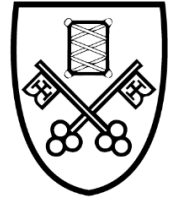




The Cathedral Church
of St Peter Bradford



The Eucharist

Trinity 7

Sunday, 23rd July, 2023

10.30am

Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission
One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds*

Weaving Jesus into the rich fabric of the city and beyond

- ❖ Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time – if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- ❖ Large print copies are available from the stewards at the main door.
- ❖ You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- ❖ The accompanist today is Graham Thorpe, Sub-Organist and Assistant Director of Music.
- ❖ During the offertory hymn, a plate will be passed around for offerings. You can also make an offering: via the contactless card reader at the back, online via this QR code that will direct you to <https://bradfordcathedral.org.uk/get-involved/donate/> or by texting SEED followed by the amount you wish to give (max £20) to 70450 (e.g. text “Seed 15” to give £15). NB texts cost gift value, plus one standard message.
- ❖ Communion – please follow the directions of the Stewards when the time comes. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service.
- ❖ Please do not take pictures or videos during the service – this is not permitted for safeguarding reasons. Please either switch off your mobile phone or silence the ringer.
- ❖ Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- ❖ In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.



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Musical Prelude

We stand as the clergy enter.

¶ The Preparation

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

We sit.

Welcome and Notices

The Very Revd Andy Bowerman, Dean of Bradford

The Declaration of Assent

The Revd Duncan Milwain

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Opening Hymn

We stand.

**Come, ye thankful people, come,
raise the song of harvest-home:
all be safely gathered in,
ere the winter storms begin;
God, our Maker, doth provide
for our wants to be supplied;
come to God's own temple, come;
raise the song of harvest-home!**

**All the world is God's own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown;
first the blade and then the ear,
then the full corn shall appear:
grant, O harvest Lord, that we
wholesome grain and pure may be.**

**For the Lord our God shall come,
and shall take his harvest home;
from his field shall purge away
all that doth offend, that day;
give his angels charge at last
in the fire the tares to cast,
but the fruitful ears to store
in his garner evermore.**

**Then, thou Church Triumphant, come,
raise the song of harvest-home;
all be safely gathered in,
free from sorrow, free from sin,
there for ever purified
in God's garner to abide:
come, ten thousand angels, come,
raise the glorious harvest-home!**

*Words: Henry Alford (1810-71)
Music: 'St George's Windsor', G. J. Elvey (1816-93)
CP 270*

Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

We sing together



f
Glo-ry to God in the high - est, and peace to his peo-ple on




earth. Lord God, Heaven-ly King; Al - migh - ty God and Fa - ther; We wor - ship you, we




give you thanks, we praise you for your glo - ry. Glo - ry to God in the high - est, and



mf
peace to his peo-ple on earth. Lord, Je - sus Christ, on - ly Son of the Fa - ther,




cresc.
Lord God, Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are



mp *ff*
seat-ed at the right hand of the Fa - ther: re - ceive our prayer. Glo-ry to God in the



f
high - est, and peace to his peo-ple on earth. For you a - lone are the Ho - ly One,



cresc.
you a - lone are the Lord, you a - lone, are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit in the glo - ry of God the Fa - ther. *ff* Broader Glo - ry to God in the

high - est, and peace to his peo - ple on earth. A - men.

The Collect

Let us pray.

Silence is kept.

Lord of all power and might,
 the author and giver of all good things:
 graft in our hearts the love of your name,
 increase in us true religion,
 nourish us with all goodness,
 and of your great mercy keep us in the same;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit, one God, now and for ever.
Amen.

We sit.

¶ The Liturgy of the Word

The New Testament Reading

Ali Bowerman

¹² So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— ¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labour pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

Romans 8.12-25

This is the word of the Lord.
Thanks be to God.

Silence is kept.

The Gospel Acclamation

We stand.

Deacon Alleluia, alleluia.
Speak, Lord, for your servant is listening.
You have the words of eternal life.

1 Samuel 3.9; John 6.68

Alleluia.

The Gospel Reading

The Revd Nathaniel Osunwa

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

²⁴ He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; ²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" ²⁸He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?"

²⁹But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’ ³⁷He answered, ‘The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Matthew 13.24-30,36-43

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

The Very Revd. Andy Bowerman, Dean of Bradford,

Following an opening prayer, we sit.

The sermon is followed by a time of silence.

The Creed

We stand.

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

We sit.

Prayers of Intercession

Mary Fisher

The response to the biddings is:

Lord, in your mercy
Hear our prayer.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

¶ *The Liturgy of the Sacrament*

The Peace

We stand.

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

cf 1 Corinthians 12.13; Romans 14.19

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

During the following hymn, offerings may be made through the offertory plates, via this QR code, or by the other means detailed in the inside front cover.



Offertory Hymn

Blessèd assurance, Jesus is mine:
O what a foretaste of glory divine!
Heir of salvation, purchase of God;
born of his Spirit, washed in his blood.

This is my story, this is my song,
praising my Saviour all the day long.

Perfect submission, perfect delight,
visions of rapture burst on my sight;
angels descending bring from above
echoes of mercy, whispers of love.

Perfect submission, all is at rest,
I in my Saviour am happy and blessed;
watching and waiting, looking above
filled with his goodness, lost in his love.

Words: Fanny J Crosby (1820–1915)
Music: 'Blessed assurance', Phoebe Knapp (1839–1908)
CP 390

Preparation of the Table

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.
Amen.

The Eucharistic Prayer

Prayer D

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God, good Father to us all,
your face is turned towards your world.
In love you gave us Jesus your Son
to rescue us from sin and death.

Your Word goes out to call us home
to the city where angels sing your praise.
We join with them in heaven's song:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Father of all, we give you thanks for every gift that comes from heaven.
To the darkness Jesus came as your light.
With signs of faith and words of hope
he touched untouchables with love and washed the guilty clean.

This is his story.
**This is our song:
Hosanna in the highest.**

The crowds came out to see your Son,
yet at the end they turned on him.
On the night he was betrayed
he came to table with his friends
to celebrate the freedom of your people.

This is his story.
**This is our song:
Hosanna in the highest.**

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.

Jesus then gave thanks for the wine;
he took the cup, gave it and said:
This is my blood, shed for you all
for the forgiveness of sins.
Do this in remembrance of me.

This is our story.
**This is our song:
Hosanna in the highest.**

Therefore, Father, with this bread and this cup
we celebrate the cross
on which he died to set us free.

Defying death he rose again
and is alive with you to plead for us and all the world.

This is our story.

**This is our song:
Hosanna in the highest.**

Send your Spirit on us now
that by these gifts we may feed on Christ
with opened eyes and hearts on fire.

May we and all who share this food
offer ourselves to live for you
and be welcomed at your feast in heaven
where all creation worships you,
Father, Son and Holy Spirit:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

We sit or kneel in silence.

The Lord's Prayer

As our Saviour taught us, so we pray in our own language

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Please come forward to receive communion as directed by the stewards, during which there will be a musical interlude. Please indicate to those serving communion if you would like a gluten-free wafer. If you would like to receive a blessing rather than communion, please keep your hands down.

Communion Song

**O God, you search me and you know me.
All my thoughts lie open to your gaze.
When I walk or lie down you are before me:
ever the maker and keeper of my days.**

**You know my resting and my rising.
You discern my purpose from afar,
and with love everlasting you besiege me:
in every moment of life and death, you are.**

**Before a word is on my tongue, Lord,
you have known its meaning through and through.
You are with me beyond my understanding:
God of my present, my past and future, too.**

**Although your Spirit is upon me,
still I search for shelter from your light.
There is nowhere on earth I can escape you:
even the darkness is radiant in your sight.**

**For you created me and shaped me,
gave me life within my mother's womb.
For the wonder of who I am, I praise you:
safe in your hands, all creation is made new.**

*Words: Bernadette Farrell (b. 1957)
based on Psalm 139
Music: Bernadette Farrell (b. 1957)
SP 301*

Silence is kept.

Prayer after Communion

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

We stand.

Hymn

The kingdom of God is justice and joy,
for Jesus restores what sin would destroy;
God's power and glory in Jesus we know,
and here and hereafter that kingdom shall grow.

The kingdom of God is mercy and grace,
the captives are freed, the sinners find place,
the outcast are welcomed God's banquet to share,
and hope is awakened in place of despair.

The kingdom of God is challenge and choice,
believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross,
our crisis of judgement for gain or for loss.

God's kingdom is come, the gift and the goal,
in Jesus begun, in heaven made whole;
the heirs of the kingdom shall answer his call,
and all things cry 'Glory!' to God all in all.

Words: Bryn Rees (1911-83)
Music: 'Hanover', from *A Supplement to the New Version*, 1708
CP 591

The Dismissal

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

We remain standing as the clergy depart.

Musical Postlude

BRADFORD CATHEDRAL DIARY & NOTICES

TODAY	8am	Holy Communion
23 rd July	10.30am	The Eucharist
Trinity 7	11.45am	Just a Minute
	3.30pm	Evening Prayer

Canon Ned is leading and preaching in Outlane and Stainland today.

The flowers this week are given from the Cathedral Flower Fund.

THIS WEEK	9am	Morning Prayer online
Monday-Saturday	5.30pm	Evening Prayer online
	10am-4pm	Cathedral open
Tuesday, 25 th July	10am	Time for Carers (de Lacy Centre)
	10am & 1pm	Summer Holidays Family Activities (see notice)
	1.30pm	Stitchers
Wednesday, 26 th July	8.15am	Holy Communion
	10.15am	Holy Communion
Thursday, 27 th July	7pm	A Midsummer Night's Dream
Friday, 28 th July	7pm	A Midsummer Night's Dream
Saturday, 29 th July	2.45pm	A Midsummer Night's Dream

NEXT SUNDAY	8am	Holy Communion
30 th July	10.30am	Choral Eucharist (Visiting Choir: The Headlands Chorale)
Trinity 8	11.45am	Just a Minute
	3.30pm	Choral Evensong (Visiting Choir: The Headlands Chorale)

FORTHCOMING EVENTS

SUMMER HOLIDAY FAMILY ACTIVITIES Tuesday, 25th July. Join us between 10am-12pm or 1-3pm for summer crafts and colouring for younger children, as well as quizzes, information, colouring, sketching and crafts for older children. Parents, grandparents and carers are welcome to join in with the fun as well! Family-friendly guided tours will take place at 11am and 2pm. Children must be accompanied at all times by an adult. Booking is advised in order to ensure a place:
<http://family-activities-jul23.eventbrite.co.uk/>

FAITH TRAIL The next Bradford Faith Trail will take place on Saturday, 5th August. More details can be found at: <https://bradfordcathedral.org.uk/faith-trail>
Places are limited . Contact education@bradfordcathedral.org to book a place on this or on future Faith Trails (first Saturday of each month, March-October).

ACT SHAKESPEARE We welcome Actors Community Theatre once again to the Cathedral this summer. This year they are performing Shakespeare's classic comedy 'A Midsummer Night's Dream' on Thursday 27th and Friday 28th July (both 7pm) and a matinee showing at 2:45pm on Saturday 29th July. Tickets are available at act-midsummer.eventbrite.co.uk

HEADLANDS CHORALE On Sunday 30th July we welcome our next visiting choir - Headlands Chorale - to the Cathedral, where they will be leading the music at our 10:30am and 3:30pm services. You can also join them for Choral Evensong at Halifax Minster on Saturday 29th July at 5pm. You can find out more about them – and our other upcoming visiting choirs on the 13th and 26th / 27th August at bradfordcathedral.org.uk/news

EAGLES BY CANDLELIGHT On Friday 4th and Saturday 5th August you can join us for our next 'Concerts by Candlelight', featuring a cast of West End Singers and an incredible live band, 'Take It Easy' and join us at the 'Hotel California' for an unforgettable evening of Eagles hits as you have never heard them before! Tickets can be booked at tickettailor.com/events/kindadustyltd/894561

NOTICES

REVD PETE is away from 10th July to 21st August, for a postponed period of post-curacy leave. He will not be monitoring his email, so please forward any enquiries to Dean Andy, Canon Ned, or the Cathedral Office during that time.

ORGAN Remedial work on the Cathedral Organ is being carried out by Peter Wood & Son Organ Builders and will continue during the summer. We forward to hearing the organ again for our Harvest Festival on Sunday, 1st October. #

BRADFORD CITY CENTRE WALKING & CYCLING IMPROVEMENTS

Construction work on this project to transform the city centre has begun. In the vicinity of the Cathedral, Well Street will be reopened to bus traffic, so please anticipate some disruption from time to time in the coming 18-24 months. For further details, see <https://www.future-bradford.co.uk/city-centre/>

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