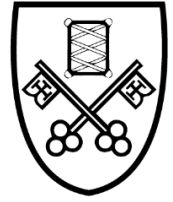




The Cathedral Church
of St Peter Bradford



Choral Eucharist

Trinity 12

Sunday, 27th August, 2023

10.30am

Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission
One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds*

Weaving Jesus into the rich fabric of the city and beyond

- ❖ Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time – if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- ❖ Large print copies are available from the stewards at the main door.
- ❖ You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- ❖ We welcome the choir Caelestis, who are singing our services today.
- ❖ During the offertory hymn, a plate will be passed around for offerings. You can also make an offering: via the contactless card reader at the back, online via this QR code that will direct you to <https://bradfordcathedral.org.uk/get-involved/donate/> or by texting SEED followed by the amount you wish to give (max £20) to 70450 (e.g. text “Seed 15” to give £15). NB texts cost gift value, plus one standard message.
- ❖ Communion – please follow the directions of the Stewards when the time comes. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service.
- ❖ Please do not take pictures or videos during the service – this is not permitted for safeguarding reasons. Please either switch off your mobile phone or silence the ringer.
- ❖ Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- ❖ In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.



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Bradford Cathedral, Stott Hill, Bradford, BD1 4EH
01274 777720

Musical Prelude

Welcome and Notices

The Revd Nathaniel Osunwa

¶ The Preparation

Processional Hymn

We stand

**My God, how wonderful thou art,
thy majesty how bright;
how beautiful thy mercy-seat
in depths of burning light!**

**How dread are thine eternal years,
O everlasting Lord,
by prostrate spirits day and night
incessantly adored!**

**How wonderful, how beautiful,
the sight of thee must be,
thine endless wisdom, boundless power,
and awful purity!**

**O how I fear thee, living God,
with deepest, tenderest fears,
and worship thee with trembling hope
and penitential tears!**

**Yet, I may love thee too, O Lord,
almighty as thou art;
for thou hast stooped to ask of me
the love of my poor heart.**

**No earthly father loves like thee,
no mother, e'er so mild,
bears and forbears as thou hast done,
with me, thy sinful child.**

**Father of Jesus, love's reward,
what rapture will it be,
prostrate before thy throne to lie
and gaze, and gaze on thee!**

*Words: F. W. Faber (1814-63)
Music: 'Westminster', James Turle (1802-82)
CP 523*

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Prayer of Preparation

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past

**and grant that we may serve you in newness of life
to the glory of your name.**

Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Gloria

Gloria in excelsis Deo,
Et in terra pax hominibus bonae voluntatis.
Laudamus te. Benedicimus te. Adoramus te. Glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.
Domine Deus Rex coelestis. Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe.
Domine Deus Agnus Dei Filius Patris.
Qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris: miserere nobis.
Quoniam tu solus Sanctus. Tu solus Dominus
Tu solus altissimus Jesu Christe.
Cum Sancto Spiritu in gloria Dei Patris. Amen.

*Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of the Father, have mercy upon us.
For thou only art holy, thou only art the Lord,
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

Music: 'Missa Jäger', Orlando de Lassus (1532-1594)

The Collect

Let us pray.

Silence is kept.

Almighty and everlasting God,
you are always more ready to hear
than we to pray and to give more than either we desire or deserve:
pour down upon us the abundance of your mercy,
forgiving us those things of which our conscience is afraid
and giving us those good things which we are not worthy to ask
but through the merits and mediation
of Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.
Amen.

We sit.

¶ *The Liturgy of the Word*

The New Testament Reading

Ian Price

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and not all the members have the same function, ⁵so we, who are many, are one body in Christ, and individually we are members one of another. ⁶We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ministry, in ministering; the teacher, in teaching; ⁸the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Romans 12.1-8

This is the word of the Lord.

Thanks be to God.

Silence is kept.

The Gospel Acclamation

We stand.



Choir Alleluia. Alleluia. Alleluia.
Alleluia. Alleluia. Alleluia.

Speak, Lord, for your servant is listening.
You have the words of eternal life.

1 Samuel 3.9; John 6.68

Alleluia. Alleluia. Alleluia.

The Gospel Reading

The Revd Canon Cathy Milford

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

¹³ Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' ¹⁴And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' ¹⁵He said to them, 'But who do you say that I am?' ¹⁶Simon Peter answered, 'You are the Messiah, the Son of the living God.' ¹⁷And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' ²⁰Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Matthew 16.13-20

This is the Gospel of the Lord.
Praise to you, O Christ.

The organ plays in response to the gospel reading.

Sermon

The Revd Pete Gunstone, Minor Canon for Worship and Nurture

Following an opening prayer, we sit.

The sermon is followed by a time of silence.

The Creed

We stand.

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

We sit.

Prayers of Intercession

John Chuter

The response to the biddings is:

Lord, in your mercy
Hear our prayer.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

¶ *The Liturgy of the Sacrament*

The Peace

We stand.

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

cf 1 Corinthians 12.13; Romans 14.19

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

During the following hymn, offerings may be made through the offertory plates, via this QR code, or by the other means detailed in the inside front cover.



Offertory Hymn

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and beautiful for thee.

Take my voice, and let me sing
always, only, for my King;
take my lips, and let them be
filled with messages from thee.

Take my silver and my gold;
not a mite would I withhold;
take my intellect, and use
every power as thou shalt choose.

Take my will, and make it thine:
it shall be no longer mine;
take my heart: it is thine own;
it shall be thy royal throne.

Take my love; my Lord, I pour
at thy feet its treasure-store;
take myself, and I will be
ever, only, all for thee.

*Words: Frances Ridley Havergal (1836-79)
Music: 'Nottingham', Wenzel Müller (1747-1835) ii
CP 581*

Preparation of the Table

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.
Amen.

The Eucharistic Prayer

Prayer G

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

Choir Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Osanna in excelsis.
Benedictus, qui venit, in nomine Domini.
Osanna in excelsis.

*Holy, holy, holy, Lord God of Hosts,
Heaven and earth are full of thy glory,
Hosanna in the highest.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

Music: 'Missa Jäger', Orlando de Lassus (1532-1594)

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with St Peter all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

We sit or kneel in silence.

The Lord's Prayer

As our Saviour taught us, so we pray in our own language

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Choir *Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

Music: 'Missa Jäger', Orlando de Lassus (1532-1594)

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Please come forward to receive communion as directed by the stewards. Please indicate to those serving communion if you would like a gluten-free wafer. If you would like to receive a blessing rather than communion, please keep your hands down.

Communion Motet

Holy is the true light, and passing wonderful,
lending radiance to them that endured in the heat of the conflict;
from Christ they inherit a home of unfading splendour,
wherein they rejoice with gladness evermore.
Alleluia!

*Text: Salisbury Diurnal
Music: William H. Harris (1883-1973)*

Silence is kept.

Prayer after Communion

God of all mercy,
in this eucharist you have set aside our sins and given us your healing:
grant that we who are made whole in Christ
may bring that healing to this broken world,
in the name of Jesus Christ our Lord.
Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.**

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

We stand.

We stand.

¶ *The Sending Out*

Hymn

**All for Jesus, all for Jesus,
this our song shall ever be;
for we have no hope, nor Saviour,
if we have not hope in thee.**

**All for Jesus, thou wilt give us
strength to serve thee, hour by hour;
none can move us from thy presence
while we trust thy love and power.**

**All for Jesus, at thine altar
thou wilt give us sweet content;
there, dear Lord, we shall receive thee
in the solemn sacrament.**

**All for Jesus, thou hast loved us;
all for Jesus, thou hast died;
all for Jesus, thou art with us;
all for Jesus crucified.**

**All for Jesus, all for Jesus,
this the church's song must be,
till, at last, we all are gathered
one in love and one in thee.**

*Words: W. J. Sparrow-Simpson (1859-1952)
Music: 'All for Jesus', John Stainer (1840-1901)
CP 277*

The Dismissal

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

We remain standing as the choir and clergy depart.

Musical Postlude

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BRADFORD CATHEDRAL DIARY & NOTICES

TODAY	8am	Holy Communion
27 th August	10.30am	Choral Eucharist (visiting choir: Caelestis)
Trinity 12	11.45am	Just a Minute
	3.30pm	Choral Evensong (visiting choir: Caelestis)

We thank Caelestis for singing our services this weekend.

Canon Ned is leading and preaching at Outlane and Stainland today.

The flowers this week are given in thanksgiving for Nora and John's celebrations

THIS WEEK	9am	Morning Prayer online
Tuesday-Saturday	5.30pm	Evening Prayer online
	10am-4pm	Cathedral open
Monday, 28 th August	All day	Cathedral Closed (Bank Holiday)
Tuesday, 29 th August	10am	Summer holidays family activities
	1pm	Summer holidays family activities
Wednesday,	8.15am	Holy Communion
30 th August	10.15am	Holy Communion
	All day	Annual Choir Camp
Thursday, 31 st August	All day	Annual Choir Camp
Saturday,	2.30pm	Faith Trail arrives at the Cathedral
2 nd September		

NEXT SUNDAY	8am	Holy Communion
3 rd September	10.30am	The Eucharist
Creation 1	11.45am	Just a Minute
	12.15pm	Bring & Share Lunch (de Lacy Centre)
	3.30pm	Evening Prayer

FORTHCOMING EVENTS

CHORAL EVENSONG TODAY sung by Caelestis. Please join us at 3:30pm. To find out more about them, see bradfordcathedral.org.uk/2023/07/15/caelestis/

FAITH TRAIL The next Bradford Faith Trail will take place on Saturday, 2nd September. More details can be found at: <https://bradfordcathedral.org.uk/faith-trail> Places are limited. Contact education@bradfordcathedral.org to book a place on this or on future Faith Trails (first Saturday of each month, March-October).

BRING AND SHARE LUNCH This is an opportunity for us to share in some longer fellowship over food after our Sunday morning services. The lunch will begin at 12.30pm next Sunday, 3rd September in the de Lacy Centre. Fridges will be available (within reason!) but we are unable to store the food in the de Lacy centre during Sunday morning service due to Childrens' Space.

WHAT'S ON BOOKLET The September – December 2023 edition is now available view online, and you can pick up a copy from the welcome desk.

HERITAGE OPEN DAYS FESTIVAL All are invited to join us on Saturday 9th September for 'Creative Cathedral: Marvellous Morris & Co and their Stunning Stained Glass' from 12noon – 3pm. This will include free tours, displays and a talk from Helen Elletson, Research Curator at the William Morris Society, on 'The Art of William Morris and his Work in Bradford Cathedral'. You can find out more and book your free places at creative-cathedral.eventbrite.co.uk/

CITY HALL 150 The 9th September 2023 marks the 150th anniversary of Bradford City Hall and Bradford Council are organising a series of events to celebrate. As part of this we will be opening for visitors between the two choral services on Sunday 10th September. To find out more about all the events across the city please visit bradford.gov.uk/arts-and-culture/whats-on-in-bradford-district/city-hall-150/

WEEKDAY EVENSONG. Weekday Choral Evensong on Mondays and Tuesdays at 5:30pm recommences on Monday 4th September.

MONDAY FELLOWSHIP Monday September 11th at 2pm in the de Lacy Centre. Maggie Myers, Director of Education and Visitors, will be talking about Abraham Sharp (1653-1742), Bradford's world-renowned astronomer and mathematician, whose memorial is in Bradford Cathedral. Followed by refreshments. All are welcome.

CATHEDRAL CLOSED TO VISITORS Please note that we will be closed for visitors on Monday 28th August. We will also be closed from Monday, 18th September to Friday, 22nd September, and from Monday, 25th September to Friday, 29th September, to facilitate tonal works on the organ. Services will continue as usual, although there may be changes of location.

NOTICES

ORGAN Remedial work on the Cathedral Organ out by Peter Wood & Son Organ Builders continues to make progress. We are looking forward to hearing the organ again for our Harvest Festival on Sunday, 1st October. Find out more via social media and at bradfordcathedral.org.uk/news location.

PRE-LOVED BOOKS Our sale of pre-loved books in the Cathedral shop have gone so well that we are now looking for other books to sell. If you feel you could donate some pre-loved, good condition religious books to help raise funds for the Cathedral, please bring them into the office for the attention of Sharon Link.

POP-UP CAFÉ We are running a Pop-up Café from the Cathedral kitchen every Mon, Tue, Wed, Fri and Sat from 11am – 2pm until Saturday, 2nd September. We are selling a range of hot and cold drinks, home-made cakes, made-to-order sandwiches and paninis, soup and more. To find out more see the poster in the Cathedral or visit bradfordcathedral.org.uk/cafe

JOIN US Whether you've been coming for some time or you are new with us today, if you would like to explore becoming part of our community then please complete a welcome card that are available at the back of the Cathedral.

GET INVOLVED We are looking for people to serve alongside us in several ministries across our community, including with our children and to operate the livestream during our 10.30am Sunday Service. Please speak to a member of the clergy team or to one of our stewards if you want to know more.