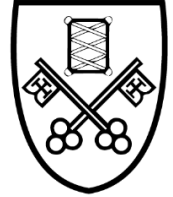




The Cathedral Church
of St Peter Bradford



Choral Evensong

with the Licensing by the Bishop of Leeds
and the Installation by the Dean of Bradford
of Revd Pete Gunstone
as Minor Canon for Worship and Nurture

21st May 2023

3pm

Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission
One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds*

**Our purpose is serving Christ and transforming lives
through welcome, worship and encounter.**

- ❖ Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time – if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- ❖ Large print copies are available from the stewards at the main door.
- ❖ You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- ❖ The Cathedral Choir is directed by Alex Berry, Organist and Director of Music, and accompanied by Graham Thorpe, Sub Organist and Assistant Director of Music.
- ❖ The band comprises musicians from Fountains Church Bradford and is led by Jonny Mansfield, Creative Director of Fountains Church.
- ❖ During the final hymn, a plate will be passed around for offerings. You can also make an offering: via the contactless card reader at the back, online via this QR code that will direct you to <https://bradfordcathedral.org.uk/get-involved/donate/> or by texting SEED followed by the amount you wish to give (max £20) to 70450 (e.g. text “Seed 15” to give £15). NB texts cost gift value, plus one standard message.
- ❖ Please do not take pictures or videos during the service – this is not permitted for safeguarding reasons. Please either switch off your mobile phone or silence the ringer.
- ❖ Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- ❖ In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.



HOSPITALITY

info@bradfordcathedral.org
www.bradfordcathedral.org

FAITHFULNESS

Bradford Cathedral, Stott Hill, Bradford, BD1 4EH

WHOLENESS

01274 777720

The Minor Canon for Worship and Nurture

The Minor Canon for Worship and Nurture will focus on developing our existing worship with a particular focus on the choir and explore how we can continue to enhance worship. This role will assume responsibility for enhancing and broadening our liturgy and enabling our choral music to thrive. They will also lead in ensuring that Bradford Cathedral is a safe place for all to flourish.

Revd Pete Gunstone, Minor Canon Designate

Pete Gunstone has been Interim Precentor of Bradford Cathedral since September 2022, concurrent with remaining as Curate of Fountains Church, Bradford. The son of an Anglo-Catholic priest who was a pioneer of the charismatic renewal movement and a onetime Baptist nurse, Pete's ecclesial history is similarly eclectic: having grown up in St James' & Emmanuel, Didsbury, and went on to spend significant time at Soul Survivor Watford, Leeds Parish Church, the North Leeds Vineyard, Lee Abbey Devon and St Andrew's Church North Oxford. It will thus come as no surprise that Pete has recently relished the variety of being concurrently involved in both the newest and oldest churches in Bradford.

As a musician, his musical history is similarly eclectic. Following musical study in the University of Leeds and the Royal Northern College of Music, Pete spent a number of years as a freelance classical musician before focussing his time on music in Christian worship. Equally at home in contemporary, congregational and choral traditions, he also loves exploring music from the global church. From time to time, Pete has been involved in leading music at a range of national and international gatherings, such as New Wine, Greenbelt, the Keswick Convention, and the Lambeth Conference.

Pete has enjoyed getting to know the Cathedral community over the past eight months and is looking forward to continuing to play a part in its ministry and leadership on a more permanent basis. He is married to Kirsten, a maths teacher and former youth worker, research scientist and boarding school house warden. They enjoy walks with their English Setter, Senka, especially in the mountains of Scotland.

Choral Evensong

Choral Evensong is a sung version of Thomas Cranmer's arrangement of Evening Prayer, as found in his *Book of Common Prayer*. It is a form of corporate prayer in which the choir sing some of the biblical texts that form the service, (interpreted by musical settings selected for the day) and the congregation participate through their devotional engagement with those words.

Organ Voluntary

Psalm Prelude Set 1 No. 2

H. N. Howells (1892- 1983)

Welcome and Notices

The Very Revd Andy Bowerman, Dean of Bradford

Processional Hymn

We stand.

**Jesus is Lord! Creation's voice proclaims it,
for by his power each tree and flower was planned and made.
Jesus is Lord! The universe declares it;
sun, moon and stars in heaven cry: Jesus is Lord!**

***Jesus is Lord! Jesus is Lord!
praise him with Halleluias, for Jesus is Lord!***

**Jesus is Lord! Yet from his throne eternal
in flesh he came to die in pain on Calvary's tree.
Jesus is Lord! From him all life proceeding,
yet gave his life a ransom, thus setting us free:**

**Jesus is Lord! O'er sin the mighty conqueror,
from death he rose; and all his foes shall own his name.
Jesus is Lord! God sends his Holy Spirit
to show by works of power that Jesus is Lord!**

Words: David Mansell (b.1936)

Music: 'Jesus is Lord', David Mansell (b.1936)

CP 170

We remain standing.

Preces and Responses

A cantor and the choir sing:

O Lord, open thou our lips
and our mouth shall shew forth thy praise.

O God, make speed to save us,
O Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Music: John Reading (c. 1685-1764)

We sit.

Psalm 47

The choir sing:

O clap your hands together, all ye people:
O Sing unto God with the voice of melody.
For the Lord is high, and to be feared:
he is the great King upon all the earth.
He shall subdue the people under us:
and the nations under our feet.
He shall choose out an heritage for us:
even the worship of Jacob, whom he loved.
God is gone up with a merry noise:
and the Lord with the sound of the trump.
O sing praises, sing praises unto our God:
O sing praises, sing praises unto our King.
For God is the King of all the earth:
sing ye praises with understanding.
God reigneth over the heathen:
God sitteth upon his holy seat.
The princes of the people are joined unto the people
of the God of Abraham:
for God, which is very high exalted,
doth defend the earth, as it were with a shield.

We stand.

Glory be to the Father, and to the Son,
and to the Holy Ghost.
as it was in the beginning, is now, and ever shall be,
world without end. Amen

Music: The Revd. Thomas Wilkinson Stephenson (1855-1936)

We sit.

The First Lesson

Julie Warden, Fountains Church Bradford

Now these are the last words of David:
The oracle of David, son of Jesse,
the oracle of the man whom God exalted,
the anointed of the God of Jacob,
the favourite of the Strong One of Israel:

The spirit of the Lord speaks through me,
his word is upon my tongue.
The God of Israel has spoken,
the Rock of Israel has said to me:
One who rules over people justly,
ruling in the fear of God,
is like the light of morning,
like the sun rising on a cloudless morning,
gleaming from the rain on the grassy land.

Is not my house like this with God?
For he has made with me an everlasting covenant,
ordered in all things and secure.
Will he not cause to prosper
all my help and my desire?

2 Samuel 23.1-5

Here ends the First Lesson.

Magnificat

We stand and the choir sing:

My soul doth magnify the Lord
and my spirit hath rejoiced in God my Saviour.
For he hath regarded
the lowliness of his handmaiden.
For behold, from henceforth
all generations shall call me blessed.

For he that is mighty hath magnified me
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath shewed strength with his arm
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat
and hath exalted the humble and meek.
He hath filled the hungry with good things
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel
as he promised to our forefathers,
Abraham and his seed for ever.

Glory be to the Father, and to the Son
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen.

Music: B. G. Kelly (b. 1934)

We sit.

The Second Lesson

Terry Henry, Trustee of Fountains Church Bradford

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Ephesians 1.15-23

Here ends the Second Lesson.

Nunc Dimittis

We stand and the choir sing:

Lord, now lettest thou thy servant depart in peace
according to thy word.
For mine eyes have seen
thy salvation;
Which thou hast prepared
before the face of all people;
To be a light to lighten the Gentiles
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be
world without end. Amen.

Music: B. G. Kelly (b. 1934)

The Apostles' Creed

We remain standing, face east and the Bishop leads us in saying together:

**I believe in God
the Father almighty,
maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

The Lesser Litany

We remain standing and a cantor and the choir sing:

The Lord be with you.
And with thy spirit.
Let us pray.

We sit or kneel.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Lord's Prayer

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
Amen.

The Responses

○ Lord, shew thy mercy upon us.
And grant us thy salvation.

○ Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

○ Lord, save thy people.
And bless thine inheritance.

Give peace in our time, ○ Lord.
Because there is none other that fighteth for us,
but only thou, ○ God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collect of the Day

O God the King of glory,
who hast exalted thine only Son Jesus Christ
with great triumph unto thy kingdom in heaven;
We beseech thee, leave us not comfortless;
but send to us thine Holy Ghost to comfort us,
and exalt us unto the same place
whither our Saviour Christ is gone before,
who liveth and reigneth with thee and the Holy Ghost,
one God, world without end.
Amen.

The Collect for Peace

O God, from whom all holy desires, all good counsels
and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

The Collect for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord
and by thy great mercy defend us
from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.
Amen.

Music: John Reading (c.1685-1764)

Address

The Right Reverend Nick Baines, Bishop of Leeds

Song

We stand and join the band in singing

**The atmosphere is changing now
For the Spirit of the Lord is here
The evidence is all around
That the Spirit of the Lord is here**

***Overflow in this place
Fill our hearts with Your love
Your love surrounds us
You're the reason we came
To encounter Your love
Your love surrounds us***

The atmosphere...

Overflow...

**Spirit of God fall fresh on us
We need Your presence
Your kingdom come
Your will be done
Here as in heaven**

Overflow...

*Words & Music: Christopher Brown, Mack Brock, Matthews Thabo Ntele, Steven Furtick, Wade Joye
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We sit.

The Commendation

Rev'd Linda Maslen, Leader of Fountains Church Bradford

The Presentation

The Dean leads the Minor Canon-designate to stand before the Bishop

Right Reverend Father in God, I present to you Peter Wilfrid Gunstone to be licensed and installed as a Minor Canon in the Cathedral Church of St Peter, Bradford.

A Minor Canon is a priest who, while not being a member of the College of Canons of the Cathedral, is nonetheless by virtue of his or her office associated with the life and work of the Cathedral. The duties of a Minor Canon include frequent and close liaison with the Chapter and staff of the Cathedral, and an appointment as Minor Canon appropriately recognises and affirms this relationship.

The Bishop replies

I, Nicholas, by Divine Permission, Bishop of Leeds, am pleased to cause this person to be installed as a Minor Canon of this Cathedral Church.

The Reaffirmation of Ordination Vows

The Bishop addresses the Minor Canon-designate

Pete, before you receive this share in our pastoral charge will you, before God and this congregation, renew your dedication to Christ as a priest of the new covenant?

Pete **I will**

At your ordination you accepted the responsibility of the priesthood out of love for the Lord Jesus and his church. Are you resolved to unite yourself more closely to him by being diligent in prayer and the study of the Holy Scriptures? Will you continually stir up the gift of God that is within you to make Christ known to all?

Pete **With the help of God, I will.**

Are you resolved to be a faithful minister of the mysteries of God, to celebrate the Eucharist and other liturgical services with sincere devotion? Will you strive to fashion your own life and that of your household according to the way of Christ?

Pete **With the help of God, I will.**

Will you promote unity, peace and love among all Christian people, and especially among those whom you serve? Will you do all that is within your power to build up the Church which is the Body of Christ?

Pete **With the help of God, I will.**

The Declaration of Assent and the Oaths

The Preface to the Declaration of Assent

The Church of England is part of the One, Holy, Catholic and Apostolic Church worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty Nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons.

In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

The Minor Canon-designate, facing the congregation, makes

The Declaration of Assent

I, Peter Wilfrid Gunstone, do so affirm and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

Holding a bible, and facing the congregation, the Minor Canon-designate then takes

The Oath of Allegiance

I, Peter Wilfrid Gunstone, do swear that I will be faithful and bear true allegiance to His Majesty King Charles III, his heirs and successors, according to law. So help me God

Holding a bible and facing the Bishop, the Minor Canon-designate then takes

The Oath of Canonical Obedience

I, Peter Wilfrid Gunstone, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Leeds and his successors, in all things lawful and honest. So help me God.

The Minor Canon-designate, faces the Dean and makes

The Oath of Observance

I, Peter Wilfrid Gunstone, do swear that I will faithfully observe the constitution, statutes, ordinances and laudable customs of the Cathedral Church of St Peter Bradford so far as they concern me by reason of my obtaining a Minor Canonry for Worship and Nurture in the said Cathedral Church. So help me God.

The oaths and declarations are signed.

The Minor Canon-designate returns to face the Bishop, who reads the Licence to him.

The Admission

The Bishop hands the Minor Canon-designate his Licence, saying

I admit you as a Minor Canon of this Cathedral Church.

Be diligent so to take your part with your colleagues of the Chapter and the College of Canons in the ministry of this holy place, that here the word of God may be faithfully preached and the Sacraments administered. In all things uphold the honour and dignity of this Cathedral that she may be a true Mother Church to our Diocese, and a living witness to the Gospel in the world.

Revd Pete kneels, and the Bishop blesses him, saying

The Spirit of truth lead you into all truth,
give you grace to confess that Jesus Christ is Lord,
and strengthen you to proclaim the word and works of God;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be upon you and remain with you always.
Amen.

Revd Pete is anointed with the Oil of Chrism by the Bishop, who then says

Remember your baptism into new life in Christ;
remember your ordination as a deacon
in the service of our heavenly Father;
remember your ordination as a priest
and steward of the mysteries of God.
May God, who anointed his Christ with the Holy Spirit,
empower you for the blessing of his people.
Amen.

The Bishop hands the Mandate for the Installation to the Dean, and says

Dean Andy, receive this our Mandate and I accordingly ask you to
install Pete as Minor Canon of this Cathedral Church.

The Installation

The Dean prays

Eternal God, the source of all goodness;
grant that your servant,
now licensed to this Cathedral Church,
may so advance in faith, abound in hope, and increase in love
as to support the Chapter and College of Canons
and further its worship, work, and witness,
that, having served you in this place,
he may find in you his eternal reward;
through Jesus Christ our Lord.
Amen.

A member of Chapter presents the new Canon with a copy of the Cathedral Constitution and Statutes, and says

Receive the Constitution and Statutes of this Cathedral Church. As far
as you are able, observe them, and may the spirit of wisdom so fill you
that you set forth God's glory and the welfare of his Church.

The Dean places the new Canon in his stall, and says

Pete, by virtue of the authority given to me as Dean of this Cathedral
Church, I welcome you into the fellowship of this Cathedral Church
and do place you in the stall assigned to your office as Minor Canon for
Worship and Nurture, admitting you into the real, actual and corporeal
possession of your office, with all its rights, privileges, and opportunity
for service.

The Lord bless you in all your duty and charge, from this time forth for evermore.

Amen.

Revd Pete stands at the top of the Quire steps and is vested in a Cathedral Cope.

The Welcome

The Dean Please welcome Revd Pete, our new Minor Canon for Worship and Nurture.

We stand and offer a round of applause.

We sit as words of welcome are offered.

Song

We stand and join in singing with the band the words in bold

Band You've done so much for me
I can not tell it all

All **Narekele mo** (*Receive my thanks*)

If I had ten thousand tongues
It still won't be enough

Narekele mo (*Receive my thanks*)

Chukwu na gwom'oria le (*God who heals sicknesses*)
When You heal, You heal completely

Narekele mo (*Receive my thanks*)

Chukwu mar'obimo (*God who knows my heart*)
Isi ikendu le (*God of impossibilities*)

Narekele mo

**What shall I render to Jehovah?
For He has done so very much for me
What shall I render to Jehovah?
For He has done so very much for me**

**Nara, nara e, narekele
Narekele mo** (*Receive my thanks*)

Words & Music: Travis Greene, Timothy Godfrey, Emmanuel Samuel Giveson
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The Prayers

Revd Pete Gunstone, Minor Canon for Worship and Nurture

We sit or kneel.

The Anthem

The choir sing:

God is gone up with a triumphant shout:
the Lord with sounding trumpets' melodies:
sing praise, sing praise, sing praise, sing praises out,
unto our King sing praise seraphic-wise!
Lift up your heads, ye lasting doors, they sing,
and let the King of Glory enter in.

Methinks I see heaven's sparkling courtiers fly,
in flakes of glory down him to attend;
and hear heart cramping notes of melody
surround his chariot as it did ascend,
mixing their music, making every string
more to enravish, as they this tune sing.

*Words: Edward Taylor (c 1642–1729)
Music: Gerald Finzi (1901–56)*

Hymn

We stand. A collection will be taken during this hymn.

**Crown him with many crowns,
the Lamb upon his throne;
hark, how the heavenly anthem drowns
all music but its own!
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.**

**Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn:
Fruit of the mystic Rose,
as of that Rose the Stem;
the Root whence mercy ever flows,
the Babe of Bethlehem.**

**Crown him the Lord of love;
behold his hands and side,
those wounds yet visible above
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends his burning eye
at mysteries so bright.**

**Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
and all be prayer and praise:
his reign shall know no end,
and round his piercèd feet
fair flowers of paradise extend
their fragrance ever sweet.**

**Crown him the Lord of years,
the Potentate of time,
creator of the rolling spheres,
ineffably sublime:
all hail, Redeemer, hail!
for thou hast died for me;
thy praise shall never, never fail
throughout eternity.**

*Words: Matthew Bridges (1800-94) based on Revelation 19.12
Music: 'Diademata', G. J. Elvey (1816-93)
CP 166*

We remain standing.

The Blessing

The Bishop blesses the congregation, saying

Go forth into the world in peace;
be of good courage; hold fast to that which is good;
render to no one evil for evil; strengthen the fainthearted;
support the weak; help the afflicted;
honour all people; love and serve the Lord,
rejoicing in the power of the Holy Spirit.
and the blessing of God Almighty the Father,
the Son and the Holy Spirit rest upon you
and remain with you always.
Amen.

We remain standing as the choir and clergy exit. You are invited to join in the sharing of celebratory refreshments after the service at the West End of the Cathedral.

Organ Voluntary

Finale from Symphony I, Op. 14

Louise Vierne (1870-1937)

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