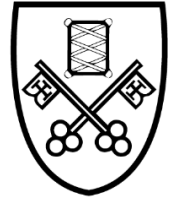




The Cathedral Church
of St Peter Bradford



Choral Eucharist

Trinity 8

Sunday, 30th July, 2023

10.30am

Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission
One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds*

Weaving Jesus into the rich fabric of the city and beyond

- ❖ Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time – if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- ❖ Large print copies are available from the stewards at the main door.
- ❖ You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- ❖ We welcome the Headlands Chorale, who are singing our services today.
- ❖ During the offertory hymn, a plate will be passed around for offerings. You can also make an offering: via the contactless card reader at the back, online via this QR code that will direct you to <https://bradfordcathedral.org.uk/get-involved/donate/> or by texting SEED followed by the amount you wish to give (max £20) to 70450 (e.g. text “Seed 15” to give £15). NB texts cost gift value, plus one standard message.
- ❖ Communion – please follow the directions of the Stewards when the time comes. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service.
- ❖ Please do not take pictures or videos during the service – this is not permitted for safeguarding reasons. Please either switch off your mobile phone or silence the ringer.
- ❖ Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- ❖ In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.



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Musical Prelude

Welcome and Notices

The Revd Canon Ned Lunn, Canon for Intercultural Mission and the Arts

¶ The Preparation

Processional Hymn

We stand

**Come, Holy Spirit, come!
Inflame our souls with love,
transforming every heart and home
with wisdom from above.
O let us not despise
the humble path Christ trod,
but choose, to shame the worldly-wise,
the foolishness of God.**

**Come with the gift to heal
the wounds of guilt and fear,
and to oppression's face reveal
the kingdom drawing near.
Where chaos longs to reign,
descend, O holy Dove,
and free us all to work again
the miracles of love.**

**Spirit of truth, arise;
inspire the prophet's voice:
expose to scorn the tyrant's lies,
and bid the poor rejoice.
O Spirit, clear our sight,
all prejudice remove,
and help us to discern the right,
and covet only love.**

**Give us the tongues to speak,
in every time and place,
to rich and poor, to strong and weak,
the word of love and grace.
Enable us to hear
the words that others bring,
interpreting with open ear
the special song they sing.**

**Come, Holy Spirit, dance
within our hearts today,
our earthbound spirits to entrance,
our mortal fears allay.
And teach us to desire,
all others things above,
that self-consuming holy fire,
the perfect gift of love!**

*Words: Michael L. Forster (b.1946), based on 1 Corinthians 12
Music: 'Diademata', G. J. Elvey (1816-93)
CP 179*

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

Choir Gloria in excelsis Deo,
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te, glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.
Domine Deus, Rex caelestis, Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis.

Qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus, tu solus Dominus
tu solus altissimus, Iesu Christe,
cum Sancto Spiritu, in gloria Dei Patris. Amen.

*Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of the Father, have mercy upon us.
For thou only art holy, thou only art the Lord,
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

Music: 'Missa Princeps Pacis', William Lloyd Webber (1914-82)

The Collect

Let us pray.

Silence is kept.

Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern
both our hearts and bodies
in the ways of your laws
and the works of your commandments;
that through your most mighty protection, both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

We sit.

¶ The Liturgy of the Word

The New Testament Reading

Jane Thompson

²⁶ Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸ We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹ What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written,

'For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.'

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Romans 8.26-39

This is the word of the Lord.

Thanks be to God.

Silence is kept.

The Gospel Acclamation

We stand.



Choir Alleluia. Alleluia. Alleluia.
Alleluia. Alleluia. Alleluia.

Speak, Lord, for your servant is listening.
You have the words of eternal life.

1 Samuel 3.9; John 6.68

Alleluia. Alleluia. Alleluia.

The Gospel Reading

The Revd Pete Stoodley

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

³¹ He put before them another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; ³²it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.'

³³ He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.'

⁴⁴ 'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

⁴⁵ 'Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷ 'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹So it will be at the end of the age.

The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹ 'Have you understood all this?' They answered, 'Yes.' ⁵²And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

Matthew 13.31-33,44-52

This is the Gospel of the Lord.
Praise to you, O Christ.

The organ plays in response to the gospel reading.

Sermon

The Revd Henriette Howarth

Following an opening prayer, we sit.

The sermon is followed by a time of silence.

The Creed

We stand.

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

We sit.

Prayers of Intercession

Alex McLelland

The response to the biddings is:

Lord, in your mercy
Hear our prayer.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

¶ *The Liturgy of the Sacrament*

The Peace

We stand.

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

cf 1 Corinthians 12.13; Romans 14.19

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

During the following hymn, offerings may be made through the offertory plates, via this QR code, or by the other means detailed in the inside front cover.



Offertory Hymn

**God is Love: let heav'n adore him;
God is Love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heav'ns above,
he who breathes through all creation,
he is Love, eternal Love.**

**God is Love: and he enfoldeth
all the world in one embrace;
with unfailing grasp he holdeth
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.**

**God is Love: and though with blindness
sin afflicts the souls of all,
God's eternal loving-kindness
holds and guides us when we fall.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.**

*Words: Timothy Rees (1874-1939) CP 442
Music: 'Hyfrydol', R. H. Pritchard (1811-87) CP 278*

Preparation of the Table

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.
Amen.

The Eucharistic Prayer

Prayer G

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

Choir

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Music: 'Missa Princeps Pacis', William Lloyd Webber (1914-82)

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with St Peter all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

We sit or kneel in silence.

The Lord's Prayer

As our Saviour taught us, so we pray in our own language

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Choir Agnus Dei qui tollis peccata mundi: miserere nobis.
Agnus Dei qui tollis peccata mundi: miserere nobis.
Agnus Dei qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.*

Music: 'Missa Princeps Pacis', William Lloyd Webber (1914-82)

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Please come forward to receive communion as directed by the stewards. Please indicate to those serving communion if you would like a gluten-free wafer. If you would like to receive a blessing rather than communion, please keep your hands down.

Communion Motet

Choir Ave verum corpus, natum de Maria Virgine
vere passum, immolatum, in cruce pro homine.
Cujus latus perforatum unda fluxit sanguine.
Esto nobis praegustatum in mortis examine.
O dulcis, O pie, O Jesu, fili Mariae,
miserere mei. Amen.

*Hail, true body, born of the Virgin Mary,
who truly suffered upon the cross for mankind:
from whose pierced side there came forth water and blood;
give us now, and at the time of our death, yourself to be our food.
Gentle, holy Jesus, Son of Mary,
have mercy on me. Amen.*

Words: St Thomas Aquinas (1225–74)

Music: from 'Gradualia I' (1605), William Byrd (c 1540–1623)

Silence is kept.

Prayer after Communion

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever.

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.**

**Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

We stand.

¶ The Sending Out

Hymn

**All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.**

**Pride of man and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power, hour by hour,
is my temple and my tower.**

**God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light, and life attend him,
beauty springeth out of naught.
Evermore from his store
new-born worlds rise and adore.**

**Daily doth th'Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand at his hand;
joy doth wait on his command.**

**Still from man to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call one and all:
ye who follow shall not fall.**

*Words: Joachim Neander (1650-80) tr. Robert Bridges (1844-1930)
Tune: 'Michael', Herbert Howells (1892-1983)
CP 368*

The Dismissal

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

We remain standing as the choir and clergy depart.

Musical Postlude

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BRADFORD CATHEDRAL DIARY & NOTICES

TODAY	8am	Holy Communion
30 th July	10.30am	Choral Eucharist (Visiting Choir: The Headlands Chorale)
<i>Trinity 8</i>	11.45am	Just a Minute
	3.30pm	Choral Evensong (Visiting Choir: The Headlands Chorale)

Dean Andy Bowerman is at New Wine United today.

The flowers this week are given by Margaret Rowe and family in loving memory of Tony.

THIS WEEK	9am	Morning Prayer online
Monday-Saturday	5.30pm	Evening Prayer online
	10am-4pm	Cathedral open
Tuesday, 1 st August	2pm	Wedding blessing
Wednesday,	8.15am	Holy Communion
2 nd August	10.15am	Holy Communion
Friday, 4 th August	7.30pm	Eagles by Candlelight
Saturday, 5 th August	2.30pm	Faith Trail arrives at the Cathedral
	7.30pm	Eagles by Candlelight

NEXT SUNDAY	8am	Holy Communion
6 th August	10.30am	The Eucharist
<i>The Transfiguration of our Lord</i>	11.45am	Just a Minute
	12.30pm	Bring and Share lunch
	3.30pm	Said Evening Prayer

FORTHCOMING EVENTS

FAITH TRAIL The next Bradford Faith Trail will take place on Saturday, 5th August. More details can be found at <https://bradfordcathedral.org.uk/faith-trail>. Places are limited. Contact education@bradfordcathedral.org to book a place on this or on future Faith Trails (first Saturday of each month, March-October).

EAGLES BY CANDLELIGHT On Friday 4th and Saturday 5th August you can join us for our next 'Concerts by Candlelight', featuring a cast of West End Singers and an incredible live band, 'Take It Easy' and join us at the 'Hotel California' for an unforgettable evening of Eagles hits as you have never heard them before! Tickets can be booked at tickettailor.com/events/kindadustyltd/894561

NEXT WEEK: BRING AND SHARE LUNCH. The Community Committee are pleased to restart a monthly bring and share lunch. This is an opportunity for us to share in some longer fellowship over food after our Sunday morning services. You are invited to bring some food to share with others and we will provide the space and drinks. The lunch will begin at 12.30pm on Sunday 6th August in the de Lacy Centre. The use of fridges is available (within reason!) but we are unable to store the food in the de Lacy centre during Sunday morning service due to Childrens' Space.

NOTICES

Today we welcome the **HEADLANDS CHORALE**, who are leading the music at our 10:30am and 3:30pm services. You can find out more about them – and our other upcoming visiting choirs on the 13th and 26th / 27th August at bradfordcathedral.org.uk/news

REVD PETE is away from 10th July to 21st August, for a postponed period of post-curacy leave. He will not be monitoring his email, so please forward any enquiries to Dean Andy, Canon Ned, or the Cathedral Office during that time.

ORGAN. Remedial work on the Cathedral Organ is being carried out by Peter Wood & Son Organ Builders and will continue during the summer. We are looking forward to hearing the organ again for our Harvest Festival on Sunday, 1st October. You can find out more – and follow the progress – on our social media and at bradfordcathedral.org.uk/news

BRADFORD CITY CENTRE WALKING & CYCLING IMPROVEMENTS

Construction work on this project to transform the city centre has begun. In the vicinity of the Cathedral, Well Street will be reopened to bus traffic, so please anticipate some disruption from time to time in the coming 18-24 months. For further details, see <https://www.future-bradford.co.uk/city-centre/>

Next week we welcome the congregation from **THE LIGHT CHURCH** who will be joining us at our 10:30am Eucharist.

POP-UP CAFÉ From Wednesday 2nd August until Saturday 2nd September we will be running a Pop-up Café from the Cathedral kitchen every Mon, Tue, Wed, Fri and Sat from 11am – 2pm. We will be selling a range of hot and cold drinks, home-made cakes, made-to-order sandwiches and paninis, soup and more. To find out more see the poster in the Cathedral, visit bradfordcathedral.org/cafe or cut-out-and-keep the menu below.

Filter Coffee - £1.50

Tea = £1.50

Hot Chocolate - £1.50

Canned drinks - £1

Squash - 50p

Fresh sandwiches - £4

Home-made soup (with a roll) - £4

Panini - £5

Homemade cakes - £2/3



Open Mon, Tue, Wed, Fri and Sat from 11am – 2pm
bradfordcathedral.org/cafe