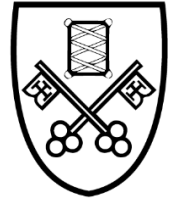




The Cathedral Church
of St Peter Bradford



The Eucharist

Easter 2

Sunday, 16th April, 2023

10.30am

Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission
One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds*

**Our purpose is serving Christ and transforming lives
through welcome, worship and encounter.**

- ❖ Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time – if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- ❖ Large print copies are available from the stewards at the main door.
- ❖ You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- ❖ This weekend, we welcome the Harsnett Choir to lead the musical aspect of worship. They are conducted by Ed Sutton and accompanied by the cathedral's Sub Organist and Assistant Director of Music, Graham Thorpe.
- ❖ During the offertory hymn, a plate will be passed around for offerings. You can also make an offering: via the contactless card reader at the back, online via <https://bradfordcathedral.org.uk/get-involved/donate/> or by texting SEED followed by the amount you wish to give (max £20) to 70450 (e.g. text "Seed 15" to give £15). NB texts cost gift value, plus one standard message.
- ❖ Communion – please follow the directions of the Stewards when the time comes. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service.
- ❖ Please do not take pictures or videos during the service – this is not permitted for safeguarding reasons. Please either switch off your mobile phone or silence the ringer.
- ❖ Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- ❖ In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.

HOSPITALITY

info@bradfordcathedral.org
www.bradfordcathedral.org

FAITHFULNESS

Bradford Cathedral, Stott Hill, Bradford, BD1 4EH

WHOLENESS

01274 777720

Organ Voluntary

Prelude in C Major, BWV 545(i)

J. S. Bach (1685-1750)

Welcome and Notices

The Very Revd Andy Bowerman, Dean of Bradford.

Processional Hymn

We stand

**The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God;
from death to life eternal,
from earth unto the sky,
our God hath brought us over
with hymns of victory.**

**Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection-light;
and, listening to his accents,
may hear so calm and plain
his own 'All hail', and, hearing,
may raise the victor strain.**

**Now let the heavens be joyful,
and earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes of gladness blend,
for Christ the Lord is risen,
our joy that hath no end.**

*Words: St John of Damascus (d. c. 754), tr. J. M. Neale (1818-66)
Music: 'Ellacombe', as in Mainz Gesangbuch (1833)
CP 157*

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

In baptism we died with Christ,
so that as Christ was raised from the dead,
we might walk in newness of life.

Let us receive new life in him
as we confess our sins in penitence and faith.

cf Romans 6.4

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

Choir Glory be to God on high,
And in earth peace, good will toward men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy, thou only art the Lord,
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Music: 'Missa Portae Honoris', Communion Service in F, Charles Wood (1866-1926)

The Collect

Let us pray.

Silence is kept.

Almighty Father,
you have given your only Son to die for our sins
and to rise again for our justification:
grant us so to put away the leaven of malice and wickedness
that we may always serve you
in pureness of living and truth;
through the merits of your Son Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

We sit.

The New Testament Reading

Barbara Chuter

¹⁴But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

²²‘You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— ²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
²⁶ therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.
²⁷ For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
²⁸ You have made known to me the ways of life;
you will make me full of gladness with your presence.”

²⁹Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹Foreseeing this, David spoke of the resurrection of the Messiah, saying,

“He was not abandoned to Hades,
nor did his flesh experience corruption.”

³²This Jesus God raised up, and of that all of us are witnesses.

Acts 2.14a,22-32

This is the word of the Lord.
Thanks be to God.

Silence is kept.

The Gospel Acclamation

We stand.

Organ (1st and 3rd time only)

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia.

Choir Alleluia. Alleluia. Alleluia. Alleluia.
Alleluia. Alleluia. Alleluia. Alleluia.

I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.

cf Revelation 1.17,18

Alleluia. Alleluia. Alleluia. Alleluia.

The Gospel Reading

Revd Colin Penfold

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' ²²When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' ²⁷Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' ²⁸Thomas answered him, 'My Lord and my God!' ²⁹Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

John 20.19-31

This is the Gospel of the Lord.

Praise to you, O Christ.

The organ plays in response to the gospel reading.

Sermon

Revd Philippa Slingsby-Lunn, Interim Associate Minister of St Peter Allerton, St John Clayton and St Saviour Fairweather Green

Following an opening prayer, we sit.

The sermon will be followed by a time of silence.

The Creed

We stand.

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

We sit.

Prayers of Intercession

Chris Coupland

The response to the biddings is:

Lord, in your mercy
Hear our prayer.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

We stand.

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

John 20.19, 20

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

**Lord, enthroned in heavenly splendour
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia, alleluia,
Jesu, true and living bread.**

**Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia, alleluia,
thou art here, we ask not how.**

**Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia, alleluia,
we in worship join with them.**

**Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,
Alleluia, alleluia,
cleansing souls from every stain.**

**Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
Alleluia, alleluia,
risen, ascended, glorified!**

*Words: George Bourne (1840-1925)
Music: 'St Helen', G. C. Martin (1844-1916)
CP 311*

Preparation of the Table

**Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognize you as the fire that burns within us,
that we may bring light to your world.
Amen.**

The Eucharistic Prayer

Prayer A

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

And now we give you thanks
because in his victory over the grave a new age has dawned,
the long reign of sin is ended,
a broken world is being renewed
and humanity is once again made whole.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most High.

Music: 'Missa Portae Honoris', Communion Service in F, Charles Wood (1866-1926)

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Praise to you, Lord Jesus:
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

We sit or kneel in silence.

The Lord's Prayer

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Benedictus

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Music: 'Missa Portae Honoris', Communion Service in F, Charles Wood (1866-1926)

Giving of Communion

President Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Please come forward to receive communion as directed by the stewards. Please indicate to those serving communion if you would like a gluten-free wafer. If you would like to receive a blessing rather than communion, please keep your hands down.

Agnus Dei

Choir O Lamb of God, that takest away the sins of the world,
 have mercy upon us.
 O Lamb of God, that takest away the sins of the world,
 have mercy upon us.
 O Lamb of God, that takest away the sins of the world,
 grant us Thy peace.

Music: 'Missa Portae Honoris', Communion Service in F, Charles Wood (1866-1926)

Communion Motet

Laudibus in sanctis Dominum celebrate supremum:
 firmamenta sonent inclyta facta Dei.
Inclyta facta Dei cantate sacraque potentis:
 voce potestatem saepe sonate manus.
Magnificum Domini cantet tuba martia nomen:
 peria Domino concelebrate lyra.
Laude Dei resonent resonantia tympana summi:
 alta sacri resonent organa laude Dei.
Hunc arguta canant tenui psalteria corda:
 hunc agili laudet laeta chorea pede.
Concava divinas effundant cymbala laudes:
 cymbala dulcesona laude repleta Dei.
Omne quod aetheriis in mundo vescitur auris:
 Halleluia canat tempus in omne Deo.

*Praise the Lord Most High with praises among his saints:
 let the firmament tell of the wonderful works of God.
Sing of the wonderful works of God, and of the holy things of the Almighty:
 tell oft with the voice the power of his hand.
Let the war-trumpet sing of the wonderful name of the Lord:
 praise the Lord with songs and upon the lyre.
Let all things that can, resound with the praise of God;
 take up the drum: let lofty organs resound with the holy praise of God.
Let the sharp-toned strings of the psaltery sing his praise:
 let the festal procession praise him.
Let the resounding cymbals pour out divine praises:
 let the sweet-toned cymbals be filled with the praise of God.
Let everything that draws breath on earth:
 sing Alleluia at all times to God.*

Words: after Psalm 150

Music: Sacrarum cantionum 1591, William Byrd (c 1540-1623)

Silence is kept.

Prayer after Communion

Lord God our Father,
through our Saviour Jesus Christ
you have assured your children of eternal life
and in baptism have made us one with him:
deliver us from the death of sin
and raise us to new life in your love,
in the fellowship of the Holy Spirit,
by the grace of our Lord Jesus Christ.
Amen.

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

We stand.

Hymn

The strife is o'er, the battle done;
now is the Victor's triumph won;
O let the song of praise be sung:
Alleluia.

Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed;
let shouts of praise and joy outburst:
Alleluia.

On the third morn he rose again
glorious in majesty to reign;
O let us swell the joyful strain:
Alleluia.

**Lord, by the stripes which wounded thee
from death's dread sting thy servants free,
that we may live, and sing to thee
Alleluia.**

*Words: Latin, probably 17th century, tr. Francis Pott (1832-1909)
Music: 'Victory', W. H. Monk (1823-89)
CP 159*

The Dismissal

God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

With the power that raised Jesus from the dead at work within you,
go in peace to love and serve the Lord. Alleluia, alleluia.
In the name of Christ. Amen. Alleluia, alleluia.

We remain standing as the choir and clergy depart.

Organ Voluntary

Fugue in C Major, BWV 545 (ii)

J. S. Bach (1685-1750)

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BRADFORD CATHEDRAL DIARY & NOTICES

THIS SUNDAY	8am	Holy Communion
16 th April	10.30am	Choral Eucharist <i>sung by the Harsnett Choir</i>
<i>Easter 2</i>	11.45am	Just a Minute
	12pm	Confirmation Group
	3.30pm	Choral Evensong <i>sung by the Harsnett Choir</i>

Today, Canon Ned is leading a service in Pellon.

Margaret Rowe and family have contributed towards the Easter flowers in memory of Tony.

THIS WEEK	9am	Morning Prayer online
Monday-Saturday	10am-4pm	Cathedral open
	5.30pm	Evening Prayer online
Monday, 17 th April	11am	College of Clergy meeting
	2pm	Chapter meeting
Tuesday, 18 th April	10.00am	Time for Carers
	1.30pm	Stitching @ Bradford Cathedral
	7.30pm	Community Committee
Wednesday, 19 th April	8.15am	Holy Communion
	10.15am	Holy Communion
	4pm	Grace Notes
Saturday, 22 nd April	9.30am	Diocesan Spiritual Direction Formation Group

NEXT SUNDAY	8am	Holy Communion
23 rd April	10.30am	Choral Eucharist
<i>Easter 3</i>	11.45am	Just a Minute
	12pm	Confirmation Group
<i>Please see note about parades, below.</i>	12.30pm	Bradford North Scouts St George's Day Parade Service
	3.30pm	Choral Evensong

FORTHCOMING EVENTS

WEDNESDAY@ONE ORGAN RECITALS will resume for the summer term on April 26. Programmes will reflect the theme, 'Music for Royal Occasions'. For details, please see <https://bradfordcathedral.org.uk/organ-recitals>

MONDAY FELLOWSHIP at 2pm on 17th April in the De Lacy Centre will feature cathedral congregation members, Maurice and Pam Manktelow, speaking about 'The Birds: Our Teachers'. All are welcome.

BIBLE IN A DAY A visual and interactive journey through the Bible, looking at people, stories and themes with Revd Canon John Bavington. St John's, Great Horton, on Saturday, 29th April, from 10am-3pm. Refreshments from 9.30am. Bring your own lunch. Book online here: <https://www.eventbrite.co.uk/e/bible-in-a-day-tickets-551551624757>

PARADES NEXT SUNDAY. Please note that, next Sunday, the Bradford Sikh community and Bradford North Scouts will each be holding parades. The 34th annual Vaisakhi parade (c.5000 people), which visits Gurdwaras across the city, begins at 9.30am and is expected to pass the cathedral at c.1.30pm. The Scouts (c.500 people) will parade to their St George's Day service in the Cathedral at 12.30pm from City Square before returning to City Square after their service and the Sikh Parade has passed. Please be prepared for temporary road closures from time to time.

CORONATION WEEKEND

Saturday, 6th May. The Coronation of King Charles III. Time to be announced. A live-stream of the coronation service will be shown until after the appearance of the King, Queen Consort and Royal Family on the balcony of Buckingham Palace, preceded by a short act of worship.

Sunday, 7th May at 3pm: A Service of Thanksgiving for the King's Coronation, preceded by 'Ring for the King', in which the cathedral bells will be rung. (8am and 10.30am services as usual.)

Monday, 8th May from 10am-12.30pm. The Big Help Out: a litter pick of the streets around the Cathedral in conjunction with Don't Mess With Bradford. Guidance, equipment and drinks provided. Bring your own lunch to share at 12.30pm. Please note that the Cathedral will be closed on this day.

For more information and to sign up for the Civic Service and The Big Help Out, please see www.bradfordcathedral.org/coronation

NOTICES

CONFIRMATION is the moment when the Bishop prays over an individual who has been baptised, 'Confirm, O Lord, your servant with your Holy Spirit. We encourage all who have been baptised to consider being confirmed if they have not already been confirmed. The next Confirmation service at the Cathedral will be on Sunday, 21st May at 10.30am. If you would like to explore this possibility, please speak to one of the clergy.

STAFF & CLERGY UPDATE. We are sad to announce that our Head Verger, David Worsley, will be leaving that role on health grounds. We are pleased to announce that the Revd Pete Gunstone, who has been our Interim Precentor since October, has been appointed Canon-designate for Worship and Nurture and that Duncan Milwain will be joining us as Cathedral curate following ordination this summer. Please pray for them all as they navigate these transitions.

CATHEDRALS MEASURE 2021

Further to implementation of the new Cathedrals Measure 2021, we are currently undertaking a public consultation in regards to our Constitution & Statutes, which Chapter have had to revise in order to comply with the new legislation. To the rear of the Cathedral, at the Sound Desk, there is a public notice setting out some of the key changes that will result, and providing details of the consultation. There are some copies of the notice available to take away, along with the revised Constitution & Statutes. These can also be viewed at www.bradfordcathedral.org.uk/consultation. The notice explains how you can provide feedback on the changes, should you wish to do so. The consultation ends on Friday 12 May at 5.00pm.

ELECTORAL ROLL

In advance of The Cathedral's Annual Vestry Meeting & APCM on Sunday 14 May, we are required to revise our Electoral Roll. Notice of this process is displayed on the noticeboard to the rear of the Cathedral, along with the names of those currently on the Electoral Roll. Application forms are also available for anyone wishing to enrol. Any applications need to be submitted by Thursday 27 April. If you would like to know more about the Electoral Roll, or discuss enrolling, please speak to our Electoral Roll Officer - Ian Price (ian.price@bradfordcathedral.org) - or a member of clergy.