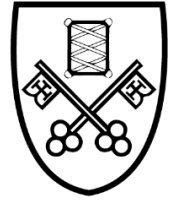




The Cathedral Church  
of St Peter Bradford



# The Eucharist

Trinity II

Sunday, 20<sup>th</sup> August, 2023

10.30am

# Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission  
One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds*

## Weaving Jesus into the rich fabric of the city and beyond

- ❖ Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time – if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- ❖ Large print copies are available from the stewards at the main door.
- ❖ You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- ❖ The accompanist today is Graham Thorpe, Sub-Organist and Assistant Director of Music.
- ❖ During the offertory hymn, a plate will be passed around for offerings. You can also make an offering: via the contactless card reader at the back, online via this QR code that will direct you to <https://bradfordcathedral.org.uk/get-involved/donate/> or by texting SEED followed by the amount you wish to give (max £20) to 70450 (e.g. text “Seed 15” to give £15). NB texts cost gift value, plus one standard message.
- ❖ Communion – please follow the directions of the Stewards when the time comes. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service.
- ❖ Please do not take pictures or videos during the service – this is not permitted for safeguarding reasons. Please either switch off your mobile phone or silence the ringer.
- ❖ Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- ❖ In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.



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## **Musical Prelude**

*We stand as the clergy enter.*

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

*We sit.*

## **Welcome and Notices**

*The Very Revd Andy Bowerman, Dean of Bradford*

## **Prayer of Preparation**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## **Opening Hymn**

*We stand.*

**All hail the power of Jesu's name;  
let angels prostrate fall;  
bring forth the royal diadem  
to crown him Lord of all.**

**Crown him, ye morning stars of light,  
who fixed this floating ball;  
now hail the Strength of Israel's might,  
and crown him Lord of all.**

**Crown him, ye martyrs of your God,  
who from his altar call;  
praise him whose way of pain ye trod,  
and crown him Lord of all.**

**Ye seed of Israel's chosen race,  
ye ransomed of the fall,  
hail him who saves you by his grace,  
and crown him Lord of all.**

**Sinners, whose love can ne'er forget  
the wormwood and the gall,  
go spread your trophies at his feet,  
and crown him Lord of all.**

**Let every tribe and every tongue  
to him their hearts enthral,  
lift high the universal song  
and crown him Lord of all.**

*Words: Edward Perronet (1726-92) and others  
Music: 'Miles Lane', William Shrubsole (1760-1806)  
CP 163*

## **Prayers of Penitence**

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.  
Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.


**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,**

**forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

# Gloria in Excelsis

We sing together



Glo-ry to God in the high - est, and peace to his peo-ple on




earth. Lord God, Heaven-ly King; Al - migh - ty God and Fa - ther; We wor - ship you, we




give you thanks, we praise you for your glo - ry. Glo - ry to God in the high - est, and



peace to his peo-ple on earth. Lord, Je - sus Christ, on - ly Son of the Fa - ther,



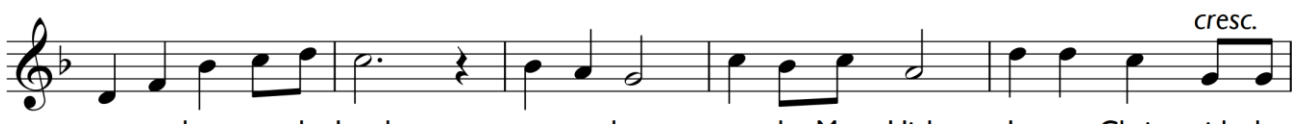
Lord God, Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer. Glo-ry to God in the



high - est, and peace to his peo-ple on earth. For you a - lone are the Ho - ly One,



you a - lone are the Lord, you a - lone, are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit in the glo - ry of God the Fa - ther. *ff* Broader  
Glo - ry to God in the  
high - est, and peace to his peo - ple on earth. A - men.

## The Collect

Let us pray.

*Silence is kept.*

O God, you declare your almighty power  
 most chiefly in showing mercy and pity:  
 mercifully grant to us such a measure of your grace,  
 that we, running the way of your commandments  
 may receive your gracious promises,  
 and be made partakers of your heavenly treasure;  
 through Jesus Christ your Son our Lord,  
 who is alive and reigns with you, in the unity of the Holy Spirit,  
 one God, now and for ever.  
**Amen.**

*We sit.*

## The New Testament Reading

*Nora Whitham*

11 I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2</sup>God has not rejected his people whom he foreknew. Do you not know what the scripture says of Elijah, how he pleads with God against Israel?

<sup>29r</sup>for the gifts and the calling of God are irrevocable. <sup>30</sup>Just as you were once disobedient to God but have now received mercy because of their disobedience, <sup>31</sup>so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. <sup>32</sup>For God has imprisoned all in disobedience so that he may be merciful to all.

*Romans 11.1-2a, 29-32*

This is the word of the Lord.  
**Thanks be to God.**

*Silence is kept.*

## **The Gospel Acclamation**

*We stand.*

*Deacon* Alleluia, alleluia.  
Speak, Lord, for your servant is listening.  
You have the words of eternal life.

*1 Samuel 3.9; John 6.68*

**Alleluia.**

## **The Gospel Reading**

*The Revd Nathaniel Osunwa*

Hear the Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, O Lord.**

<sup>10</sup> Then he called the crowd to him and said to them, 'Listen and understand: <sup>11</sup>it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.' <sup>12</sup>Then the disciples approached and said to him, 'Do you know that the Pharisees took offence when they heard what you said?' <sup>13</sup>He answered, 'Every plant that my heavenly Father has not planted will be uprooted. <sup>14</sup>Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.' <sup>15</sup>But Peter said to him, 'Explain this parable to us.' <sup>16</sup>Then he said, 'Are you also still without understanding? <sup>17</sup>Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? <sup>18</sup>But what comes out of the mouth proceeds from the heart, and this is what defiles. <sup>19</sup>For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. <sup>20</sup>These are what defile a person, but to eat with unwashed hands does not defile.'



<sup>21</sup> Jesus left that place and went away to the district of Tyre and Sidon. <sup>22</sup>Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' <sup>23</sup>But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' <sup>24</sup>He answered, 'I was sent only to the lost sheep of the house of Israel.' <sup>25</sup>But she came and knelt before him, saying, 'Lord, help me.' <sup>26</sup>He answered, 'It is not fair to take the children's food and throw it to the dogs.' <sup>27</sup>She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' <sup>28</sup>Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

*Matthew 15.10-28*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

## **Sermon**

*The Revd Canon Myra Shackley, Cathedral Chaplain*

*Following an opening prayer, we sit.*

*The sermon is followed by a time of silence.*

## **The Creed**

*We stand.*

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*We sit.*

## **Prayers of Intercession**

*Mike de Villiers*

*The response to the biddings is:*

Lord, in your mercy  
**Hear our prayer.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Peace

*We stand.*

We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

*cf 1 Corinthians 12.13; Romans 14.19*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

*During the following hymn, offerings may be made through the offertory plates, via this QR code, or by the other means detailed in the inside front cover.*



## Offertory Hymn

**There's a wideness in God's mercy  
like the wideness of the sea;  
there's a kindness in his justice  
which is more than liberty.**

**There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgement given.**

**For the love of God is broader  
than the measures of man's mind;  
and the heart of the Eternal  
is most wonderfully kind.**

**But we make his love too narrow  
by false limits of our own;  
and we magnify his strictness  
with a zeal he will not own.**

**There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.**

**There is grace enough for thousands  
of new worlds as great as this;  
there is room for fresh creations  
in that upper home of bliss.**

**If our love were but more simple,  
we should take him at his word;  
and our lives would be all gladness  
in the joy of Christ our Lord.**

*Words: F. W. Faber (1814-63)  
Music: 'Corvedale', Maurice Bevan (1921-2006)  
CP 598 (i)*

## **Preparation of the Table**

Be present, be present,  
Lord Jesus Christ,  
our risen high priest;  
make yourself known in the breaking of bread.  
**Amen.**

## **The Eucharistic Prayer**

*Prayer D*

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Almighty God, good Father to us all,  
your face is turned towards your world.  
In love you gave us Jesus your Son  
to rescue us from sin and death.  
Your Word goes out to call us home  
to the city where angels sing your praise.  
We join with them in heaven's song:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Father of all, we give you thanks for every gift that comes from heaven.  
To the darkness Jesus came as your light.  
With signs of faith and words of hope  
he touched untouchables with love and washed the guilty clean.

This is his story.  
**This is our song:  
Hosanna in the highest.**

The crowds came out to see your Son,  
yet at the end they turned on him.  
On the night he was betrayed  
he came to table with his friends  
to celebrate the freedom of your people.

This is his story.  
**This is our song:  
Hosanna in the highest.**

Jesus blessed you, Father, for the food;  
he took bread, gave thanks, broke it and said:  
This is my body, given for you all.

Jesus then gave thanks for the wine;  
he took the cup, gave it and said:  
This is my blood, shed for you all  
for the forgiveness of sins.  
Do this in remembrance of me.

This is our story.  
**This is our song:  
Hosanna in the highest.**

Therefore, Father, with this bread and this cup  
we celebrate the cross  
on which he died to set us free.  
Defying death he rose again  
and is alive with you to plead for us and all the world.

This is our story.

**This is our song:  
Hosanna in the highest.**

Send your Spirit on us now  
that by these gifts we may feed on Christ  
with opened eyes and hearts on fire.

May we and all who share this food  
offer ourselves to live for you  
and be welcomed at your feast in heaven  
where all creation worships you,  
Father, Son and Holy Spirit:

**Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*We sit or kneel in silence.*

## **The Lord's Prayer**

As our Saviour taught us, so we pray in our own language

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## **Breaking of the Bread**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## **Agnus Dei**

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## **Giving of Communion**

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*Please come forward to receive communion as directed by the stewards, during which there will be a musical interlude. Please indicate to those serving communion if you would like a gluten-free wafer. If you would like to receive a blessing rather than communion, please keep your hands down.*

## **Communion Song**

**Behold the Lamb who bears our sins away,  
slain for us - and we remember  
the promise made that all who come in faith  
find forgiveness at the cross.**

**So we share in this bread of life,  
and we drink of His sacrifice  
as a sign of our bonds of peace  
around the table of the King.**

**The body of our Saviour Jesus Christ,  
torn for you - eat and remember  
the wounds that heal, the death that brings us life  
paid the price to make us one.**

**The blood that cleanses every stain of sin,  
shed for you - drink and remember  
he drained death's cup that all may enter in  
to receive the life of God.**

**And so with thankfulness and faith we rise  
to respond, - and to remember  
our call to follow in the steps of Christ  
as His body here on earth.**

**As we share in His suffering  
we proclaim Christ will come again!  
And we'll join in the feast of heaven  
around the table of the King**

*Words and music by Keith and Kristyn Getty & Stuart Townend  
SP 212*

*Silence is kept.*

## **Prayer after Communion**

Lord of all mercy,  
we your faithful people have celebrated that one true sacrifice  
which takes away our sins and brings pardon and peace:  
by our communion  
keep us firm on the foundation of the gospel  
and preserve us from all sin;  
through Jesus Christ our Lord.  
**Amen.**



**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

*We stand.*

## **Hymn**

**And can it be that I should gain  
an interest in the Saviour's blood?  
Died he for me, who caused his pain?  
For me, who him to death pursued?  
Amazing love! How can it be  
that thou, my God, shouldst die for me?**

**'Tis mystery all: the Immortal dies!  
Who can explore his strange design?  
In vain the first-born seraph tries  
to sound the depths of love divine.  
'Tis mercy all! Let earth adore,  
let angel minds enquire no more.**

**He left his Father's throne above –  
so free, so infinite his grace –  
emptied himself of all but love,  
and bled for Adam's helpless race.  
'Tis mercy all, immense and free;  
for, O my God, it found out me!**

**Long my imprisoned spirit lay  
fast bound in sin and nature's might;  
thine eye diffused a quickening ray;  
I woke, the dungeon flamed with light;  
my chains fell off, my heart was free,  
I rose, went forth, and followed thee.**

**No condemnation now I dread;  
Jesus, and all in him is mine!  
Alive in him, my living Head,  
and clothed with righteousness divine,  
bold I approach the eternal throne,  
and claim the crown, through Christ, my own!**

*Words: Charles Wesley (1707-88)  
Music: 'Sagina', Thomas Campbell (1800-76)  
CP 376*

## **The Dismissal**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*We remain standing as the clergy depart.*

## **Musical Postlude**

## BRADFORD CATHEDRAL DIARY & NOTICES

<b>TODAY</b>	8am	Holy Communion
20 <sup>th</sup> August	10.30am	The Eucharist
Trinity 11	11.45am	Just a Minute
	3.30pm	Evening Prayer

*Revd Pete is leading and preaching at St Andrew's, Oakenshaw today.*

*The flowers this week are given by Jane Wood and family in loving memory of her parents Pat and Peter Yewdall*

<b>THIS WEEK</b>	9am	Morning Prayer online
Monday-Saturday	5.30pm	Evening Prayer online
	10am-4pm	Cathedral open
Tuesday, 22 <sup>nd</sup> August	1.30pm	Stitchers
Wednesday,	8.15am	Holy Communion
23 <sup>rd</sup> August	10.15am	Holy Communion
Friday, 25 <sup>th</sup> August	12.30pm	Peal attempt – York Bell Ringers
Saturday, 26 <sup>th</sup> August	5.30pm	Choral Evensong (visiting choir: Caelestis)

<b>NEXT SUNDAY</b>	8am	Holy Communion
27 <sup>th</sup> August	10.30am	Choral Eucharist (visiting choir: Caelestis)
Trinity 12	11.45am	Just a Minute
	3.30pm	Choral Evensong (visiting choir: Caelestis)

## FORTHCOMING EVENTS

**SATURDAY CHORAL EVENSONG.** Please join us this Saturday, 26<sup>th</sup> August at 5:30pm, when the visiting choir, Caelestis, will lead us in a service of Choral Evensong. You can find out more about them in our interview with the conductor at [bradfordcathedral.org.uk/2023/07/15/caelestis/](http://bradfordcathedral.org.uk/2023/07/15/caelestis/)

**FAITH TRAIL** The next Bradford Faith Trail will take place on Saturday, 2<sup>nd</sup> September. More details can be found at: <https://bradfordcathedral.org.uk/faith-trail> Places are limited . Contact [education@bradfordcathedral.org](mailto:education@bradfordcathedral.org) to book a place on this or on future Faith Trails (first Saturday of each month, March-October).

**WHAT'S ON BOOKLET.** The new what's on booklet for September – December 2023 is now available to view online, and you can pick up a copy from the welcome desk.

**HERITAGE OPEN DAY.** As part of this year's annual Heritage Open Days festival, we will be opening our doors on Saturday 9<sup>th</sup> September for 'Creative Cathedral: Marvellous Morris & Co and their Stunning Stained Glass' from 12noon – 3pm, which will include free tours, displays and a talk from Helen Elletson - Research Curator at the William Morris Society - on 'The Art of William Morris and his Work in Bradford Cathedral'. You can find out more – and book your free places – at [creative-cathedral.eventbrite.co.uk/](http://creative-cathedral.eventbrite.co.uk/)

**CITY HALL 150.** The 9th September 2023 marks the 150th anniversary of Bradford City Hall and Bradford Council are organising a series of events to celebrate. As part of this we will be opening for visitors between the two choral services on Sunday 10<sup>th</sup> September. To find out more about all the events across the city please visit [bradford.gov.uk/arts-and-culture/whats-on-in-bradford-district/city-hall-150/](http://bradford.gov.uk/arts-and-culture/whats-on-in-bradford-district/city-hall-150/)

**WEEKDAY EVENSONG.** Weekday Choral Evensong – Mondays and Tuesdays at 5:30pm – will return on Monday 4<sup>th</sup> September.

## NOTICES

**ORGAN.** Remedial work on the Cathedral Organ is being carried out by Peter Wood & Son Organ Builders and will continue during the summer. We are looking forward to hearing the organ again for our Harvest Festival on Sunday, 1<sup>st</sup> October. You can find out more – and follow the progress – on our social media and at [bradfordcathedral.org.uk/news](http://bradfordcathedral.org.uk/news)

## BRADFORD CITY CENTRE WALKING & CYCLING IMPROVEMENTS

Construction work on this project to transform the city centre has begun. In the vicinity of the Cathedral, Well Street will be reopened to bus traffic, so please anticipate some disruption from time to time in the coming 18-24 months. For further details, see <https://www.future-bradford.co.uk/city-centre/>

**PRE-LOVED BOOKS** Our sale of pre-loved books in the Cathedral shop have gone so well that we are now looking for other books to sell. If you feel you could donate some pre-loved, good condition religious books to help raise funds for the Cathedral, please bring them into the office for the attention of Sharon Link.

**BANK HOLIDAY** We will be closed for visitors on Monday 28th August.

**POP-UP CAFÉ** Until Saturday 2<sup>nd</sup> September we are running a Pop-up Café from the Cathedral kitchen every Mon, Tue, Wed, Fri and Sat from 11am – 2pm. We are selling a range of hot and cold drinks, home-made cakes, made-to-order sandwiches and paninis, soup and more. To find out more see the poster in the Cathedral, visit [bradfordcathedral.org.uk/cafe](http://bradfordcathedral.org.uk/cafe) or cut-out-and-keep the menu below.

- | Filter Coffee - £1.50
- | Tea - £1.50
- | Hot Chocolate - £1.50
- | Canned drinks - £1
- | Squash - 50p
- | Fresh sandwiches - £4
- | Home-made soup (with a roll) - £4
- | Panini - £5
- | Homemade cakes - £2/3



**Open Mon, Tue, Wed, Fri and Sat from 11am – 2pm**  
[bradfordcathedral.org.uk/cafe](http://bradfordcathedral.org.uk/cafe)

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