

# The Cathedral Church of St Peter Bradford



## The Eucharist

Trinity 6

Sunday, 16<sup>th</sup> July, 2023 10.30am

### Welcome to Bradford Cathedral

The seat of the Bishop of Leeds and a Centre of Worship and Mission One of three Cathedrals — Bradford, Ripon & Wakefield — in the Anglican Diocese of Leeds

### Weaving Jesus into the rich fabric of the city and beyond

- ❖ Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- Large print copies are available from the stewards at the main door.
- ❖ You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- The accompanist today is Alex Berry, Organist and Director of Music.
- ◆ During the offertory hymn, a plate will be passed around for offerings. You can also make an offering: via the contactless card reader at the back, online via this QR code that will direct you to https://bradfordcathedral.org.uk/get-involved/donate/ or by texting SEED followed by the amount you wish to give (max £20) to 70450 (e.g. text "Seed 15" to give £15). NB texts cost gift value, plus one standard message.
- ❖ Communion please follow the directions of the Stewards when the time comes. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service.
- Please do not take pictures or videos during the service this is not permitted for safeguarding reasons. Please either switch off your mobile phone or silence the ringer.
- Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.

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### **Musical Prelude**

We stand as the clergy enter.

### ¶ The Preparation

### The Greeting

The Revd Nathaniel Osunwa

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you and also with you.

We sit.

### **Welcome and Notices**

The Very Revd Andy Bowerman, Dean of Bradford

### **Prayer of Preparation**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.

Amen.

### **Opening Hymn**

We stand.

O worship the Lord in the beauty of holiness; bow down before him, his glory proclaim; with gold of obedience, and incense of lowliness, kneel and adore him: the Lord is his name. Low at his feet lay thy burden of carefulness: high on his heart he will bear it for thee, comfort thy sorrows, and answer thy prayerfulness, guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness of the poor wealth thou wouldst reckon as thine: truth in its beauty, and love in its tenderness, these are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness, he will accept for the name that is dear; mornings of joy give for evenings of tearfulness, trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness; bow down before him, his glory proclaim; with gold of obedience, and incense of lowliness, kneel and adore him, the Lord is his name.

> Words: J. S. B. Monsell (1811-75) Music: 'Was Lebet', Rheinhardt (1754) CP 89

### **Prayers of Penitence**

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins.

For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name.

Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

### Gloria in Excelsis

you a-lone are the Lord,

We sing together



you a-lone,

are the Most High,

Je - sus Christ, with the



### The Collect

Let us pray.

Silence is kept.

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

We sit.

### ¶ The Liturgy of the Word

### The New Testament Reading

John Witham

There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, <sup>4</sup>so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

<sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup> But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Romans 8.1-11

This is the word of the Lord.

Thanks be to God.

Silence is kept.

### The Gospel Acclamation

We stand.

Deacon Alleluia, alleluia.

Speak, Lord, for your servant is listening. You have the words of eternal life.

I Samuel 3.9; John 6.68

Alleluia.

### The Gospel Reading

The Revd Pete Stoodley

Hear the Gospel of our Lord Jesus Christ according to Matthew. Glory to you, O Lord.

That same day Jesus went out of the house and sat beside the lake. <sup>2</sup>Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. <sup>3</sup>And he told them many things in parables, saying: 'Listen! A sower went out to sow. <sup>4</sup>And as he sowed, some seeds fell on the path, and the birds came and ate them up.

<sup>5</sup>Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. <sup>6</sup>But when the sun rose, they were scorched; and since they had no root, they withered away. <sup>7</sup>Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup>Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup>Let anyone with ears listen!'

<sup>18</sup> 'Hear then the parable of the sower. <sup>19</sup>When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. <sup>20</sup>As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; <sup>21</sup>yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. <sup>22</sup>As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. <sup>23</sup>But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

Matthew 13.1-9.18-23

This is the Gospel of the Lord. **Praise to you, O Christ.** 

#### Sermon

The Very Revd Andy Bowerman, Dean of Bradford

Following an opening prayer, we sit.

The sermon is followed by a time of silence.

#### The Creed

We stand.

Let us declare our faith in God, Father, Son and Holy Spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

We sit.

### **Prayers of Intercession**

Nora Whitham

The response to the biddings is:

Lord, in your mercy **Hear our prayer.** 

And at the end:

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

### ¶ The Liturgy of the Sacrament

### The Peace

We stand.

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

cf I Corinthians 12.13; Romans 14.19

The peace of the Lord be always with you and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

During the following hymn, offerings may be made through the offertory plates, via this QR code, or by the other means detailed in the inside front cover.



### **Offertory Hymn**

We plough the fields, and scatter the good seed on the land, but it is fed and watered by God's almighty hand: he sends the snow in winter, the warmth to swell the grain, the breezes, and the sunshine, and soft, refreshing rain.

All good gifts around us are sent from heaven above; then thank the Lord, O thank the Lord, for all his love.

He only is the maker of all things near and far; he paints the wayside flower, he lights the evening star; the winds and waves obey him, by him the birds are fed; much more to us, his children, he gives our daily bread.

We thank thee then, O Father, for all things bright and good, the seed-time and the harvest, our life, our health, our food. Accept the gifts we offer for all thy love imparts, and, what thou most desirest, our humble, thankful hearts.

Words: Matthias Claudius (1740-1815), tr. by Jane M. Campbell (1817-78) Music: 'Wir Pflügen', J. A. P. Schulz (1747-1800), J. B. Dykes (1823-1876)

### **Preparation of the Table**

Be present, be present, Lord Jesus Christ, our risen high priest; make yourself known in the breaking of bread. Amen.

### The Eucharistic Prayer

Prayer D

The Lord is here. **His Spirit is with us.** 

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

Almighty God, good Father to us all, your face is turned towards your world. In love you gave us Jesus your Son to rescue us from sin and death. Your Word goes out to call us home to the city where angels sing your praise. We join with them in heaven's song:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Father of all, we give you thanks for every gift that comes from heaven. To the darkness Jesus came as your light.
With signs of faith and words of hope he touched untouchables with love and washed the guilty clean.

This is his story.

This is our song:

Hosanna in the highest.

The crowds came out to see your Son, yet at the end they turned on him. On the night he was betrayed he came to table with his friends to celebrate the freedom of your people.

This is his story.

This is our song:

Hosanna in the highest.

Jesus blessed you, Father, for the food; he took bread, gave thanks, broke it and said: This is my body, given for you all.

Jesus then gave thanks for the wine; he took the cup, gave it and said: This is my blood, shed for you all for the forgiveness of sins.

Do this in remembrance of me.

This is our story.

This is our song:

Hosanna in the highest.

Therefore, Father, with this bread and this cup we celebrate the cross on which he died to set us free.

Defying death he rose again and is alive with you to plead for us and all the world.

This is our story.

This is our song:

Hosanna in the highest.

Send your Spirit on us now that by these gifts we may feed on Christ with opened eyes and hearts on fire.

May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit:

Blessing and honour and glory and power be yours for ever and ever.

Amen.

We sit or kneel in silence.

### The Lord's Prayer

As our Saviour taught us, so we pray in our own language

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever.
Amen.

### **Breaking of the Bread**

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

### **Agnus Dei**

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us peace.

### **Giving of Communion**

Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Please come forward to receive communion as directed by the stewards, during which there will be a musical interlude. Please indicate to those serving communion if you would like a gluten-free wafer. If you would like to receive a blessing rather than communion, please keep your hands down.

### **Communion Song**

As the deer pants for the water, so my soul longs after you. You alone are my heart's desire, and I long to worship you.

You alone are my strength, my shield, to you alone may my spirit yield. You alone are my heart's desire, and I long to worship you.

I want you more than gold or silver, only you can satisfy.
You alone are the real joy giver and the apple of my eye.

You're my friend and you're my brother, even though you are king.
I love you more than any other, so much more than anything.

Word: Martin J. Nystrom (b.1956) Music: Martin J. Nystrom (b.1956) SP 259

Silence is kept.

### **Prayer after Communion**

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord.

Amen.

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

We stand.

¶ The Sending Out

### Hymn

Tell out my soul, the greatness of the Lord!
Unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his name!

Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name, the Lord, the mighty one.

Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight, the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord to children's children and for evermore!

Words: Timothy Dudley-Smith (b.1926) Music: 'Woodlands', Walter Greatorex (1877-1949) CP 362

### The Dismissal

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.** 

Go in peace to love and serve the Lord. In the name of Christ. Amen.

We remain standing as the clergy depart.

### **Musical Postlude**

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### **BRADFORD CATHEDRAL DIARY & NOTICES**

TODAY	8am	Holy Communion	
16 <sup>th</sup> July	10.30am	The Eucharist	
Trinity 6	11.45am	Just a Minute	
	3.30pm	Evening Prayer	

Canon Ned is preaching in West Bowling today.

This week's flowers have been given by Rod and Pat Anderson to celebrate 50 years since Rod's ordination as Cathedral Curate in 1973.

THIS WEEK	9am	Morning Prayer online
Monday-Saturday	5.30pm	Evening Prayer online
	10am-4pm	Cathedral open
Monday, 17 <sup>th</sup> July	10.30am	Tour: Skills for Work English Learners
Wednesday, 19 <sup>th</sup> July	8.15am	Holy Communion
	10.15am	Holy Communion

<b>NEXT SUNDAY</b>	8am	Holy Communion
23 <sup>rd</sup> July	10.30am	The Eucharist
Trinity 7	11.45am	Just a Minute
	3.30pm	Evening Prayer

### FORTHCOMING EVENTS

WHAT'S ON BOOKLET. For details of forthcoming services and major events, please pick up a copy of this booklet or view it online.

**SUMMER HOLIDAY FAMILY ACTIVITIES** on Tuesday, 25<sup>th</sup> July. Join us between 10am-12pm or 1-3pm for summer crafts and colouring for younger children, as well as quizzes, information, colouring, sketching and crafts for older children. Parents, grandparents and carers are welcome to join in with the fun as well! Family-friendly guided tours will take place at 11am and 2pm. Children must be accompanied at all times by an adult. Booking is advised in order to ensure a place: <a href="http://family-activities-jul23.eventbrite.co.uk/">http://family-activities-jul23.eventbrite.co.uk/</a>

**FAITH TRAIL** The next Bradford Faith Trail will take place on Saturday, 5<sup>th</sup> August. More details can be found at: <a href="https://bradfordcathedral.org.uk/faith-trail">https://bradfordcathedral.org.uk/faith-trail</a> Places are limited. Contact <a href="education@bradfordcathedral.org">education@bradfordcathedral.org</a> to book a place on this or on future Faith Trails (first Saturday of each month, March-October).

ACT SHAKESPEARE: We welcome Actors Community Theatre once again to the Cathedral this summer. This year they are performing Shakespeare's classic comedy 'A Midsummer Night's Dream' on Thursday 27th and Friday 28th July (both 7pm) and a matinee showing at 2:45pm on Saturday 29th July. Tickets are available at act-midsummer.eventbrite.co.uk

**THE HEADLANDS CHORALE:** On Sunday 30th July we welcome our next visiting choir - The Headlands Chorale - to the Cathedral, where they will be leading the music at our 10:30am and 3:30pm services. You can also join them for Choral Evensong at Halifax Minster on Saturday 29th July at 5pm.

**EAGLES BY CANDLELIGHT:** On Friday 4th and Saturday 5th August you can join us for our next 'Concerts by Candlelight', featuring a cast of West End Singers and an incredible live band, 'Take It Easy' and join us at the 'Hotel California' for an unforgettable evening of Eagles hits as you have never heard them before! Tickets can be booked at tickettailor.com/events/kindadustyltd/894561

### **NOTICES**

**REVD PETE** is away from 10<sup>th</sup> July to 21<sup>st</sup> August, for a postponed period of post-curacy leave. He will not be monitoring his email, so please forward any enquiries to Dean Andy, Canon Ned, or the Cathedral Office during that time.

**ORGAN.** Remedial work on the Cathedral Organ is being carried out by Peter Wood & Son Organ Builders and will continue during the summer. We are looking forward to hearing the organ again for our Harvest Festival on Sunday, I<sup>st</sup> October. You can follow progress of the work on our social media and website news page.

#### **BRADFORD CITY CENTRE WALKING & CYCLING IMPROVEMENTS:**

Construction work on this project to transform the city centre begins this week. In the vicinity of the Cathedral, Well Street will be reopened to bus traffic, so please anticipate some disruption from time to time in the coming 18-24 months. For further details, see https://www.future-bradford.co.uk/city-centre/