said to him, ‘Rabbi, the Jews were just now trying to stone you, and are you going there again?’ <sup>9</sup>Jesus answered, ‘Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them.’ <sup>11</sup>After saying this, he told them, ‘Our friend Lazarus has fallen asleep, but I am going there to awaken him.’ <sup>12</sup>The disciples said to him, ‘Lord, if he has fallen asleep, he will be all right.’ <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, ‘Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him.’ <sup>16</sup>Thomas, who was called the Twin,\* said to his fellow-disciples, ‘Let us also go, that we may die with him.’

<sup>17</sup>When Jesus arrived, he found that Lazarus\* had already been in the tomb for four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles\* away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him.' <sup>23</sup>Jesus said to her, 'Your brother will rise again.' <sup>24</sup>Martha said to him, 'I know that he will rise again in the resurrection on the last day.' <sup>25</sup>Jesus said to her, 'I am the resurrection and the life.\* Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?' <sup>27</sup>She said to him, 'Yes, Lord, I believe that you are the Messiah,\* the Son of God, the one coming into the world.'

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, 'See how he loved him!' <sup>37</sup>But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' <sup>40</sup>Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' <sup>41</sup>So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' <sup>43</sup>When he had said this, he cried with a loud voice, 'Lazarus, come out!' <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'



<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*John 11.1-45*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

## **Sermon**

*Revd Dr Jo Logan, Reflective Practice Tutor, St Hild College*

*After the opening prayer, we sit.*

*The sermon will be followed by a time of silent reflection.*

## **The Creed**

*We stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*We sit.*

## **Prayers of Intercession**

*Una Barry*

*Please join in with the responses:*

Lord, in your mercy  
**hear our prayer.**

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*We stand.*

## **The Peace**

Once we were far off,  
but now in union with Christ Jesus we have been brought near through  
the shedding of Christ's blood,  
for he is our peace.

*Ephesians 2.13,14*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## Offertory Hymn

*During this hymn, an offering is taken. For other ways of giving, please see the inside front cover of this booklet.*

**O sacred head, sore wounded,  
defiled and put to scorn;  
O kingly head, surrounded  
with mocking crown of thorn:  
what sorrow mars thy grandeur?  
Can death thy bloom deflower?  
O countenance whose splendour  
the hosts of heaven adore.**

**Thy beauty, long-desirèd,  
hath vanished from our sight;  
thy power is all expirèd,  
and quenched the Light of light.  
Ah me! for whom thou diest,  
hide not so far thy grace:  
show me, O Love most highest,  
the brightness of thy face.**

**I pray thee, Jesus, own me,  
me, Shepherd good, for thine;  
who to thy fold hast won me,  
and fed with truth divine.  
Me guilty, me refuse not,  
incline thy face to me,  
this comfort that I lose not,  
on earth to comfort me.**

**In thy most bitter passion  
my heart to share doth cry,  
with thee for my salvation  
upon the cross to die.  
Ah, keep my heart thus movèd  
to stand thy cross beneath,  
to mourn thee, well-belovèd,  
yet thank thee for thy death.**

**My days are few, O fail not,  
with thine immortal power,  
to hold me that I quail not  
in death's most fearful hour:  
that I may fight befriended,  
and see in my last strife  
to me thine arms extended  
upon the cross of life.**

*Words: Robert Bridges (1844-1930)*

*Music: 'Passion Chorale, harmonised by J. S. Bach (1685-1750)*

*CP 119*

## **Prayer at the Preparation of the Table**

Jesus, true vine and bread of life,  
ever giving yourself that the world might live,  
let us share your death and passion:  
make us perfect in your love.  
**Amen.**

## **The Eucharistic Prayer**

*Prayer C*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ our Lord.

And now we give you thanks  
because, for our salvation,  
he was obedient even to death on the cross.  
The tree of shame was made the tree of glory;  
and where life was lost, there life has been restored.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

Choir Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*Music: 'Lockdown Mass', Alexander Berry (b. 1989)*

All glory be to you, our heavenly Father,  
who, in your tender mercy,  
gave your only Son our Saviour Jesus Christ  
to suffer death upon the cross for our redemption;  
who made there by his one oblation of himself once offered  
a full, perfect and sufficient sacrifice, oblation and satisfaction for the  
sins of the whole world;  
he instituted, and in his holy gospel commanded us to continue,  
a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,  
and grant that, by the power of your Holy Spirit,  
we receiving these gifts of your creation, this bread and this wine,  
according to your Son our Saviour Jesus Christ's holy institution,  
in remembrance of his death and passion,  
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Praise to you, Lord Jesus:  
**Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

Therefore, Lord and heavenly Father,  
in remembrance of the precious death and passion,  
the mighty resurrection and glorious ascension  
of your dear Son Jesus Christ,  
we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death,  
and through faith in his blood,  
we and all your Church may receive forgiveness of our sins  
and all other benefits of his passion.  
Although we are unworthy, through our manifold sins,  
to offer you any sacrifice,  
yet we pray that you will accept this  
the duty and service that we owe.  
Do not weigh our merits, but pardon our offences,  
and fill us all who share in this holy communion  
with your grace and heavenly blessing;

through Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

*We sit or kneel in silence.*

## **The Lord's Prayer**

As our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## **Breaking of the Bread**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## **Agnus Dei**

*Choir* Lamb of God, you take away the sin of the world,  
have mercy on us.  
Lamb of God, you take away the sin of the world,  
have mercy on us.  
Lamb of God, you take away the sin of the world,  
grant us peace.

*Music: 'Lockdown Mass', Alexander Berry (b. 1989)*

## **Giving of Communion**

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*Please come forward to receive communion as directed by the stewards.*

*Please indicate to those serving communion if you would like a gluten-free wafer. If you would like to receive a blessing rather than communion, please keep your hands down.*

## Communion Motet

*Choir*      Crux fidelis inter omnes,  
arbor una nobilis,  
nulla silva talem profert,  
fronde flore germine,  
dulce lignum, dulces claves,  
dulce pondus sustinet. Amen.

*Cross most faithful,  
high exalted,  
noble tree beyond compare,  
never grew there one so blessed,  
branches, blossoms green and fair,  
sweetest wood, sweetest nails,  
sweetest burden thou dost bear. Amen.*

*Words: attributed to Venantius Fortunatus (c.530-609)  
Music: John IV of Portugal (1604–56)*

## Post Communion Prayer

Lord Jesus Christ,  
you have taught us  
that what we do for the least of our brothers and sisters  
we do also for you:  
give us the will to be the servant of others  
as you were the servant of all,  
and gave up your life and died for us,  
but are alive and reign, now and for ever.  
**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**



*We stand.*

## **Hymn**

***Lift high the cross, the love of Christ proclaim  
till all the world adore his sacred name.***

**Come, let us follow where our Captain trod,  
our King victorious, Christ the Son of God:**

**Led on their way by this triumphant sign,  
the hosts of God in conquering rank combine:**

**Each new-born soldier of the Crucified  
bears on his brow the seal of him who died:**

**This is the sign which Satan's legions fear  
and angels veil their faces to revere:**

**Saved by the cross whereon their Lord was slain,  
earth's fallen children their lost home regain:**

**From north and south, from east and west they raise  
in growing unison their song of praise:**

**O Lord, once lifted on the glorious tree,  
as thou hast promised, draw us unto thee:**

**Let every race and every language tell  
of him who saves our souls from death and hell:**

**From farthest regions let them homage bring,  
and on his cross adore their Saviour King:**

**Set up thy throne, that earth's despair may cease  
beneath the shadow of its healing peace:**

**For thy blest cross which doth for all atone  
creation's praises rise before thy throne:**

*Words: G. W. Kitchin (1827-1912) and M. R. Newbolt (1874-1956)  
Music: 'Crucifer', S. H. Nicholson (1875-1947)  
CP 499*

## Blessing

Christ crucified draw you to himself,  
to find in him a sure ground for faith,  
a firm support for hope,  
and the assurance of sins forgiven;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## Dismissal

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*We remain standing as the choir and clergy exit.*

## Organ Voluntary

An Wasserflüssen Babylon BWV 653

*J. S. Bach (1685-1750)*

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## BRADFORD CATHEDRAL DIARY & NOTICES

<b>THIS SUNDAY</b>	8am	Holy Communion
Sunday, 26 <sup>th</sup> March	10.30am	The Eucharist
<i>Lent 5</i>	10.30am	Children's Space
<i>Passiontide begins</i>	12pm	Lent Group: Failure
	3.30pm	A Passiontide Sequence
	4pm	Safari Evensong and Benediction at St Chad's, Toller Lane

<b>THIS WEEK</b>	9am	Morning Prayer online
Monday-Saturday	10am-4pm	Cathedral open
	5.30pm	Evening Prayer online
Monday, 27 <sup>th</sup> March	10am	Cooperative Princeville Academy visit
	5.30pm	Choral Evensong
Tuesday, 28 <sup>th</sup> March	10am	Westminster C of E Primary Academy visit
	5.30pm	Choral Evensong
	8pm	Alpha
Wednesday, 29 <sup>th</sup> March	8.15am	Holy Communion
	10.15am	Holy Communion
	1pm	Organ Recital
	4.30pm	Grace Notes
	7.30pm	Lent Group: Failure
Thursday, 30 <sup>th</sup> March	10am	'Men at Eccc' guided tour
Saturday, 1 <sup>st</sup> April	2.30pm	Faith Trail

## FORTHCOMING EVENTS

**WEDNESDAY@ONE ORGAN RECITALS** celebrate female composers this term. This week: Nicholas Morris (Cambridge) The recital, which starts at 1pm, will be preceded by a buffet lunch (£4) at 12.30pm. Details: <https://bradfordcathedral.org.uk/organ-recitals>

**EXHIBITION: THE DEPOSITION OF CHRIST**, a painting by Simon Rice, is being exhibited in the cathedral during Lent and Holy Week. It depicts the moment in the gospel accounts when Jesus was taken down from the cross to be laid in the tomb. Please do take time to have a look at it and read the artist's account of the evolution of the piece. An interview with the artist can be found on our website - or by scanning the QR code by the north transept. You can also buy postcards of the artwork from the Cathedral shop, priced at 40p each

**SAFARI EVENSONG.** From time to time, the cathedral choir visit churches around the diocese to share their musical gifts. Today, the choir will sing for Choral Evensong and Benediction at 4pm in St Chad's, Toller Lane, Bradford BD8 9DE. All are warmly invited.

**A PASSIONTIDE SEQUENCE.** The Cathedral Consort Sopranos will be singing a Passiontide Sequence at the time of Choral Evensong, today at 3.30pm. All are welcome.

**WRITTEN IN STONE.** Today is the last day of English Tourism Week. Every day, we have been releasing a video about some aspect of the cathedral on social media. Please do watch them, circulate them via your own social media channels, and discover more about them by visiting the cathedral during opening hours.

**FAITH TRAIL** The next Bradford Faith Trail will take place on Saturday, 1<sup>st</sup> April. More details can be found at: <https://bradfordcathedral.org.uk/faith-trail> Places are limited, so please contact [education@bradfordcathedral.org](mailto:education@bradfordcathedral.org) to book a place on this or on future Faith Trails, which take place on the first Saturday of each month, March-October.

**COME AND SING STAINER'S CRUCIFIXION.** Next Sunday, 2<sup>nd</sup> April. Rehearsal at 2pm, performance at 5pm. Come and sing or join us for the final performance. More details - and to book your places - can be found at <https://bradfordcathedral.org.uk/whats-on> The deadline for singers to book a place is this Wednesday, 29<sup>th</sup> March.

**HOLY WEEK.** All are welcome to our programme of worship during Holy Week, in which we walk with Jesus to the cross and beyond. For details, please see the following page, pick up a flyer or visit <https://bradfordcathedral.org/holy-week-easter>

**BIBLE IN A DAY** A visual and interactive journey through the Bible, looking at people, stories and themes with Revd Canon John Bavington. St John's, Great Horton, on Saturday, April 29, from 1000-1500. Refreshments from 0930. Bring your own lunch. Book online here: <https://www.eventbrite.co.uk/e/bible-in-a-day-tickets-551551624757>

## NOTICES

**BAPTISM AND THE RENEWAL OF BAPTISMAL VOWS.** Baptism is the moment in the journey of faith when an individual makes a public commitment to follow Jesus Christ and the Church baptises them in water, marking their rebirth as a member of the Body of Christ. Whilst we are always happy to receive requests for baptism, there will be a particular opportunity to be baptised and to renew our baptismal vows. on Easter Eve, Saturday, 8<sup>th</sup> April, at the 7pm Easter Vigil and Eucharist. Please speak with one of the clergy if you are interested and/or have any questions.

**CONFIRMATION** is the moment when the Bishop prays over an individual who has been baptised, 'Confirm, O Lord, your servant with your Holy Spirit. We encourage all who have been baptised to consider being confirmed if they have not already been confirmed. The next Confirmation service at the Cathedral will be on Sunday, 21<sup>st</sup> May at 10.30am. If you would like to explore this possibility, please speak to one of the clergy.

# HOLY WEEK AT BRADFORD CATHEDRAL

*The cathedral will be open for private prayer between 10am-4pm, Monday-Saturday.  
The Deposition of Christ, an exhibition by Simon Rice, is available until Good Friday (7<sup>th</sup> April).*

<b>PALM SUNDAY</b>	8am	Holy Communion
2 <sup>nd</sup> April	10.30am	The Liturgy of Palm Sunday (Choral Eucharist)
<i>Palm Sunday</i>	10.30am	Children's Space
	12pm	Lent Group: Failure
	2pm	Come and Sing Stainer's Crucifixion rehearsal
	5pm	Stainer's Crucifixion: a liturgical performance
Monday, 3 <sup>rd</sup> April	9.00am	Morning Prayer (online)
	5.30pm	Evening Prayer (online)
Tuesday, 4 <sup>th</sup> April	9.00am	Morning Prayer (online)
	5.30pm	Evening Prayer (online)
Wednesday, 5 <sup>th</sup> April	8.15am	Holy Communion
	9.00am	Morning Prayer (online)
	10.15am	Holy Communion
	5.30pm	Evening Prayer (online)
	7.30pm	Lent Group: Failure
<b>MAUNDY THURSDAY</b>	9.00am	Morning Prayer (online)
6 <sup>th</sup> April	5.30pm	Evening Prayer (online)
	7pm	Choral Eucharist, the Washing of Feet, the Stripping of the Altars (finishes c.8.30pm), followed by the Watch (until midnight)
<b>GOOD FRIDAY</b>	9.00am	Morning Prayer (online)
7 <sup>th</sup> April	12.00pm	Preaching the Cross
	1.30pm	The Liturgy of Good Friday (Eucharist)
	5.30pm	Evening Prayer (online)
<b>HOLY SATURDAY</b>	9.00am	Morning Prayer (online)
8 <sup>th</sup> April	1pm	Messy Easter (Please book to secure your place)
	5.30pm	Evening Prayer (online)
	7.00pm	The Easter Liturgy: Vigil, Service of the Light, Baptism/al Renewal and Choral Eucharist
<b>EASTER DAY</b>	8am	Holy Communion
9 <sup>th</sup> April	10.30am	Choral Eucharist (President & Preacher: Rt Revd Nick Baines, Bishop of Leeds)
	3.30pm	Choral Evensong