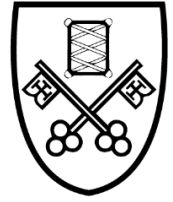




The Cathedral Church  
of St Peter Bradford



# The Eucharist

Trinity 20

Sunday, 22<sup>nd</sup> October, 2023

10.30am

# Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission  
One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds*

## Weaving Jesus into the rich fabric of the city and beyond

- ❖ Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time – if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- ❖ Large print copies are available from the stewards at the main door.
- ❖ You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- ❖ The Cathedral Choir are conducted by Graham Thorpe, Interim Organist and Director of Music, and are accompanied by Lee Ward.
- ❖ During the offertory hymn, a plate will be passed around for offerings. You can also make an offering: via the contactless card reader at the back, online via this QR code that will direct you to <https://bradfordcathedral.org.uk/get-involved/donate/> or by texting SEED followed by the amount you wish to give (max £20) to 70450 (e.g. text “Seed 15” to give £15). NB texts cost gift value, plus one standard message.
- ❖ Communion – please follow the directions of the Stewards when the time comes. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service.
- ❖ Please do not take pictures or videos during the service – this is not permitted for safeguarding reasons. Please either switch off your mobile phone or silence the ringer.
- ❖ Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- ❖ In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.



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www.bradfordcathedral.org

Bradford Cathedral, Stott Hill, Bradford, BD1 4EH  
01274 777720

# Organ Voluntary

Aria, Op. 51

Flor Peeters (1903-1986)

## Welcome and Notices

*The Very Revd Andy Bowerman, Dean of Bradford*

*Silence is kept.*

## ¶ The Preparation

## Processional Hymn

*We stand as the choir and clergy enter.*

**Through all the changing scenes of life,  
in trouble and in joy,  
the praises of my God shall still  
my heart and tongue employ.**

**O magnify the Lord with me,  
with me exalt his name;  
when in distress to him I called,  
he to my rescue came.**

**The hosts of God encamp around  
the dwellings of the just;  
deliverance he affords to all  
who in his succour trust.**

**O make but trial of his love,  
experience will decide  
how blest are they, and only they,  
who in his truth confide!**

**Fear him, ye saints, and you will then  
have nothing else to fear;  
make you his service your delight,  
your wants shall be his care.**

**To Father, Son, and Holy Ghost,  
the God whom we adore,  
be glory, as it was, is now,  
and shall be evermore.**

*Words: Nahum Tate (1652-1715) and Nicholas Brady (1659-1726)  
Music: 'Wiltshire', George Smart (1776-1867)  
CP 604*

## **The Greeting**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

## **Prayer of Preparation**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## **Prayers of Penitence**

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.  
Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## **Gloria in Excelsis**

*Choir* Gloria in excelsis Deo,  
Et in terra pax hominibus bonae voluntatis.  
Laudamus te. Benedicimus te. Adoramus te. Glorificamus te.  
Gratias agimus tibi propter magnam gloriam tuam.  
Domine Deus Rex coelestis. Deus Pater omnipotens.  
Domine Fili unigenite, Jesu Christe.  
Domine Deus Agnus Dei Filius Patris.  
Qui tollis peccata mundi, miserere nobis.  
Qui tollis peccata mundi, suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris: miserere nobis.  
Quoniam tu solus Sanctus. Tu solus Dominus  
Tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu in gloria Dei Patris. Amen.

*Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father almighty.  
O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of the Father, have mercy upon us.  
For thou only art holy, thou only art the Lord,  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.*

*Music: 'Spatzenmesse', W. A. Mozart (1756-91)*

## **The Collect**

Let us pray.

*Silence is kept.*

God, the giver of life,  
whose Holy Spirit wells up within your Church:  
by the Spirit's gifts equip us to live the gospel of Christ  
and make us eager to do your will,  
that we may share with the whole creation  
the joys of eternal life;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*We sit.*

# ¶ The Liturgy of the Word

## The New Testament Reading

*The Revd Canon John Nowell*

<sup>1</sup>Paul, Silvanus, and Timothy,  
To the church of the Thessalonians in God the Father and the Lord  
Jesus Christ:

Grace to you and peace.

<sup>2</sup>We always give thanks to God for all of you and mention you in our prayers, constantly <sup>3</sup>remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. <sup>4</sup>For we know, brothers and sisters beloved by God, that he has chosen you, <sup>5</sup>because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. <sup>6</sup>And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, <sup>7</sup>so that you became an example to all the believers in Macedonia and in Achaia. <sup>8</sup>For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. <sup>9</sup>For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, <sup>10</sup>and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

*1 Thessalonians 1.1-10*

This is the word of the Lord.  
**Thanks be to God.**

*Silence is kept.*

## The Gospel Acclamation

We stand.



Choir Alleluia, alleluia, alleluia.  
**Alleluia, alleluia, alleluia.**

Speak, Lord, for your servant is listening.  
You have the words of eternal life.

*1 Samuel 3.9; John 6.68*

**Alleluia, alleluia, alleluia.**

## The Gospel Reading

*The Revd Duncan Milwain, Assistant Curate*

Hear the Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, O Lord.**

<sup>15</sup>Then the Pharisees went and plotted to entrap him in what he said. <sup>16</sup>So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. <sup>17</sup>Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' <sup>18</sup>But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? <sup>19</sup>Show me the coin used for the tax.' And they brought him a denarius. <sup>20</sup>Then he said to them, 'Whose head is this, and whose title?' <sup>21</sup>They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' <sup>22</sup>When they heard this, they were amazed; and they left him and went away.

*Matthew 22.15-22*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Music is played in response to the gospel reading.*



## **Sermon**

*The Very Revd Andy Bowerman, Dean of Bradford*

*Following an opening prayer, we sit.*

*The sermon is followed by a time of silence.*

## **The Creed**

*We stand.*

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*We sit.*

## **Prayers of Intercession**

*Alex McLelland*

*The response to the biddings is:*

Lord, in your mercy  
**Hear our prayer.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# ¶ *The Liturgy of the Sacrament*

## **The Peace**

*We stand.*

We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

*cf 1 Corinthians 12.13; Romans 14.19*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

*During the following hymn, offerings may be made through the offertory plates, via this QR code, or by the other means detailed in the inside front cover.*



## Offertory Hymn

O thou who camest from above  
the fire celestial to impart,  
kindle a flame of sacred love  
on the mean altar of my heart!

There let it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return  
in humble prayer and fervent praise.

Jesus, confirm my heart's desire  
to work, and speak, and think for thee;  
still let me guard the holy fire,  
and still stir up thy gift in me.

Ready for all thy perfect will,  
my acts of faith and love repeat;  
till death thy endless mercies seal,  
and make the sacrifice complete.

*Words: Charles Wesley, based on Leviticus 6.13  
Music: Samuel Sebastian Wesley (1810-1876)*

## Preparation of the Table

Be present, be present,  
Lord Jesus Christ,  
our risen high priest;  
make yourself known in the breaking of bread.  
**Amen.**

## The Eucharistic Prayer

*Prayer A*

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.

Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.

Through him you have sent upon us  
your holy and life-giving Spirit,  
and made us a people for your own possession.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*Choir*

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Osanna in excelsis.  
Benedictus, qui venit, in nomine Domini.  
Osanna in excelsis.

*Holy, holy, holy, Lord God of Hosts,  
Heaven and earth are full of thy glory,  
Hosanna in the highest.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

*Music: 'Spatzenmesse', W. A. Mozart (1756-91)*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen.**

*We sit or kneel in silence.*

## **The Lord's Prayer**

As our Saviour taught us, so we pray in our own language

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## **Breaking of the Bread**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## **Agnus Dei**

*Choir*      *Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.*

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
grant us thy peace.*

*Music: 'Spatzenmesse', W. A. Mozart (1756-91)*

## Giving of Communion

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*Please come forward to receive communion as directed by the stewards. Please indicate to those serving communion if you would like a gluten-free wafer. If you would like to receive a blessing rather than communion, please keep your hands down.*

## Communion Motet

*Choir*      Ave verum Corpus natum de Maria Virgine  
vere passum immolatum in cruce pro homine.  
Cujus latus perforatum unda fluxit et sanguine.  
Esto nobis praegustatum in mortis examine.

*Hail, true Body, born of the Virgin Mary,  
who truly suffered upon the cross for mankind:  
from whose pierced side there came forth water and blood;  
give us now, and at the time of our death, yourself to be our food.*

*Words: 14th century  
Music: Wolfgang Amadeus Mozart (1756–91)*

*Silence is kept.*

## Prayer after Communion

God our Father,  
whose Son, the light unfailing,  
has come from heaven to deliver the world  
from the darkness of ignorance:  
let these holy mysteries open the eyes of our understanding  
that we may know the way of life,  
and walk in it without stumbling;  
through Jesus Christ our Lord.  
**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

## **¶ The Sending Out**

### **Hymn**

*We stand.*

**Thanks to God whose word was spoken  
in the deed that made the earth.  
His the voice that called a nation,  
his the fires that tried her worth.  
God has spoken, God has spoken:  
praise him for his open word.**

**Thanks to God whose Word Incarnate  
glorified the flesh of man;  
deeds and words and death and rising  
tell the grace in heaven's plan.  
God has spoken, God has spoken:  
praise him for his open word.**

**Thanks to God whose word was written  
in the Bible's sacred page,  
record of the revelation  
showing God to every age.  
God has spoken:  
praise him for his open word.**



**Thanks to God whose word is published  
in the tongues of every race.  
See its glory undiminished  
by the change of time or place.  
God has spoken, God has spoken:  
praise him for his open word.**

**Thanks to God whose word is answered  
by the Spirit's voice within.  
Here we drink of joy unmeasured,  
life redeemed from death and sin.  
God has spoken, God has spoken:  
praise him for his open word.**

*Words: R.T. Brooks 1918-1985  
Music: G. C. Martin (1844-1916)  
St Helen (t. 357)  
CP 584*

## **The Dismissal**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*We remain standing as the choir and clergy depart.*

## **Organ Voluntary**

Toccata Giocosa

*William Mathias (1934-1992)*

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## BRADFORD CATHEDRAL DIARY & NOTICES

<b>TODAY</b>	8am	Holy Communion
22 <sup>nd</sup> October	10.30am	The Eucharist
	11.45am	Just a Minute
	3.30pm	Choral Evensong
	4.30pm	Safari Evensong, St John's, Wortley
	6pm	Prayer Vigil for Congo

*Canon Ned is leading and preaching in Outlane and Stainland today.*

*The flowers this week have been given by Jacquie Bennett  
with thanksgiving for the beauty of autumn.*

<b>THIS WEEK</b>	9am	Morning Prayer online
Monday-Saturday	5.30pm	Evening Prayer online
Monday 23 <sup>rd</sup> October	10.15am	Friends of Bradford Galleries and Museums tour
Tuesday 24 <sup>th</sup> October	10am-12pm	Families Activities Session 1
	1-3pm	Families Activities Session 2
Wednesday 25 <sup>th</sup> October	8.15am	Holy Communion (St Aidan's Chapel)
	10.15am	Holy Communion (St Aidan's Chapel)
Thursday 26 <sup>th</sup> October	12.15pm	Intercultured Festival: Sound Bath (de Lacy Centre)
Saturday 28 <sup>th</sup> October	3.30pm	Faith and Politics: Choral Evensong followed by talks (see notice)

<b>NEXT SUNDAY</b>	8am	Holy Communion
29 <sup>th</sup> October	10.30am	The Eucharist
	11.45am	Just a Minute
	3.30pm	Saying Goodbye service

## FORTHCOMING EVENTS

**INTERCULTURED FESTIVAL** This is the third year of this city-wide festival. It celebrates the multilayers of cultures and communities that make up our incredible city, and gives you the chance to hear and learn from global majority voices, and celebrate Bradford as a creative home for all. You can find out more about the events happening, including some taking place at the Cathedral, at <https://www.intercultured.co.uk/>

**JOURNEYS OF HOPE EXHIBITION** In partnership with the University we are hosting an exhibition of Ugandan Asian migration stories, alongside stories from the Windrush Community. You may see the exhibition in the Quire Ambulatories during normal opening hours.

**WEDNESDAY@ONE ORGAN RECITALS** This week there will be no recital. The next concert will be performed by Stefan Donner (Vienna) a week on Wednesday, 2<sup>nd</sup> November. The recital, which starts at 1pm, will be preceded by a buffet lunch (£4) at 12.30pm. Details: <https://bradfordcathedral.org.uk/organ-recitals>

**SAFARI EVENSONG** Today at St John's, Wortley at 4.30pm. All welcome.

**PRAYER FOR PEACE IN CONGO** To commemorate Congo Week and Black History Month, Canon Furaha Mussanzi, who is from DRC, will host a prayer vigil for justice, peace and accountability in the Cathedral tonight at 6pm. The evening will include a short documentary about the cobalt crisis in DRC, highlighting the human and environmental cost of 'going green', and music from a Congolese Choir.

**HALF TERM FAMILY ACTIVITIES** Tuesday 24<sup>th</sup> October from 10am-12pm and from 1-3pm. Autumn crafts and colouring, family-friendly guided tours of the Cathedral at 11am and 2pm, self-guided Cathedral Trails at any time, spotting interesting things along the way. Refreshments available. All are welcome. Children must be accompanied by an adult. Booking is advised to avoid disappointment. [family-activities-oct23.eventbrite.co.uk](https://family-activities-oct23.eventbrite.co.uk)

### **FAITH AND POLITICS: CHORAL EVENSONG AND LECTURES**

In November 1933, German pastor, Dietrich Bonhoeffer visited Bradford and made, what would later be known as, the Bradford Declaration. In it he spoke out against the nazification of the Church and, in so doing, publicly opposed the Nazi government, an act that would ultimately lead to his execution in April 1945. 90 years on, Bradford Cathedral is hosting an event exploring the complex relationship between faith, politics and ideology this Saturday 28<sup>th</sup> October starting at 3.30pm. This event is part of the Diocese of Leeds welcome of German partners from our link city of Erfurt. The afternoon will begin with a special Choral Evensong where a prayer by Dietrich Bonhoeffer will be sung to a setting by Yorkshire composer Philip

Moore, whose music features exclusively during the service in celebration of his 80<sup>th</sup> birthday. After the service there will be lectures by Dr Noel Irwin, Dr Matthias Rein and the Rt Rev. Nick Baines, Bishop of Leeds. Refreshments will be served ahead of the event, from 3pm. Sign up via <https://faith-politics.eventbrite.co.uk>

**SAYING GOODBYE** Sunday, 29<sup>th</sup> October at 3.30pm. A remembrance service for people who have lost a child at any stage of pregnancy, at birth or in infancy, whether the loss be recent or 80 years ago. In addition, anyone who has been through fertility treatment or who has never been able to have children for whatever reason, is most welcome.

**ALL SOULS' DAY** Our annual All Soul's Day Eucharist including the Commemoration of the Faithful Departed will take place on Thursday 2<sup>nd</sup> November at 7pm and includes the liturgical performance of Fauré's Requiem. If you would like us to remember the name of someone who has died in the faith of Christ during the service, please let the office know.

**FESTIVAL OF REMEMBRANCE** Sunday, 12<sup>th</sup> November at 5pm. Join us for the 77<sup>th</sup> Bradford Festival of Remembrance in the presence of the Lord Mayor and other Civic dignitaries, and supported by the City of Bradford Brass Band and the Bradford Cathedral Choir. Book your place via: <https://festival-remembrance.eventbrite.co.uk/>

**WELCOME EVENING** Tuesday 7<sup>th</sup> November at 7pm in the Deanery. This is a chance to get to know a few people and where you might find your place as part of our worshipping and serving community. Please speak to or contact Canon Ned if you are interested so that we have an idea of numbers.

## NOTICES

**JOIN US** Whether you've been coming for some time or you are new with us today, if you would like to explore becoming part of our community then please complete a welcome card that are available at the back of the Cathedral.

**GET INVOLVED** We are looking for people to serve alongside us in several ministries across our community. Please speak to a member of the clergy team or to one of our stewards if you want to know more.