

# The Cathedral Church of St Peter Bradford



# Choral Eucharist

Trinity 10

Sunday, 13<sup>th</sup> August, 2023 10.30am

# Welcome to Bradford Cathedral

The seat of the Bishop of Leeds and a Centre of Worship and Mission One of three Cathedrals — Bradford, Ripon & Wakefield — in the Anglican Diocese of Leeds

#### Weaving Jesus into the rich fabric of the city and beyond

- ❖ Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- ❖ Large print copies are available from the stewards at the main door.
- You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- We welcome the choir of St Martin's, Brighouse Parish Church, who are singing our services today.
- During the offertory hymn, a plate will be passed around for offerings. You can also make an offering: via the contactless card reader at the back, online via this QR code that will direct you to https://bradfordcathedral.org.uk/get-involved/donate/ or by texting SEED followed by the amount you wish to give (max £20) to 70450 (e.g. text "Seed 15" to give £15). NB texts cost gift value, plus one standard message.
- Communion please follow the directions of the Stewards when the time comes. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service.
- Please do not take pictures or videos during the service this is not permitted for safeguarding reasons. Please either switch off your mobile phone or silence the ringer.
- Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.

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#### **Musical Prelude**

#### **Welcome and Notices**

The Revd Canon Ned Lunn, Canon for Intercultural Mission and the Arts

# ¶ The Preparation

# **Processional Hymn**

We stand

Jesus is Lord! Creation's voice proclaims it, for by his power each tree and flower was planned and made. Jesus is Lord! The universe declares it; sun, moon and stars in heaven cry: Jesus is Lord!

Jesus is Lord! Jesus is Lord! praise him with Halleluias, for Jesus is Lord!

Jesus is Lord! Yet from his throne eternal in flesh he came to die in pain on Calvary's tree. Jesus is Lord! From him all life proceeding, yet gave his life a ransom, thus setting us free:

Jesus is Lord! O'er sin the mighty conqueror, from death he rose; and all his foes shall own his name. Jesus is Lord! God sends his Holy Spirit to show by works of power that Jesus is Lord!

Words: David Mansell (b.1936) Music: 'Jesus is Lord', David Mansell (b.1936) CP 170

## The Greeting

The Revd Jude Smith

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you and also with you.

# **Prayer of Preparation**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.

Amen.

# **Prayers of Penitence**

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault.

We are truly sorry and repent of all our sins.

For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name.

Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

#### Gloria in Excelsis

Choir Glory be to God on high,

and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of the Father, have mercy upon us.

For thou only art holy, thou only art the Lord,

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Music: "Mass Sancti Lucae", Philip Marshall (1921-2005)

## The Collect

Let us pray.

Silence is kept.

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.** 

We sit.

# ¶ The Liturgy of the Word

# The New Testament Reading

<sup>5</sup> Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' <sup>6</sup>But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" '(that is, to bring Christ down) <sup>7</sup>'or "Who will descend into the abyss?" '(that is, to bring Christ up from the dead).

<sup>8</sup>But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, 'No one who believes in him will be put to shame.' <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, 'Everyone who calls on the name of the Lord shall be saved.'

<sup>14</sup> But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup> And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Romans 10.5-15

This is the word of the Lord.

Thanks be to God.

Silence is kept.

## The Gospel Acclamation

We stand.



Choir Alleluia. Alleluia. Alleluia.

Alleluia. Alleluia. Alleluia.

Speak, Lord, for your servant is listening. You have the words of eternal life.

Alleluia. Alleluia. Alleluia.

I Samuel 3.9; John 6.68

# The Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Matthew. Glory to you, O Lord.

<sup>22</sup> Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup>And early in the morning he came walking towards them on the lake. <sup>26</sup>But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

<sup>28</sup> Peter answered him, 'Lord, if it is you, command me to come to you on the water.' <sup>29</sup>He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. <sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' <sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' <sup>32</sup>When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

Matthew 14.22-33

This is the Gospel of the Lord. **Praise to you, O Christ.** 

The organ plays in response to the gospel reading.

#### Sermon

The Revd Canon Ned Lunn, Canon for Intercultural Mission and the Arts

Following an opening prayer, we sit.

The sermon is followed by a time of silence.

#### The Creed

We stand.

Let us declare our faith in God, Father, Son and Holy Spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

the only Son of God,

We believe in one Lord, Jesus Christ,

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

We sit.

# **Prayers of Intercession**

The response to the biddings is:

Lord, in your mercy **Hear our prayer.** 

And at the end:

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

# ¶ The Liturgy of the Sacrament

#### The Peace

We stand.

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

cf I Corinthians 12.13; Romans 14.19

The peace of the Lord be always with you and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

During the following hymn, offerings may be made through the offertory plates, via this QR code, or by the other means detailed in the inside front cover.



# Offertory Hymn

How sweet the name of Jesus sounds in a believer's ear! It soothes his sorrows, heals his wounds, and drives away his fear.

It makes the wounded spirit whole, and calms the troubled breast; 'tis manna to the hungry soul, and to the weary rest.

Dear name! the rock on which I build, my shield and hiding-place, my never-failing treasury filled with boundless stores of grace.

Jesus! my Shepherd, Brother, Friend, my Prophet, Priest, and King, my Lord, my Life, my Way, my End, accept the praise I bring.

Weak is the effort of my heart, how cold my warmest thought; but when I see thee as thou art, I'll praise you as I ought.

Till then I would thy love proclaim with every fleeting breath; and may the music of thy name refresh my soul in death.

Words: John Newton (1725-1807) Music: 'St Peter', Alexander Reinagle (1799-1877) CP 467

# **Preparation of the Table**

Be present, be present, Lord Jesus Christ, our risen high priest; make yourself known in the breaking of bread. Amen.

# The Eucharistic Prayer

Prayer G

The Lord is here. **His Spirit is with us.** 

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

Choir

Holy, holy, holy Lord, God of hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna, hosanna in the highest.

Music: "Mass Sancti Lucae", Philip Marshall (1921-2005)

How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with St Peter all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever.

Amen.

We sit or kneel in silence.

# The Lord's Prayer

As our Saviour taught us, so we pray in our own language

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever.
Amen.

# **Breaking of the Bread**

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

# **Agnus Dei**

Choir O Lamb of God, that takest away the sins of the world:

have mercy on us.

O Lamb of God, that takest away the sins of the world:

have mercy on us.

O Lamb of God, that takest away the sins of the world:

Grant us thy peace.

Music: "Mass Sancti Lucae", Philip Marshall (1921-2005)

## **Giving of Communion**

Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Please come forward to receive communion as directed by the stewards. Please indicate to those serving communion if you would like a gluten-free wafer. If you would like to receive a blessing rather than communion, please keep your hands down.

#### **Communion Motet**

Choir Justorum animae in manu Dei sunt,

et non tanget illos tormentum mortis. Visi sunt oculis insipientium mori,

illi autem sunt in pace.

Justorum animae, Op. 38, No. 1. Music by Charles Villiers Stanford (1852-1924)

Silence is kept.

# **Prayer after Communion**

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord.

Amen.

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord.

Amen.

We stand.

# ¶ The Sending Out

# Hymn

O Jesus, I have promised to serve thee to the end; be thou for ever near me, my Master and my Friend: I shall not fear the battle if thou art by my side, nor wander from the pathway if thou wilt be my guide.

O let me feel thee near me: the world is ever near; I see the sights that dazzle, the tempting sounds I hear; my foes are ever near me, around me and within; but, Jesus, draw thou nearer, and shield my soul from sin.

O let me hear thee speaking in accents clear and still above the storms of passion, the murmurs of self-will;
O speak to reassure me, to hasten or control;
O speak, and make me listen, thou guardian of my soul.

O Jesus, thou hast promised to all who follow thee, that where thou art in glory there shall thy servant be; and, Jesus, I have promised to serve thee to the end:
O give me grace to follow, my Master and my Friend.

O let me see thy foot-marks, and in them plant mine own; my hope to follow duly is in thy strength alone:
O guide me, call me, draw me, uphold me to the end; and then in heaven receive me, my Saviour and my Friend.

Words: J. E. Bode (1816-74) Music: 'Wolvercote', W. H. Ferguson (1874-1950) CP 538

#### The Dismissal

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.** 

Go in peace to love and serve the Lord. In the name of Christ. Amen.

We remain standing as the choir and clergy depart.

## **Musical Postlude**

## **BRADFORD CATHEDRAL DIARY & NOTICES**

TODAY	8am	Holy Communion
13 <sup>th</sup> August Trinity 10	10.30am	Choral Eucharist (Visiting Choir: Brighouse Parish Church Choir)
	11.45am	Just a Minute
	3.30pm	Choral Evensong (Visiting Choir: Brighouse Parish Church Choir)

Dean Andy is leading and preaching at Holy Trinity, Low Moor today.

The flowers this week are given by Joe and Jane Tarver in celebration of their 40<sup>th</sup> wedding anniversary on this day, and in memory of Bert and Marjorie Tarver whose 80<sup>th</sup> anniversary would have been later in the month

THIS WEEK	9am	Morning Prayer online
Monday-Saturday	5.30pm	Evening Prayer online
	10am-4pm	Cathedral open
Monday, 14 <sup>th</sup> August	2pm	Monday Fellowship Cream Tea (Deanery)
Wednesday,	8.15am	Holy Communion
16 <sup>th</sup> August	10.15am	Holy Communion

<b>NEXT SUNDAY</b>	8am	Holy Communion
20 <sup>th</sup> August	10.30am	The Eucharist
Trinity	11.45am	Just a Minute
	3.30pm	Said Evening Prayer

#### **FORTHCOMING EVENTS**

**WHAT'S ON BOOKLET.** The new what's on booklet for September – December 2023 is now available to view online, and you can pick up a copy from the welcome desk.

**MONDAY FELLOWSHIP.** On Monday, 14<sup>th</sup> August at 2pm it's the Summer Fellowship: Cream Tea at the Deanery.

#### **NOTICES**

**ST. MARTIN'S BRIGHOUSE.** Today we welcome the choir of St. Martin's Brighouse at our 10:30am and 3:30pm services. Later in the month we welcome our final visiting choir of the summer – Caelestis – who will be singing at Evensong on Saturday 26<sup>th</sup> August at 5:30pm and the choral services on Sunday 27<sup>th</sup>.

**REVD PETE** is away from 10<sup>th</sup> July to 21<sup>st</sup> August, for a postponed period of post-curacy leave. He will not be monitoring his email, so please forward any enquiries to Dean Andy, Canon Ned, or the Cathedral Office during that time.

**ORGAN.** Remedial work on the Cathedral Organ is being carried out by Peter Wood & Son Organ Builders and will continue during the summer. We are looking forward to hearing the organ again for our Harvest Festival on Sunday, I<sup>st</sup> October. You can find out more – and follow the progress – on our social media and at bradfordcathedral.org.uk/news

#### **BRADFORD CITY CENTRE WALKING & CYCLING IMPROVEMENTS**

Construction work on this project to transform the city centre has begun. In the vicinity of the Cathedral, Well Street will be reopened to bus traffic, so please anticipate some disruption from time to time in the coming 18-24 months. For further details, see <a href="https://www.future-bradford.co.uk/city-centre/">https://www.future-bradford.co.uk/city-centre/</a>

WORK IN THE CATHEDRAL PRECINCT Please note that w/c Monday 14 August, essential work is being undertaken by Network Plus, on behalf of Yorkshire Water, to repair a leak in the water supply to the Close properties. This will involve some digging in the precinct. The precinct will remain open and access will continue to be possible, but please be aware that some disruption is possible. Thank you.

**BANK HOLIDAY** We will be closed for visitors on Monday 28th August.

**PRE-LOVED BOOKS** Our sale of pre-loved books in the Cathedral shop have gone so well that we are now looking for other books to sell. If you feel you could donate some pre-loved, good condition religious books to help raise funds for the Cathedral, please bring them into the office for the attention of Sharon Link.

**POP-UP CAFÉ** Until Saturday 2<sup>nd</sup> September we are running a Pop-up Café from the Cathedral kitchen every Mon, Tue, Wed, Fri and Sat from I Iam – 2pm. We are selling a range of hot and cold drinks, home-made cakes, made-to-order sandwiches and paninis, soup and more. To find out more see the poster in the Cathedral, visit **bradfordcathedral.org.uk/cafe** or cut-out-and-keep the menu below.

Filter Coffee - £1.50

Tea - £1.50

Hot Chocolate - £1.50

Canned drinks - £1

Squash - 50p

Fresh sandwiches - £4

Home-made soup (with a roll) - £4

Panini - £5

Homemade cakes - £2/3



Open Mon, Tue, Wed, Fri and Sat from 11am - 2pm bradfordcathedral.org.uk/cafe

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