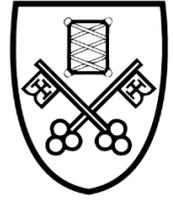




The Cathedral Church
of St Peter Bradford



**The Ordination
of Deacons
Saturday, 1st July, 2023
at 11am & 3pm**

Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission
One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds*

Weaving Jesus into the rich fabric of the city and beyond

- ❖ Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time – if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- ❖ Large print copies are available from the stewards at the main door.
- ❖ You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- ❖ The Cathedral Choir is directed by Alex Berry, Organist and Director of Music, and accompanied by Graham Thorpe, Sub Organist and Assistant Director of Music.
- ❖ During the offertory hymn, a plate will be passed around for offerings to support churches in our link dioceses. You can also make an offering online via this QR code that will direct you to <https://bradfordcathedral.org.uk/get-involved/donate/> (please select the Ordinations 2023 offering for link dioceses fund option)
- ❖ Communion – please follow the directions of the Stewards when the time comes. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service.
- ❖ Please do not take pictures or videos during the service – this is not permitted for safeguarding reasons. Please either switch off your mobile phone or silence the ringer.
- ❖ Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- ❖ In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.



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The Ordination of Deacons in the Diocese of Leeds

The Church of England is a reformed catholic church. As such, it maintains a threefold order of ministry, comprising bishops, priests (also known as presbyters) and deacons, to serve the royal priesthood of all believers. The liturgy that follows sets out the church's understanding of such ministry.

Today, we gather for one of a number of Pentecost ordination services in the Diocese of Leeds. Whereas priests are ordained by their Area Bishop in Episcopal Area services (Ripon, Leeds, Wakefield, Huddersfield or Bradford), deacons are ordained by the Diocesan Bishop at one of the two diocesan services that are being held in Bradford Cathedral today. Those who will serve curacies in the Bradford, Ripon, and Wakefield Episcopal Areas will be ordained during the 11am service; those who will serve in the Huddersfield and Leeds Episcopal Areas will be ordained during the 3pm service.

As we gather, let us pray for the pouring out of God's Spirit on all those to be ordained this Pentecost, and on his church through their ministry.

The Declaration of Assent

The Declaration of Assent is made by deacons, priests and bishops of the Church of England when they are ordained and when they take up a new appointment.

Preface

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, *The Book of Common Prayer* and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

Declaration of Assent

I, [*the candidate's name*], do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

The Ordinands

Bradford Episcopal Area

Sharon Bavington will be serving her curacy at Fountains Church, Bradford after training for ordination at St. Hild, and completing a Master's in Mission and Leadership. She was born on the other side of the Pennines before seeing the light and moving to Bradford in 1994. She completed a Master's degree in Palaeopathology at the University that year and stayed to work in the Archaeological Sciences dept. Sharon met her husband Alastair, a GP, at St. Philip's, Girdlington in her first week in Bradford and they have continued to worship and serve in the parish ever since. After leaving the University, Sharon has worked in several church related roles focussing on training and community development and was most recently part of the Diocesan Lay Training Team. Sharon loves playing music and with Alastair enjoys travelling, playing tennis and spending time with their three lovely adult children, Esther, Jeremiah and Archie.



Amy Berry will be serving in Keighley Parish. For the last two years, she has been in full time contextual training for Ordination at St Hild College where she studied for a Graduate Diploma in Theology, Ministry and Mission. Amy is married to Jon who is also Ordained, and they have three children: Tom (13), Rebekah (11) and James (8). Prior to training, Amy worked as the Director of Children's and Family Ministry in a Resourcing Church, and then a year

before training she and her husband planted a church into a financially deprived estate. Amy enjoys going for coffee with friends, going swimming and to the gym and she loves Saturday night TV with the kids. She is very passionate about intergenerational worship and seeking to reach those on the margins.

Daniel Furlong looks forward to serving his curacy across St John the Baptist Clayton, St Peters & St Francis Allerton, St Saviour's Fairweather Green and St James Thornton and the new friends he will make there. He trained for ministry at St Hild College as a Full-Time Contextual Ordinand, allowing him to grow and learn in the parish of Girdlington, Heaton and Manningham.



Prior to that, he had the privilege of working for Christians Against Poverty for eleven years. He will be moving to the parish with his wife and children. As a family they can usually be spotted scrambling to the top of a hill, moor or mountain while studiously ignoring the footpath, and on warmer days will be investigating rivers and streams. If they aren't intentionally getting lost in the real world, then they are probably getting lost in a good book.



Duncan Milwain will be serving in the cathedral and parish of St. Peter Bradford. He has been training for ordination at St. Hild College where he is currently studying for an MA in Theology, Ministry and Mission. Duncan is married to Kerry. He has two children from his first marriage - Edmund (22) and Isla (20) and is expecting a child with Kerry in the week before ordination. Duncan has been a solicitor for 30 years - initially in London and, since 2000, in Leeds. Part of his practice has been in advising charities and social enterprises and it is this work that has involved him in acting as trustee or director of a range of organisations in the areas of food, social exclusion

and music. He has for many years advocated in relation to the environmental and social issue of food waste, including running for four years a surplus food cafe in Saltaire. He enjoys cooking, music and singing.

Laity Watters (Laya) will serve as the curate of Holy Trinity Idle, St Cuthbert Wrose and St John Greengates. She trained for ordination at Ridley Hall in Cambridge, studying the BA Theology, Ministry and Mission. After growing up near the sea in South Wales, then living in London and Cambridge, Laya is looking forward to living somewhere with hills and lyrical accents again, but is less excited about the increased rain! She has always been a Christian, experiencing the diversity of the Body of Christ from Roman Catholicism to Pentecostalism. She felt called to the Church of England and to ordination when she was 17. After her A Levels, she joined the Stepney Intern Scheme in East London, before beginning ordination training. She is passionate about the church being light in the darkness, trauma-informed theology and introducing people to Jesus. Outside of church, she loves spending time with friends, playing a variety of musical instruments and sewing.



Ripon Episcopal Area

Stephen Gibbin writes: “I was born and bred in Yorkshire and, after a gap year working in various factories, I studied philosophy at the University of Hull where I met Catherine, my wife. We have now been married for 22 years and have four children, three of whom are at St Aidan’s in Harrogate and one who is at Oatlands Junior School. Although I did not come from a Christian background, during my time at Hull I met



Christian friends and through them came to understand the meaning of grace and love as revealed in the life of Jesus. It is this faith that has sustained me throughout my adult life, and which has brought me to the point of ordained ministry. After leaving university I completed a Masters and PGCE. For the last twenty 22 years I have worked as a teacher of religious studies, firstly in a state school in east Leeds, and for the last 17 years at the Grammar School at Leeds where I have enjoyed various roles. Aside from spending time with family and friends, I am an avid reader of both fiction and nonfiction, enjoy creative writing and music, walking, gardening and watching Liverpool FC, though these days, that is not as fun as it once was.”



Emma Halliwell will be serving in the parishes of Christ Church, Skipton and St Mary the Virgin, Carleton in the Leeds diocese. She has been training part-time for ordination at St Hild College where she read for a MA in Theology, Ministry and Mission and also served as the national Chair of the Ordinands' Association. While training, Emma has continued working as a University Senior Lecturer specialising in Property Law and Art Law, having previously qualified as a Solicitor. She is married to Simon and they have a daughter, Esme. In her spare time, Emma enjoys being with family and friends, walking with (and trying to train) their puppy, improving her French, cooking, creating, listening to all kinds of music, and reading detective novels. Emma is particularly interested in choral music as a form of mission, as well as encouraging whole-life discipleship that helps people to see God at work in all parts of their lives.

Karin Shaw will be serving in the parish of St Peter's, Harrogate (Leeds Diocese). She trained part-time for ordination at St Hild College alongside her job as Fresh Expressions of Church Enabler. She enjoyed her Graduate Diploma in Theology, Ministry and Mission. Previously, Karin trained as a Secondary English and Drama teacher at Nottingham University before working for charities (Saltmine and Youth For Christ), Cliff College and churches as a Families Worker and Youth Worker. She and husband Graham have nineteen-year-old twins, Tom and Phoebe and a Siberian cat called Boris who rules the roost. In her spare time Karin enjoys films and theatre, comedy, reading and catching up with friends. She is a tea-addict. Karin loves being with people inside and outside the church and looks for ways to bridge gaps between the two. She loves working in teams to learn from others and encourage people of all ages to find and grow their God-given gifts.



Anastaisa (Stasi) Tregartha will be serving in the Benefice of the Lower Swale after training for ordination at Cranmer Hall, Durham. Prior to ordination, Stasi worked as a housing support officer, working with homeless young people aged 18-24 to help them move from supported to independent living. Stasi has 10 years of Christian youth work experience, having worked in churches and Youth for Christ. She also worked as Hope Coordinator in Coventry, enabling churches to work together mission during 2014. Stasi enjoys exploring, watercolour painting, crocheting, hot chocolate, reading, quality time with loved ones and walking her adorable Miniature Schnauzer, Minnie. Stasi also enjoys cake and sherbet lemons.

Wakefield Episcopal Area

Joseph Harrison will be serving at the church of St. Paul the Apostle in Monk Bretton, Barnsley. For the last 3 years he has been in full time academic training at the College of the Resurrection, Mirfield. Before training, he worked for a decade in the engineering sector as a time-served spring maker and later as a Production Supervisor and Health & Safety officer. Joseph is married to Charlotte, and they are proud new parents to a baby girl - Dale Janet. Joseph is passionate about mission, having volunteered for some time with the Keighley Nightshift project before it was wrapped up due to the pandemic. He is also an advocate for greater interdenominational cooperation and integration, particularly between branches of Apostolic Christianity.



Huddersfield Episcopal Area

Graeme Blackwell writes: "I live with my family, wife Sally, son Barney and daughter Willow, in Huddersfield. Studying for an MA in Theology, Mission and Ministry at St. Hild College, I have had a career in Marketing and Communications for the last 20 years. As well as being heavily involved in the life of Huddersfield Parish Church where we have been worshipping, I love spending time with my family, playing the drums, reading, music, films and gaming if I have some spare time. I'm really looking forward to serving my curacy with the Mirfield Team Parish and getting to know the place and its people a lot better. It's a place that God has called me to time and again in recent years and my family and I are excited to make it our home."



Simon Fern will serve his curacy at Holy Nativity Church, in the parish of Mixenden and Illingworth, North Halifax. He moved to Durham with Jemima, his cat, to train for ministry at Cranmer Hall, completing a 2-year diploma. Prior to ordination Fern worked as a development chemist in the hop industry after completing a PhD in organic chemistry at the University of Reading. In his spare time Fern enjoys scale figure modelling and painting, table-top gaming, reading (science-fiction, fantasy and history predominantly), and music – generally, the heavier the better.

Helen Jones will serve as assistant curate in the parish of Holy Trinity, Huddersfield, in the Leeds diocese. Helen will be a part-time, self-supporting minister, serving her curacy alongside her work in the NHS. She has trained for ordination at St Hild College, Mirfield, for the last three years, where she studied for a higher education diploma in Theology, Ministry and Mission. Helen manages the Macmillan Information and Support Service at Huddersfield Royal Infirmary, and co-ordinates a charitable organisation 'Firm Roots Cancer Support'. She is married to Ian who is Rector of Kirkheaton Parish Church, and they have two sons – Ben, a trainee accountant in York, and Oli, who is studying Chemistry at York University. Helen loves spending time with family and friends, sign language, the cinema, swimming and playing the piano (badly!). Helen has a heart for encouragement and pastoral support, particularly for people experiencing difficult times.



Leeds Episcopal Area

Denise Brogden writes: “I will be serving my curacy in the United Benefice of St Peters Gildersome and St Paul’s Drighlington after a 3 year part-time pathway of study at St Hild, Mirfield where I have been working towards an MA in Theology, Ministry and Mission. I have also been a part-time contextual student whilst at St Hild and on placement in the Parish of St John’s Wortley and Farnley where I have regularly led services and preached. I also started a Messy Vintage which I have loved leading and helped at our regular Messy Church. My home church is St Matt’s, Leeds, where I have worshipped for 32 years. My absolute favourite place



to stay is Whitby which I visit regularly for retreats, taking in the fresh sea air, with visits to Sandsend and the North Yorkshire Moors and always spending time worshipping with the Sisters of the Order of the Holy Paraclete as I have been a Tertiary of the Order for around 8 years.”



Andrew Earwaker will serve as Assistant Curate at Leeds Minster, following training for ordination at St Augustine’s College of Theology. A native of Barking in East London, Andrew began his Christian journey as a chorister in the local church choir aged 7, later taking his first organist post aged 13. Alongside organist posts, Andrew has had an eclectic mix of jobs, ranging from a barman to a prisoner custody officer to the Personal Assistant to the Bishop of Richborough. Andrew is married to Dinah, a performer, choreographer and vocal coach. When not working, Dinah and Andrew often like to reimagine well known songs and see what arrangements they can create. He has a love of musical

theatre and enjoys reading; Dickens is probably his favourite writer (although despite several attempts he’s never managed to get anywhere with Nicholas Nickleby.)

Jo-Anne Jones (Jo) writes: “I have been married to Ian since September 1984 – we have two wonderful daughters, Bethany and Lucy, two amazing sons-in-law – Philip, married to Bethany and Aaron, married to Lucy, and we’re blessed with three gorgeous grandchildren – Daisy, 7, Maximiliano, 5 and Sylvester, 3. Luckily for us, our grandchildren are only an hour away, with our oldest daughter, Bethany and her husband, Philip. Our youngest daughter lives in Melbourne, Australia, with her husband Aaron – we visited them for a month last year. I work as the deputy head of chaplaincy at Leeds Teaching Hospitals, a job that I absolutely love. I was a nurse for over 20 years, and before that I worked in education with children who had additional needs, so right now, it feels like God is pulling all the strings together, in a way that only He could. I often wish this that I might have been doing this earlier in my life, but this is God’s time, not mine. I am delighted, blessed, and honoured to have been selected for training, and my training at St. Hild College in Mirfield has been absolutely amazing. I am really looking forward to worshiping, learning and serving with the team at Leeds Minster. I go forward with obedience, joy, love and commitment, I cannot wait to see what God has planned for me.”



Elizabeth Reynolds (Lizzie) is excited to be serving in the parish of St Wilfrid, Calverley in the Leeds diocese. She has loved training part-time at St Hild College where she is reading for an MA in Theology, Ministry and Mission. She took the opportunity during training to experience two very different full time contextual placements, one with Ripon Cathedral and the other at St John the Evangelist, Bierley, Bradford, as well as

helping out with Street Angels. Prior to training Lizzie was a chartered law librarian, working in commercial law firms, before retraining as a florist, eventually running a wedding flowers business. She is married to James and they have two children, Isobel (19) and Ursula (16). In her spare time Lizzie enjoys walking and socialising with family and friends – and if that involves either cake or the odd G&T, well so much the better! Lizzie is keen to build on the links a church has to the community it serves, and loves to find inventive ways to surprise and delight folk who might not have expected to feel welcomed or included. God’s love is so much bigger than we can imagine...

The Preacher

The Rt Revd Tim Thornton retired two years ago from his role as Bishop at Lambeth. Prior to this he was Bishop of Truro and before that Bishop of Sherborne. He began his ordained life in the Diocese of Wakefield and is from West Yorkshire originally. He now lives in Dorset with his wife Sian and is an Assistant Bishop in the Diocese of Salisbury.

The Procession

The Crucifer and the Acolytes
The Choir

The Verger
The Ordinands
The Training Incumbents
The Visiting Clergy & Licensed Lay Ministers
The College of Canons

The MC
The Diocesan Registrar
The Clergy Development Team
The Director of Vocations & Ordinands
Diocesan Staff
The Archdeacons
The Honorary Assistant Bishops
The Area Bishops
The Preacher
The Residentiary Canon & the Epistler
The Deans

The Liturgical Sub Deacon
The Liturgical Deacon
The Bishop of Leeds

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¶ *The Gathering and Presentation*

Preparation

You are invited to prepare prayerfully for this service by joining in with singing led by Jonny Mansfield and musicians from Fountains Church, Bradford.

**The atmosphere is changing now
for the Spirit of the Lord is here.
The evidence is all around
that the Spirit of the Lord is here.**

**Overflow in this place,
fill our hearts with your love,
your love surrounds us
You're the reason we came,
to encounter your love,
your love surrounds us**

**Spirit of God fall fresh on us,
we need your presence.
Your kingdom come, your will be done
here as in heaven.**

Overflow...

**A miracle can happen now
for the Spirit of the Lord is here.
The evidence is all around
that the Spirit of the Lord is here.**

Overflow...

*Words & Music: Christopher Brown, Mack Brock,
Matthews Thabo Ntele, Steven Furtick, Wade Joye
Copyright © Sony/ATV Music Publishing LLC*

**Be still, for the presence of the Lord, the Holy One, is here.
Come, bow before him now, with reverence and fear.
In him no sin is found, we stand on holy ground.
Be still, for the presence of the Lord, the Holy One, is here.**

**Be still, for the glory of the Lord is shining all around;
he burns with holy fire, with splendour he is crowned.
How awesome is the sight, our radiant King of light!
Be still, for the glory of the Lord is shining all around.**

**Be still, for the power of the Lord is moving in this place,
he comes to cleanse and heal, to minister his grace.
No work too hard for him, in faith receive from him;
be still, for the power of the Lord is moving in this place.**

Words & Music: David J Evans (b.1957)

*The Revd Pete Gunstone, Minor Canon for Worship & Nurture, Bradford Cathedral
introduces*

Listen now for the gospel: **Alleluia**
It is God's word that changes us: **Alleluia**
Listen now for the gospel: **Alleluia**
It is God's word that changes us: **Alleluia**

Come Holy Spirit, melt and break our hearts of stone
until we give our lives to God, and God alone.
**Come Holy Spirit, melt and break our hearts of stone
until we give our lives to God, and God alone.**

Words & Music: Zimbabwean Gospel Acclamation, arr. John L. Bell (b.1949)

Silence is kept.

The Gathering

Led by the Cathedral Choir, we sing together

**Take, O take me as I am;
summon out what I shall be;
set your seal upon my heart
and live in me.**

*Words & Music: John L Bell (b.1949)
SP 130*

Welcome

The Very Reverend Andy Bowerman, Dean of Bradford.

Silence is kept.

Processional Hymn

We stand.

**Christ is made the sure foundation,
Christ the Head and corner-stone,
chosen of the Lord, and precious,
binding all the Church in one,
Holy Sion's help for ever,
and her confidence alone.**

**All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody,
God the One in Three adoring
in glad hymns eternally.**

**To this temple, where we call thee,
come, O Lord of Hosts, to-day;
with thy wonted loving kindness
hear thy servants as they pray;
and thy fullest benediction
shed within its walls alway.**

**Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.**

**Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.**

*Words: Latin, before 9th century, tr J M Neale (1818-1866)
Tune: 'Westminster Abbey', adapted from an anthem by Henry Purcell (1659-1695)
CP 208 (parts 2 & 3)*

The Greeting

The Bishop of Leeds, the Right Reverend Nick Baines.

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Blessed be God, Father, Son and Holy Spirit.

Blessed be his kingdom, now and for ever. Amen.

There is one body and one spirit.

There is one hope to which we were called;

one Lord, one faith, one baptism,

one God and Father of all.

Peace be with you

and also with you.

The bishop introduces the service.

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given a variety of ministries. Deacons are ordained so that the people of God may be better equipped to make Christ known. Theirs is a life of visible self-giving. Christ is the pattern of their calling and their commission; as he washed the feet of his disciples, so they must wash the feet of others.

Song

**Take, O take me as I am;
summon out what I shall be;
set your seal upon my heart
and live in me.**

*Words & Music: John L. Bell (b.1949)
SP 130*

The Presentation

The archdeacons each present the candidates who are to serve in their respective archdeaconry.

Reverend Father in God, I present *N* to be ordained to the office of deacon in the Church of God; *he/she* is to serve in the parish of *N*.

As each name is called, the candidate stands and moves to stand before the bishop.

The bishop turns to the Director of Ordinands and Vocations and asks

Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

DDOV **They have.**

Do they believe them to be duly called to serve God in this ministry?

DDOV **They do.**

The bishop turns to the ordinands and asks

Do you believe that God is calling you to this ministry?

Ordinands **I do so believe.**

The bishop turns to the Diocesan Registrar and says

I invite the registrar to confirm that the ordinands have taken the necessary oaths and made the Declaration of Assent. (*printed on p.3*)

Registrar They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop. They have affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

The Collect

Let us pray for Sharon, Amy, Daniel, Duncan, Laity, Stephen, Emma, Karin and Stasi, for Joseph, Graeme, Simon, Denise, Andrew, Jo, and Elizabeth, and for the ministry of the whole people of God.

Silence is kept.

God our Father, Lord of all the world,
through your Son you have called us into the fellowship
of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servants now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

We sit.

¶ *The Liturgy of the Word*

New Testament Reading

Revd Canon Rod Anderson (11am), Ali Bowerman (3pm).

¹Now during those days, when the disciples were increasing in number, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution of food. ²And the twelve called together the whole community of the disciples and said, 'It is not right that we should neglect the word of God in order to wait at tables. ³Therefore, friends, select from among yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task, ⁴while we, for our part, will devote ourselves to prayer and to serving the word.' ⁵What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch. ⁶They had these men stand before the apostles, who prayed and laid their hands on them.

⁷The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith.

Acts 6.1-7

This is the word of the Lord.
Thanks be to God.

Gospel Acclamation

We stand.

Listen now for the gospel: **Alleluia**

It is God's word that changes us: **Alleluia**

Listen now for the gospel: **Alleluia**

It is God's word that changes us: **Alleluia**

Come Holy Spirit, melt and break our hearts of stone
until we give our lives to God, and God alone.

**Come Holy Spirit, melt and break our hearts of stone
until we give our lives to God, and God alone.**

Listen now...

Come Holy Spirit, root in us God's living word,
that we may show the faithfulness of Christ, our Lord.

**Come Holy Spirit, root in us God's living word,
that we may show the faithfulness of Christ, our Lord.**

Listen now...

Come Holy Spirit, bind the broken, find the lost,
confirm in us the fire and love of Pentecost.

**Come Holy Spirit, bind the broken, find the lost,
confirm in us the fire and love of Pentecost.**

Listen now...

Words & Music: Zimbabwean Gospel Acclamation, arr. John L. Bell (b. 1949)

Gospel Reading

The Revd Emma Wilkinson (I I am), the Revd Leah Leighton (3pm).

We turn to face the Gospel reader.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

³⁵Be dressed for action and have your lamps lit; ³⁶be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks.

³⁷Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

³⁹But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰You also must be ready, for the Son of Man is coming at an unexpected hour.'

Luke 12.35-40

This is the Gospel of the Lord.

Praise to you, O Christ.

The organist improvises in response to the gospel reading.

Sermon

The Rt Revd Tim Thornton, Assistant Bishop in the Diocese of Salisbury.

Following an opening prayer, we sit.

The sermon is followed by a time of silence.

¶ *The Liturgy of Ordination*

Song

The ordinands stand. The congregation remains seated and all sing

**Take, O take me as I am;
summon out what I shall be;
set your seal upon my heart
and live in me.**

*Words & Music: John L. Bell (b. 1949)
SP 130*

The Declarations

The bishop addresses the congregation

Deacons are called to work with the Bishop and the priests with whom they serve as heralds of Christ's kingdom. They are to proclaim the gospel in word and deed, as agents of God's purposes of love. They are to serve the community in which they are set, bringing to the Church the needs and hopes of all the people. They are to work with their fellow members in searching out the poor and weak, the sick and lonely and those who are oppressed and powerless, reaching into the forgotten corners of the world, that the love of God may be made visible.

Deacons share in the pastoral ministry of the Church and in leading God's people in worship. They preach the word and bring the needs of the world before the Church in intercession. They accompany those searching for faith and bring them to baptism. They assist in administering the sacraments; they distribute communion and minister to the sick and housebound.

Deacons are to seek nourishment from the Scriptures; they are to study them with God's people, that the whole Church may be equipped to live out the gospel in the world. They are to be faithful in prayer, expectant and watchful for the signs of God's presence, as he reveals his kingdom among us.

The bishop addresses the ordinands directly

We trust that you are fully determined, by the grace of God, to give yourself wholly to his service, that you may draw his people into that new life which God has prepared for those who love him.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands **I do so accept them.**

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinands **By the help of God, I will.**

Do you believe the doctrine of the Christian faith as the Church of England has received it, and in your ministry will you expound and teach it?

Ordinands **I believe it and will so do.**

Will you strive to make the love of Christ known through word and example, and have a particular care for those in need?

Ordinands **By the help of God, I will.**

Will you be a faithful servant in the household of God, after the example of Christ, who came not to be served but to serve?

Ordinands **By the help of God, I will.**

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands **By the help of God, I will.**

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands **By the help of God, I will.**

Will you accept the discipline of this Church and give due respect to those in authority?

Ordinands **By the help of God, I will.**

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to grow in holiness and grace?

Ordinands **By the help of God, I will.**

The congregation stands and the ordinands turn and face them.

The bishop addresses the congregation

Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

It is.

Will you continually pray for them?

We will.

Will you uphold and encourage them in their ministry?

We will.

The ordinands turn back to face the bishop, who continues, addressing them

In the name of our Lord, we bid you remember the greatness of the trust in which you are now to share: the ministry of Christ himself, who for our sake took the form of a servant. Remember always with thanksgiving that the people among whom you will minister are made in God's image and likeness. In serving them you are serving Christ himself, before whom you will be called to account.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

We sit or kneel to pray and silence is kept. We then sing together

**Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart:**

**Thy blessèd unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight:**

**Anoint and cheer our soiled face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art guide, no ill can come.**

**Teach us to know the Father, Son,
and thee, of both, to be but One;
that through the ages all along
this may be our endless song,**

**Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.**

*Words: John Cosin (1594-1672), based on the Latin hymn, Veni, Creator Spiritus
Tune: Veni Creator (Mechlin), plainsong mode viii*

The Litany

Deacon In the power of the Spirit and in union with Christ,
let us pray to the Father.
Lord, have mercy.

For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,
let us pray to the Lord.
Lord, have mercy.

For all the members of the Church in their vocation and ministry,
that they may serve him in truth and love,
let us pray to the Lord.
Lord, have mercy.

For Nicholas our bishop,
and for all bishops, presbyters and deacons,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord.
Lord, have mercy.

For Sharon, Amy, Daniel, Duncan, Laity, Stephen, Emma, Karin and
Stasi, for Joseph, Graeme, Simon, Denise, Andrew, Jo and Elizabeth,
called to be deacons in his Church,
let us pray to the Lord.
Lord, have mercy.

For the mission of the Church,
that in faithful witness we may proclaim the gospel of reconciliation
to the ends of the earth,
let us pray to the Lord.
Lord, have mercy.

For the unity of the Church,
that we may be one in Christ, according to his will,
let us pray to the Lord.
Lord, have mercy.

For those who do not yet believe,
that they may receive the light of the gospel,
and for those whose faith has grown cold,
let us pray to the Lord.
Lord, have mercy.

For the sick and suffering,
for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.
Lord, have mercy.

For the poor and the hungry,
for the homeless and the oppressed,
for all prisoners and captives,
and for our brothers and sisters who are persecuted for their faith,
let us pray to the Lord.
Lord, have mercy.

For Charles our King,
for the leaders of the nations,
and for all in authority,
let us pray to the Lord.
Lord, have mercy.

For ourselves,
for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.
Lord, have mercy.

Remembering all who have gone before us in faith,
and in communion with St Peter all the saints,
we commit ourselves, one another,
and our whole life to Christ our God;
to you, O Lord.

The Ordination Prayer

The ordinands continue to kneel before the bishop, who stands to pray.

We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood,
a universal Church.

We praise and glorify you
because you sent your only Son Jesus Christ
to take the form of a slave;
he humbled himself for our sake,
and in obedience accepted death,
even death on a cross.

We praise and glorify you
because in every age you send your Spirit
to fill those whom you have chosen,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as deacons in the ministry of the gospel of Christ,
who came not to be served but to serve,
and to give his life as a ransom for many.

Therefore, Father, through Christ our Lord we pray:

Here the bishop lays his hands on the head of each ordinand, saying

Send down the Holy Spirit on your servant N
for the office and work of a deacon in your Church.

When the bishop has laid hands on all of the ordinands, the prayer continues

Through your Spirit, heavenly Father,
give these your servants grace and power to fulfil their ministry.
Make them faithful to serve
and constant in advancing your gospel in the world.
May they follow the example of Jesus Christ your Son,
who washed the feet of his disciples,
and set the needs of others before his own.

May their life be disciplined and holy,
their words declare your love
and their actions reveal your glory,
that your people may walk with them in the way of truth
and be made ready for the coming of our Lord Jesus Christ;
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise, now and for ever.
Amen.

The Giving of the Bible

The newly ordained deacons stand and the bishop gives the Bible to each of them, saying

Receive this book,
as a sign of the authority given you this day
to speak God's word to his people.
Build them up in his truth
and serve them in his name.

The newly ordained deacons are vested in a stole by their Training Incumbents.

The Welcome

The newly ordained deacons turn to face the congregation and the liturgical deacon says to them

Deacon We preach not ourselves but Christ Jesus as Lord
and ourselves as your servants for Jesus' sake.
**We welcome you as fellow servants in the gospel:
may Christ dwell in your hearts through faith,
that you may be rooted and grounded in love.**

¶ *The Liturgy of the Eucharist*

The Peace

We stand.

We are all one in Christ Jesus.
**We belong to him through faith,
heirs of the promise of the Spirit of peace.**

The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

During the following hymn, offerings for our Link Dioceses may be made through the offertory plates, via this QR code, or by the other means detailed in the inside front cover.



Offertory Hymn

**Lord, you give the great commission:
'Heal the sick and preach the word.'
Lest the Church neglect its mission,
and the gospel go unheard,
help us witness to your purpose
with renewed integrity;
with the Spirit's gifts empower us
for the work of ministry.**

**Lord, you call us to your service:
'In my name baptize and teach.'
That the world may trust your promise,
life abundant meant for each,
give us all new fervour, draw us
closer in community;
with the Spirit's gifts empower us
for the work of ministry.**

**Lord, you make the common holy:
'This my body, this my blood.'
Let us all, for earth's true glory,
daily lift life heavenward,
asking that the world around us
share your children's liberty;
with the Spirit's gifts empower us
for the work of ministry.**

**Lord, you show us love's true measure;
'Father, what they do, forgive.'
Yet we hoard as private treasure
all that you so freely give.
May your care and mercy lead us
to a just society;
with the Spirit's gifts empower us
for the work of ministry.**

**Lord, you bless with words assuring:
'I am with you to the end.'
Faith and hope and love restoring,
may we serve as you intend,
and, amid the cares that claim us,
hold in mind eternity;
with the Spirit's gifts empower us
for the work of ministry.**

*Words: Jeffrey W. Rowntorn (b.1934) SP 162
Music: 'Abbot's Leigh', Cyril Taylor (1907-91) SP 113*

Preparation of the Table Taking of the Bread and Wine

The gifts of the people are gathered and presented.

The bishop takes the bread and wine and prays

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.
Blessed be God for ever.

The Eucharistic Prayer

Prayer A

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise
through your servant, Jesus Christ our Lord.

At his baptism he was revealed as your beloved Son.
Coming among us as one who serves,
he taught us that the greatest in your kingdom
are those who make themselves least and the servants of all.
Although he was their teacher and their Lord,
he washed the feet of his disciples
and commanded us to do the same,
that we might reveal the power of your love,
made perfect in our human weakness.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

*Music: 'Communion Service in F', Harold Darke (1888-1976) (11am service)
'Communion Service in E', Harold Darke (1888-1976) (3pm service)*

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Deacon

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

We sit or kneel in silence.

The Lord's Prayer

As our Saviour taught us, so we pray in our own language

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Agnus Dei

Choir O Lamb of God, that takest away the sins of the world,
 have mercy upon us.
 O Lamb of God, that takest away the sins of the world,
 have mercy upon us.
 O Lamb of God, that takest away the sins of the world,
 grant us Thy peace.

*Music: 'Communion Service in F', Harold Darke (1888-1976) (11am service)
'Communion Service in E', Harold Darke (1888-1976) (3pm service)*

Please come forward to receive communion as directed by the stewards. Please indicate to those serving communion if you would like a gluten-free wafer. If you would like to receive a blessing rather than communion, please keep your hands down.

Communion Motet

At the 11am service:

How lovely are the messengers
that preach us the gospel of peace.
To all the nations is gone forth
the sound of their words,
throughout all the lands their glad tidings.

*Words: Romans 10.15,18
Music: Felix Mendelssohn (1809-1847)*

At the 3pm service:

Set me as a seal upon your heart, as a seal upon your arm,
for love is strong as death.
Many waters cannot quench love, neither can the floods drown it.

If you keep my commandments, you shall abide in my love.
Love one another as I have loved you,
then shall your joy be complete.

*Words: Songs of Solomon 8. 6,7 and John 15. 9-12
Music: Eleanor Daley (b.1955)*

Communion Songs

**How great the chasm that lay between us.
How high the mountain I could not climb.
In desperation, I turned to heaven
and spoke your name into the night.
Then through the darkness your loving-kindness
tore through the shadows of my soul.
The work is finished, the end is written,
Jesus Christ, my living hope.**

**Who could imagine so great a mercy?
What heart could fathom such boundless grace?
The God of ages stepped down from glory
to wear my sin and bear my shame
The cross has spoken: I am forgiven,
the King of kings calls me his own.
Beautiful Saviour, I'm yours forever,
Jesus Christ, my living hope**

**Hallelujah! Praise the One who set me free.
Hallelujah! Death has lost its grip on me.
You have broken every chain,
there's salvation in your name,
Jesus Christ, my living hope.**

**Then came the morning that sealed the promise:
your buried body began to breathe.
Out of the silence the roaring lion
declared the grave has no claim on me. (repeat)
Jesus, yours is the victory.**

Hallelujah...

Words & Music: Brian Johnson and Phil Wickham. Copyright © Bethel Publishing.

**There is a Redeemer,
Jesus, God's own Son,
precious Lamb of God, Messiah,
Holy One.**

**Thank you, O my Father,
for giving us your Son,
and leaving your Spirit
till the work on earth is done.**

**Jesus my Redeemer,
Name above all names,
precious Lamb of God, Messiah,
O for sinners slain:**

**When I stand in glory
I will see his face,
and there I'll serve my King for ever
in that holy place.**

Words & Music: Keith Green (1953-1982) and Melody Green (b.1946)

Prayer after Communion

Silence is kept.

Holy and blessed God,
you have fed us with the body and blood of your Son
and filled us with your Holy Spirit:
may we honour you,
not only with our lips
but in lives dedicated to the service of
Jesus Christ our Lord.
Amen.

**We thank you, gracious Father,
for welcoming your children to feast in your kingdom;
by your love unite us
and with your Spirit send us,
in the name of Jesus Christ our Lord. Amen.**

¶ *The Sending Out*

We stand.

God who has called you is faithful.

May the Father, whose glory fills the heavens,
cleanse you by his holiness
and send you to proclaim his word.

Amen.

May Christ, who has ascended to the heights,
pour upon you the riches of his grace.

Amen.

May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

Amen.

Deacon Go in the light and peace of Christ.
Thanks be to God.

Recessional Hymn

**Hope of our calling: hope through courage won;
by those who dared to share all Christ had done.
Saints of today, Christ's banner now unfurled,
we bring his gospel to a waiting world.**

**Hope of our calling: hope with strength empowered,
inspired by all that we have seen and heard;
this call is ours, for we are chosen too,
to live for God in all we say and do.**

**Hope of our calling: hope with grace outpoured,
from death's despair the gift of life restored;
our call to serve, to wash each others' feet,
to bring Christ's healing touch to all we meet.**

**Hope of our calling: hope by faith made bold;
to sow God's righteousness throughout the world;
bring peace from conflict, fruitfulness from weeds,
the kingdom's harvest from a mustard seed.**

**Hope of our calling: Spirit-filled, unbound,
old joys remembered and new purpose found,
our call refreshed by sacrament and word,
we go in peace to love and serve the Lord.**

*Words: Ally Barrett (b.1975)
Music: 'Woodlands', Walter Greatorex (1877-1949)
SP 157*

Following the Recessional Hymn, refreshments will be served and there will be opportunities for photographs on the West Steps.

Organ Voluntary

'Finale', Symphonie V (11am)

Charles-Marie Widor (1844-1937)

'Finale', Symphonie I (3pm)

Louis Vierne (1870-1937)

The Recession

The Crucifer and the Acolytes
The Bishop of Leeds
The Deacons and their Training Incumbents
The Preacher
The Liturgical Deacon & the Sub Deacon
The Choir
The Verger
The Visiting Clergy & Licensed Lay Ministers
The College of Canons
The MC
The Diocesan Registrar
The Diocesan Staff
The Archdeacons
The Honorary Assistant Bishops
The Area Bishops
The Residentiary Canons
The Deans