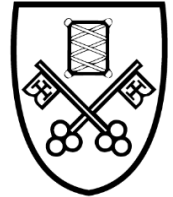




The Cathedral Church
of St Peter Bradford



The Ordination of Priests

Bradford Episcopal Area

Saturday, 24th June, 2023

Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission
One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds*

Weaving Jesus into the rich fabric of the city and beyond

- ❖ Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time – if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- ❖ Large print copies are available from the stewards at the main door.
- ❖ You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- ❖ The Cathedral Choir is directed by Alex Berry, Organist and Director of Music, and accompanied by Graham Thorpe, Sub Organist and Assistant Director of Music.
- ❖ During the offertory hymn, a plate will be passed around for offerings in support of our link dioceses in other countries. You can also make an offering: via the contactless card reader at the back, online via this QR code that will direct you to <https://bradfordcathedral.org.uk/get-involved/donate/> or by texting SEED followed by the amount you wish to give (max £20) to 70450 (e.g. text “Seed 15” to give £15). NB texts cost gift value, plus one standard message.
- ❖ Communion – please follow the directions of the Stewards when the time comes. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service.
- ❖ Please do not take pictures or videos during the service – this is not permitted for safeguarding reasons. Please either switch off your mobile phone or silence the ringer.
- ❖ Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- ❖ In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.



HOSPITALITY

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FAITHFULNESS

Bradford Cathedral, Stott Hill, Bradford, BD1 4EH

WHOLENESS

01274 777720

The Ordination of Priests in the Diocese of Leeds

The Church of England is a reformed catholic church. As such, it maintains a threefold order of ministry, comprising bishops, priests (also called presbyters) and deacons, to serve the royal priesthood of all believers. The liturgy that follows sets out the church's understanding of such ministry.

Today, we gather for one of a number of Pentecost ordination services in the Diocese of Leeds. Priests are ordained by their Area Bishop in Episcopal Area services (Ripon, Leeds, Wakefield, Huddersfield or Bradford). Next weekend, Deacons will be ordained by the Diocesan Bishop at two diocesan services to be held in Bradford Cathedral.

As we gather, let us pray for the pouring out of God's Spirit on those to be ordained, and on his church through their ministry.

The Declaration of Assent

The Declaration of Assent is made by deacons, priests and bishops of the Church of England when they are ordained and on each occasion when they take up a new appointment.

Preface

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, *The Book of Common Prayer* and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

Declaration of Assent

I, [*the candidate's name*], do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

The Candidates

Please pray for them.

Ben Leighton writes: I've enjoyed my first year as a Deacon and getting stuck into life in Bradford! Beginning curacy was rather busy, as it was for many of us, but it also involved getting married 3 weeks later! It's been great to settle into our new community and to get to know many of the wonderful people at St John's, Bowling and beyond. We're blessed to have a large number of asylum seekers and refugees as a part of the church, so it's also entailed developing a love for Persian food (eating, not cooking), as well as all that Bradford has to offer! I've been fully involved in the busy life of the church including services, Alpha, our food pantry, Bible studies, baptisms, and much more, whilst also working on completing my studies. We've loved getting to know West Yorkshire more and look forward to all that's in store for this next year!



Emma Wilkinson is serving as the curate of Girdlington, Heaton and Manningham in Inner Bradford. She has really enjoyed her first year sharing in the ministry of her team and getting to know the people of the parish. Her favourite moments include sitting in a boat for an all age service, putting Nutella on hundreds of pancakes, seeing baptisms and confirmations, and being part of the Church hosting a community day on the King's coronation.

Emma is overjoyed (and a little bit daunted!) to be continuing her ministry in GHM as a priest and looks forward to continuing to join in with what God is doing in this place and beyond in the coming years.

Ludia Shukai (curate in the Parish of St John, Great Horton and St Wilfrid, Lidget Green) writes: I trained part time for ordination at St Hild College alongside my job as a psychiatric nurse at Leeds and York Partnership NHS Foundation Trust. I am married to Federico and we have five children and eight grandchildren. We came from Sudan as refugees as a result of the continuous war in Sudan and the persecution of Christians. I was inspired by my father, the late Bishop Botros Shokai, to love and serve the Lord. God has called me to serve the Sudanese people in Arabic language and lead them to interculturally integrate into the body of Christ in England.



Marianne Clough has been enjoying a varied first year in a curacy of two halves: St James' Community Church in Bolton Road and at Bradford's Fresh Expression for young people: Sorted - all with the nurture and expertise of Rev Tracy Milne. Marianne has conducted baptisms, visited elderly people in care homes, turned a schoolteacher into a giant Christingle, made an Easter tomb by a bus stop and had many fun Friday nights with Bradford's youth. A special joy has been preaching in both settings. There has also been some cancer treatment this year and Marianne is especially grateful for all those who have prayed and supported her, David and the family.

Millie Cork writes: I have been serving this year at St John's, Great Horton and St Wilfrid's, Lidget Green. It has been a real joy to get to know these communities and see where God is at work. Some of the highlights have been seeing how the churches are growing to be more intercultural, eating many meals together and working with a great team. I am now on maternity leave until January, after welcoming Clara into our family in April, but am still worshipping at St John's and enjoying life as a family of 4 and a dog!



Rob Savage writes: I can't quite believe that nearly a year has passed since I arrived in Morton and Riddlesden as Assistant Curate. It has been truly a joy to minister to this wonderful community who have given my family and I the warmest of welcomes. I have been amazed by the variety and mixture of events and activities which have formed part of my ministry so far. Ministry in local schools through Messy Church, school visits, services and 'Open the Book' has proved to be particularly fulfilling. I have also grown spiritually with the church community through the pastoral work I have experienced. This has included spending time in fellowship with our Wednesday morning congregation and the very personal and intimate ministry of walking with a grieving family through the process of a funeral. Through each of these experiences I have seen God at work and it has been a real privilege to be able to serve out my calling in this way.



Simon Rulton writes: I've really enjoyed my first year as curate in Tong, Holmewood & Laisterdyke. There has been plenty to get stuck into, from watching our family-based fresh expression grow to the privilege of supporting families when leading a funeral. I also had the opportunity to take over the running of our Food Pantry, which has been turned in to a Warm Space and Place of Welcome. I'm looking forward to where this next phase of my journey will take me and how I can serve the people in this parish.

Other Candidates

to be ordained Priest in the Diocese of Leeds this Pentecost. Please pray for them also.

Huddersfield Episcopal Area

Katrina Robinson-Brown (Honley & Brockholes)

Samantha Crook (Halifax with Siddal)

Simon Phipps (Fixby & Cowcliffe, and Bradley)

Leeds Episcopal Area

Andrea Shaw (Holbeck)

Hannah Jones (Leeds, St George Team Ministry)

Jasmine Barber (Leeds, St George Team Ministry)

Richard Barber (Leeds, St George Team Ministry)

Kate Butler (Seacroft)

David Monck (Ireland Wood)

Beverley Monck (Ireland Wood)

Ripon Episcopal Area

Caroline Taylor (High Harrogate, Christ Church)

Douglas Rice-Bowen (Skipton, Holy Trinity)

Gillian Lunn (Leyburn & Bellerby)

Jonathan Womack (Giggleswick and Rathmell with Wigglesworth, and Settle)

Wakefield Episcopal Area

Millie Day (Ferrybridge)

Emily Lawrence (Darton with Staincross and Mapplewell)

Daniel Heaton (Horbury with Horbury Bridge)

The Preacher

Andrew Tawn writes: I am currently the Director of Clergy Development for Leeds diocese, which means I look after the in-service training of all the clergy. It is a particular joy to work with the curates, sharing in their enthusiasm and seeing them grow in confidence and ministerial maturity as they settle into this role. However, today is my last day in this post. I will be returning to parish ministry and starting next month as Vicar of Mellor in Chester diocese. It is a great privilege to be here in Bradford Cathedral, to mark the ending of this ministry. It is 25 years since I moved to this historic diocese of Bradford, as Rector of Addingham. While I was there, I was also Warden of Readers and ran the curate training programme for Bradford diocese. I am sad to leave, but also excited at the adventure that lies ahead.

The Procession

The Cross
The Choir

The Verger
The Ordinands
The Training Incumbents
The Visiting Clergy
The Clergy Development Officer
The Archdeacon of Bradford
The Honorary Assistant Bishops

The Preacher
The Dean of Bradford

The Sub Deacon
The Deacon

The Churchwardens
The Bishop of Bradford

¶ The Gathering and Presentation

Preparation

You are invited to join in singing songs of worship led by the Sudanese Choir from St John's, Great Horton.

**Saedi imtalik hayaty karesanha laka
Walyafed galbe behamdin mustadeem
Kuz yadi mjuharekan laha befadle hubeka
Jamelan rejlaya besaire alkaweem**

**Saydi imtalik hayaty wa kwa agli wa zati
Fi hayaty wa mamaati
Inani mulkun lesaydy Almaseeh**

**Sawti ihfaz munshidan lesmi maleeky la sewah
Wa fami imla beresalate elfedaa
Fedaty was zahabe imtalek wa mali fi alhaya
Shagelan kwaya kayfama tashaa**

**Le takun iradate kama tasha bayna yadaek
Wa yakun galbi laka alarsh almureeh
Walyakun hubi sakeeb alteebi inda gadamaek
Wal takun nafssi dawaman lel Maseeh**

*Master be in control and dedicate my life to you
Let my life overflow with continuous praise
Take my hands and use them to do the work of your love
Beautify my legs with the straight walk*

*Master be in control of my life, my mind, and my whole being
While I am alive and in my death I belong to my master Messiah*

*Keep my voice to sing only to you
And fill my mouth with the message of salvation
Take my silver and my gold and all that I have in life
Use me as you want*

*Let my will be in your hands
And my heart be as a comfortable thrown for you
Let my love be poured like oil on your feet
And let myself be forever to Messiah*

**Halleluiah
Halleluiah, Halleluiah, Halleluiah
Halleluiah, Halleluiah, Halleluiah**

**Ana alraea alsaleh
Ana aref kerafe
Wa kerafe tarefne**

*I am the good shepherd
I know my sheep
And my sheep know me*

Music & Words: The Church of Sudan

The Gathering

Led by the Cathedral Choir, we sing together

**Take, O take me as I am;
summon out what I shall be;
set your seal upon my heart
and live in me.**

*Words & Music: John L. Bell (b.1949)
SP 130*

Welcome

The Very Reverend Andy Bowerman, Dean of Bradford

Silence is kept.

Processional Hymn

We stand.

**In Christ alone my hope is found,
he is my light, my strength, my song;
this cornerstone, this solid ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My comforter, my all in all,
here in the love of Christ I stand.**

**In Christ alone! - who took on flesh,
fullness of God in helpless babe!
This gift of love and righteousness,
scorned by the ones he came to save:
till on that cross as Jesus died,
the wrath of God was satisfied-
for every sin on him was laid;
here in the death of Christ I live.**

**There in the ground his body lay,
light of the world by darkness slain:
then bursting forth in glorious day
up from the grave He rose again!
And as he stands in victory
sin's curse has lost its grip on me,
for I am his and he is mine -
bought with the precious blood of Christ.**

**No guilt in life, no fear in death,
this is the power of Christ in me;
from life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
can ever pluck me from his hand;
till he returns or calls me home,
here in the power of Christ I'll stand!**

*Words and Music: Stuart Townend (b. 1974) and Keith Getty (b. 1974)
SP 286*

The Greeting

The Bishop of Bradford, the Right Reverend Toby Howarth

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Blessed be God, Father, Son and Holy Spirit.
Blessed be his kingdom, now and for ever. Amen.

There is one body and one spirit.
There is one hope to which we were called;
one Lord, one faith, one baptism,
one God and Father of all.

Peace be with you
and also with you.

The Bishop introduces the service.

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Priests (also known as presbyters) are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being. They are to set the example of the Good Shepherd always before them as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

Song

**Take, O take me as I am;
summon out what I shall be;
set your seal upon my heart
and live in me.**

*Words & Music: John L. Bell (b. 1949)
SP 130*

The Presentation

We sit.

Each ordinand is presented by their training incumbent.

Reverend Father in God, I present *N* to be ordained to the office of priest in the Church of God; *he/she* is to serve in the parish of *N*.

As their name is called, each candidate stands and moves to stand before the Bishop.

The Bishop turns to the Clergy Development Officer and asks

Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

CDO **They have.**

Do they believe them to be duly called to serve God in this ministry?

CDO **They do.**

The Bishop turns to the Ordinands and asks

Do you believe that God is calling you to this ministry?

Ordinands **I do so believe.**

The Bishop turns to the Archdeacon and says

I invite the Archdeacon to confirm that the ordinands have taken the necessary oaths and made the Declaration of Assent. *(printed on p.3)*

Archdeacon They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop. They have affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

The Collect

Let us pray for Ben, Emma, Ludia, Marianne, Millie, Rob, and Simon, and for the ministry of the whole people of God.

Silence is kept.

God our Father, Lord of all the world,
through your Son you have called us into the fellowship
of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servants now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

¶ The Liturgy of the Word

Readings

Nima Fadaye

¹²As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. ¹³Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. ¹⁴Above all, clothe yourselves with love, which binds everything together in perfect harmony. ¹⁵And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. ¹⁶Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. ¹⁷And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Colossians 3.12-17

This is the word of the Lord.
Thanks be to God.

Gospel Acclamation

We stand and, led by the Sudanese Choir, we sing together

Halleluiah
Halleluiah, Halleluiah, Halleluiah
Halleluiah, Halleluiah, Halleluiah

Ana alraea alsaleh
Ana aref kerafe
Wa kerafe tarefne

I am the good shepherd
I know my sheep
And my sheep know me

Music & Words: The Church of Sudan

Gospel Reading

The Revd Canon Myra Shackley, Cathedral Chaplain

We turn to face the gospel reader.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

¹³Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' ¹⁶Jesus said to them, 'They need not go away; you give them something to eat.' ¹⁷They replied, 'We have nothing here but five loaves and two fish.' ¹⁸And he said, 'Bring them here to me.' ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

Matthew 14.13-21

This is the Gospel of the Lord.
Praise to you, O Christ.

We sing

Halleluiah...

Sermon

The Revd Canon Andrew Tawn, Diocesan Director of Clergy Development

Following an opening prayer, we sit. The sermon will be followed by a time of silence.

¶ *The Liturgy of Ordination*

Song

The ordinands stand. The congregation remains seated and all sing

**Take, O take me as I am;
summon out what I shall be;
set your seal upon my heart
and live in me.**

*Words & Music: John L. (b.1949)
SP 130*

The Declarations

The Bishop addresses the congregation

Priests (also known as presbyters) are called to be servants and shepherds among the people to whom they are sent. With their Bishop and fellow ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation. They are to be messengers, watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptize new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith. They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving. They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death. Guided by the Spirit, they are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.

The Bishop addresses the ordinands directly

We trust that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God, to devote yourself wholly to his service, so that as you daily follow the rule and teaching of our Lord and grow into his likeness, God may sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands **I do so accept them.**

Will you be diligent in prayer, in reading the Holy Scriptures, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinands **By the help of God, I will.**

Will you lead Christ's people in proclaiming his glorious gospel, so that the good news of salvation may be heard in every place?

Ordinands **By the help of God, I will.**

Will you faithfully minister the doctrine and sacraments of Christ as the Church of England has received them, so that the people committed to your charge may be defended against error and flourish in the faith?

Ordinands **By the help of God, I will.**

Will you, knowing yourself to be reconciled to God in Christ, strive to be an instrument of God's peace in the Church and in the world?

Ordinands **By the help of God, I will.**

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands **By the help of God, I will.**

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands **By the help of God, I will.**

Will you accept and minister the discipline of this Church, and respect authority duly exercised within it?

Ordinands **By the help of God, I will.**

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known among all whom you serve?

Ordinands **By the help of God, I will.**

The congregation stands and the ordinands turn and face them.

The Bishop addresses the congregation

Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

It is.

Will you continually pray for them?

We will.

Will you uphold and encourage them in their ministry?

We will.

The ordinands turn back to face the Bishop, who continues, addressing them

In the name of our Lord we bid you to remember the greatness of the trust that is now to be committed to your charge. Remember always with thanksgiving that the treasure now to be entrusted to you is Christ's own flock, bought by the shedding of his blood on the cross. It is to him that you will render account for your stewardship of his people.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

We sit or kneel to pray and silence is kept. We then sing together

**Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart:**

**Thy blessèd unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight:**

**Anoint and cheer our soiled face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art guide, no ill can come.**

**Teach us to know the Father, Son,
and thee, of both, to be but One;
that through the ages all along
this may be our endless song,**

**Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.**

*Words: John Cosin (1594-1672), based on the Latin hymn, Veni, Creator Spiritus
Tune: Veni Creator (Mechlin), plainsong mode viii*

The Litany

The Revd Canon Myra Shackley

In the power of the Spirit and in union with Christ,
let us pray to the Father.

Lord, have mercy.

For the peace of the whole world,
for the welfare of the holy Church of God,
and for the unity of all,
let us pray to the Lord.

Lord, have mercy.

For all the members of the Church in their vocation and ministry,
that they may serve him in truth and love,
let us pray to the Lord.

Lord, have mercy.

For Nicholas our Bishop,
and for all bishops, presbyters and deacons,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord.

Lord, have mercy.

For Ben, Emma, Ludia, Marianne, Millie, Rob, and Simon,
called to be priests in his Church,
let us pray to the Lord.

Lord, have mercy.

For the mission of the Church,
that in faithful witness we may proclaim the gospel of reconciliation
to the ends of the earth,
let us pray to the Lord.
Lord, have mercy.

For the unity of the Church,
that we may be one in Christ, according to his will,
let us pray to the Lord.
Lord, have mercy.

For those who are lost and for those who have strayed,
that they may return to the way of Christ,
let us pray to the Lord.
Lord, have mercy.

For the sick and suffering,
for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.
Lord, have mercy.

For the poor and the hungry,
for the homeless and the oppressed,
for all prisoners and captives,
and for our brothers and sisters who are persecuted for their faith,
let us pray to the Lord.
Lord, have mercy.

For Charles our King,
for the leaders of the nations,
and for all in authority,
let us pray to the Lord.
Lord, have mercy.

For ourselves,
for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.
Lord, have mercy.

Remembering all who have gone before us in faith,
and in communion with St Peter and all the saints,
we commit ourselves, one another,
and our whole life to Christ our God;
to you, O Lord.

The Ordination Prayer

*The ordinands continue to kneel before the Bishop, who stands to pray.
The assisting priests gather around the Bishop.*

We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood,
a universal Church.

We praise and glorify you
because you have given us your only Son Jesus Christ,
the image of your eternal and invisible glory,
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome death;
and that, having ascended into heaven, he has given his gifts abundantly,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as priests in the ministry of the gospel of Christ,
the apostle and high priest of our faith,
and the shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

Here the Bishop and assisting priests lay their hands on the head of each ordinand, saying

Send down the Holy Spirit on your servant N
for the office and work of a priest in your Church.

When the Bishop has laid hands on all of the ordinands, the prayer continues

Through your Spirit, heavenly Father,
give these your servants grace and power
to proclaim the gospel of your salvation
and minister the sacraments of the new covenant.

Renew them in holiness,
and give them wisdom and discipline
to work faithfully with those committed to their charge.

In union with their fellow servants in Christ,
may they reconcile what is divided,
heal what is wounded
and restore what is lost.

May they declare your blessings to your people;
may they proclaim Christ's victory over the powers of darkness,
and absolve in Christ's name those who turn to him in faith;
so shall a people made whole in Christ
offer spiritual sacrifices acceptable to you,
our God and Father,
to whom, with the Son and the Holy Spirit,
belong glory and honour, worship and praise, now and for ever.
Amen.

The Giving of the Bible

The newly ordained priests stand and the Bishop gives the Bible to each of them, saying

Receive this book,
as a sign of the authority which God has given you this day
to preach the gospel of Christ
and to minister his holy sacraments.

The Anointing

The Bishop anoints the hands of each of the newly ordained priests with the Oil of Chrism, saying

May God,
who anointed the Christ with the Holy Spirit at his baptism,
anoint and empower you to reconcile and bless his people.

The stoles of the newly-ordained priests are adjusted by their training incumbents.

The Welcome

*The newly ordained priests turn to face the congregation.
The Dean says to the newly ordained priests*

God was in Christ, reconciling the world to himself,
and has given us the ministry of reconciliation.
**We welcome you as ambassadors for Christ:
let the word of Christ dwell in you richly.**

¶ *The Liturgy of the Eucharist*

The Peace

We stand.

God has made us one in Christ.
He has set his seal upon us,
and as a pledge of what is to come
has given us the Spirit to dwell in our hearts.

The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During which an offering will be taken. Please see the inside front cover for details.

**Lord of creation, to you be all praise!
Most mighty your working, most wondrous your ways!
Your glory and might are beyond us to tell,
and yet in the heart of the humble you dwell.**

**Lord of all power, I give you my will,
in joyful obedience your tasks to fulfil.
Your bondage is freedom, your service is song;
and, held in your keeping, my weakness is strong.**

**Lord of all wisdom, I give you my mind,
rich truth that surpasses man's knowledge to find.
What eye has not seen and what ear has not heard
is taught by your Spirit and shines from your Word.**

**Lord of all bounty, I give you my heart;
I praise and adore you for all you impart;
your love to inspire me, your counsel to guide,
your presence to cheer me, whatever betide.**

**Lord of all being, I give you my all;
if ever I disown you, I stumble and fall;
but, sworn in glad service your word to obey,
I walk in your freedom to the end of the way.**

Words: Jack Copley Winslow (1882-1974)

Music: 'Slane', Irish traditional melody, harmonized by Erik Routley (1917-82) CP 507

Preparation of the Table Taking of the Bread and Wine

The gifts of the people are gathered and presented.

The Bishop takes the bread and wine and prays

**Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.
Amen.**

The Eucharistic Prayer

Prayer A

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise
through your Son Jesus Christ, our great high priest.

He was lifted up for us on the cross
that he might reveal your glory and draw all people to himself.
You exalted him to your right hand on high
and through your Holy Spirit you sent upon your people
a rich diversity of gifts.
From this royal priestly people you raise up ministers
to proclaim your word,
to care for your people
and to be the stewards of your holy mysteries.
You call them to serve the world your Son redeemed
and build up his body the Church to be his bride.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Music: 'Lockdown Mass', Alexander Berry (b. 1989)

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Deacon

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

We sit or kneel in silence.

The Lord's Prayer

As our Saviour taught us, so we pray in our own language

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Please move to receive communion when directed by the stewards. People in the nave will be directed to two stations at the front of the nave. Others will be directed to the Sanctuary. If you wish to receive a blessing, keep your hands down. If you need a gluten-free wafer, please let the person administering communion know.

Agnus Dei

Choir Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.

Music: 'Lockdown Mass', Alexander Berry (b. 1989)

Communion Motet

Set me as a seal upon your heart, as a seal upon your arm,
for love is strong as death.
Many waters cannot quench love, neither can the floods drown it.

If you keep my commandments, you shall abide in my love,
Love one another as I have loved you,
then shall your joy be complete.

*Words: Songs of Solomon 8. 6,7 and John 15. 9-12
Music: Eleanor Daley (b.1955)*

Communion Song

We join the Sudanese choir in singing

**Saedi imtalik hayaty karesanha laka
Walyafed galbe behamdin mustadeem
Kuz yadi mjuharekan laha befadle hubeka
Jamelan rejlaya besaire alkaweem**

**Saydi imtalik hayaty wa kwa agli wa zati
Fi hayaty wa mamaati
Inani mulkun lesaydy Almaseeh**

**Sawti ihfaz munshidan lesmi maleeky la sewah
Wa fami imla beresalate elfedaa
Fedaty was zahabe imtalek wa mali fi alhaya
Shagelan kwaya kayfama tashaa**

**Le takun iradate kama tasha bayna yadaek
Wa yakun galbi laka alarsh almureeh
Walyakun hubi sakeeb alteebi inda gadamaek
Wal takun nafssi dawaman lel Maseeh**

*Master be in control and dedicate my life to you
Let my life overflow with continuous praise
Take my hands and use them to do the work of your love
Beautify my legs with the straight walk*

*Master be in control of my life, my mind, and my whole being
While I am alive and in my death I belong to my master Messiah*

*Keep my voice to sing only to you
And fill my mouth with the message of salvation
Take my silver and my gold and all that I have in life
Use me as you want*

*Let my will be in your hands
And my heart be as a comfortable thrown for you
Let my love be poured like oil on your feet
And let myself be forever to Messiah*

The Church of Sudan

Prayer after Communion

Silence is kept.

Lord God, heavenly Father,
grant to your Church today
the faith of her apostles,
the hope of her martyrs
and the love of her Lord,
our Saviour Jesus Christ.
Amen.

**We thank you, gracious Father,
for welcoming your children to feast in your kingdom;
by your love unite us
and with your Spirit send us,
in the name of Jesus Christ our Lord. Amen.**

¶ *The Sending Out*

We stand.

God who has called you is faithful.

May the Father, whose glory fills the heavens,
cleanse you by his holiness
and send you to proclaim his word.

Amen.

May Christ, who has ascended to the heights,
pour upon you the riches of his grace.

Amen.

May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

Amen.

Deacon Go in the light and peace of Christ.
Thanks be to God.

Recessional Hymn

**Tell all the world of Jesus,
our Saviour, Lord and King,
and let the whole creation
of his salvation sing:
proclaim his glorious greatness
in nature and in grace;
Creator and Redeemer,
the Lord of time and space.**

**Tell all the world of Jesus,
that everyone may find
the joy of his forgiveness -
true peace of heart and mind:
proclaim his perfect goodness,
his deep, unfailing care;
his love so rich in mercy,
a love beyond compare.**

**Tell all the world of Jesus,
that everyone may know
of his almighty triumph
defeating every foe:
proclaim his coming glory,
when sin is overthrown,
and he shall reign in splendour -
the King upon his throne!**

Words: James E Seddon (1915-1983)
Music: 'Thornbury', Basil Harwood (1859-1949)
SP 168

Following the Recessional Hymn, refreshments will be served and there will be opportunities for photographs on the West Steps.

Organ Voluntary

Toccata

Théodore Dubois (1837-1924)

The Recession

The Cross
The Bishop of Bradford
The newly-ordained Priests
The Training Incumbents
The Preacher
The Sub Deacon
The Deacon

The Choir

The Verger
The Visiting Clergy
The Clergy Development Officer
The Archdeacon of Bradford
The Honorary Assistant Bishops
The Dean

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