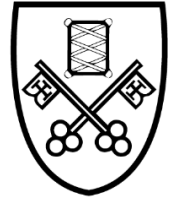




The Cathedral Church  
of St Peter Bradford



# The Eucharist

All Saints

Sunday, 5<sup>th</sup> November, 2023

10.30am

# Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission  
One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds*

## Weaving Jesus into the rich fabric of the city and beyond

- ❖ Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time – if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- ❖ Large print copies are available from the stewards at the main door.
- ❖ You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- ❖ The Cathedral Choir are conducted by Graham Thorpe, Interim Organist and Director of Music, and are accompanied by Dr Ed Jones.
- ❖ During the offertory hymn, a plate will be passed around for offerings. You can also make an offering: via the contactless card reader at the back, online via this QR code that will direct you to <https://bradfordcathedral.org.uk/get-involved/donate/> or by texting SEED followed by the amount you wish to give (max £20) to 70450 (e.g. text “Seed 15” to give £15). NB texts cost gift value, plus one standard message.
- ❖ Communion – please follow the directions of the Stewards when the time comes. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service.
- ❖ Please do not take pictures or videos during the service – this is not permitted for safeguarding reasons. Please either switch off your mobile phone or silence the ringer.
- ❖ Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- ❖ In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.



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Bradford Cathedral, Stott Hill, Bradford, BD1 4EH  
01274 777720

# Organ Voluntary

'Master Tallis's Testament' (No. 3 from *Six Pieces for Organ*)

*Herbert Norman Howells (1892-1983)*

## Welcome and Notices

*The Revd Canon Myra Shackley, Cathedral Chaplain*

*Silence is kept.*

## ¶ *The Preparation*

## Processional Hymn

*We stand as the choir and clergy enter.*

**For all the saints who from their labours rest,  
who thee by faith before the world confessed,  
thy name, O Jesu, be for ever blest.**

***Alleluia! Alleluia!***

**Thou wast their rock, their fortress, and their might;  
thou, Lord, their Captain in the well-fought fight;  
thou in the darkness drear their one true light.**

***Alleluia! Alleluia!***

**O may thy soldiers, faithful, true, and bold,  
fight as the saints who nobly fought of old,  
and win, with them, the victor's crown of gold.**

***Alleluia! Alleluia!***

**O blest communion, fellowship divine!  
we feebly struggle, they in glory shine;  
yet all are one in thee, for all are thine.**

***Alleluia! Alleluia!***

**And when the strife is fierce, the warfare long  
steals on the ear the distant triumph-song,  
and hearts are brave again, and arms are strong.**

***Alleluia! Alleluia!***

**The golden evening brightens in the west;  
soon, soon to faithful warriors cometh rest:  
sweet is the calm of paradise the blest.**

***Alleluia! Alleluia!***

**But lo! there breaks a yet more glorious day;  
the saints triumphant rise in bright array:  
the King of glory passes on his way.**

***Alleluia! Alleluia!***

**From earth's wide bounds, from ocean's farthest coast,  
through gates of pearl streams in the countless host,  
singing to Father, Son and Holy Ghost.**

***Alleluia! Alleluia!***

*Words: W. Walsham How (1823-1897)  
Music: Ralph Vaughan Williams (1872-1958)  
CP 232*

## **The Greeting**

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

Rejoice, people of God, praise the Lord!  
Let us keep the feast in honour of all God's saints,  
in whose victory the angels rejoice and glorify the Son of God.

## **Prayers of Penitence**

*Deacon* Since we are surrounded by a great cloud of witnesses,  
let us also lay aside every weight and the sin that clings so closely,  
looking to Jesus in penitence and faith.

*Hebrews 12.1*

Lord, you are gracious and compassionate:  
Lord, have mercy.  
**Lord, have mercy.**

You are loving to all  
and your mercy is over all your creation:  
Christ, have mercy.  
**Christ, have mercy.**

Your faithful servants bless your name  
and speak of the glory of your kingdom:  
Lord, have mercy.  
**Lord, have mercy.**

*President* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## **Gloria in Excelsis**

*Choir* Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father almighty.  
O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of the Father, have mercy upon us.  
For thou only art holy, thou only art the Lord,  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. **Amen.**

*Music: 'Communion Service in E', Harold Darke (1888-1976)*

## The Collect

Let us pray that we may be strengthened by our communion with all the saints.

*Silence is kept.*

Almighty God,  
you have knit together your elect  
in one communion and fellowship  
in the mystical body of your Son Christ our Lord:  
grant us grace so to follow your blessed saints  
in all virtuous and godly living,  
that we may come to those inexpressible joys  
that you have prepared for those who truly love you;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*We sit.*

## ¶ *The Liturgy of the Word*

### The New Testament Reading

*Ashritha Santosh*

<sup>9</sup>After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup>They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!'

<sup>11</sup>And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, <sup>12</sup>singing,  
'Amen! Blessing and glory and wisdom  
and thanksgiving and honour  
and power and might  
be to our God for ever and ever! Amen.'

<sup>13</sup>Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' <sup>14</sup>I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

<sup>16</sup>They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat;

<sup>17</sup>for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

*Revelation 7.9-17*

This is the word of the Lord.  
**Thanks be to God.**

*Silence is kept.*

## The Gospel Acclamation

*We stand.*



*Choir* Alleluia, alleluia, alleluia.  
**Alleluia, alleluia, alleluia.**

You are a chosen race, a royal priesthood,  
a holy nation, God's own people,  
called out of darkness into his marvellous light.

*1 Peter 2.9*

**Alleluia, alleluia, alleluia.**

## The Gospel Reading

*The Revd Duncan Milwain, Assistant Curate*

Hear the Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, O Lord.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. <sup>2</sup>Then he began to speak, and taught them, saying:

<sup>3</sup>Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.

<sup>4</sup>Blessed are those who mourn,  
for they will be comforted.

<sup>5</sup>Blessed are the meek,  
for they will inherit the earth.

<sup>6</sup>Blessed are those who hunger and thirst for righteousness,  
for they will be filled.

<sup>7</sup>Blessed are the merciful,  
for they will receive mercy.

<sup>8</sup>Blessed are the pure in heart,  
for they will see God.

<sup>9</sup>Blessed are the peacemakers,  
for they will be called children of God.

<sup>10</sup>Blessed are those who are persecuted for righteousness' sake,  
for theirs is the kingdom of heaven.

<sup>11</sup>Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.'

*Matthew 5.1-12*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Music is played in response to the gospel reading.*

## Sermon

*The Very Revd Andy Bowerman, Dean of Bradford*

*Following an opening prayer, we sit. The sermon is followed by a time of silence.*



# The Creed

*We stand.*

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*We sit.*

## Prayers of Intercession

*Chris Coupland*

*The response to the biddings is:*

Lord, in your mercy  
**Hear our prayer.**

*And at the end:*

We give you thanks  
for the whole company of your saints in glory,  
with whom in fellowship we join our prayers and praises;  
by your grace may we, like them, be made perfect in your love.

**Blessing and glory and wisdom,  
thanksgiving and honour and power,  
be to our God for ever and ever.  
Amen.**

## ¶ *The Liturgy of the Sacrament*

### **The Peace**

*We stand.*

We are fellow-citizens with the saints and of the household of God,  
through Christ our Lord, who came and preached peace to those who  
were far off and those who were near.

*Ephesians 2.19,17*

The peace of the Lord be always with you  
**and also with you.**

*Deacon* Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

*During the following hymn, offerings may be made through the offertory  
plates, via this QR code, or by the other means detailed in the inside front  
cover.*



## Offertory Hymn

I cannot tell why he, whom angels worship,  
should set his love upon the sons of men,  
or why, as Shepherd, he should seek the wanderers,  
to bring the back, they know not how or when.  
**But this I know, that he was born of Mary**  
when Beth'lem's manger was his only home,  
and that he lived at Nazareth and laboured,  
and so the Saviour, Saviour of the world, is come.

I cannot tell how silently he suffered,  
as with his peace he graced this place of tears,  
or how his heart upon the cross was broken,  
the crown of pain to three and thirty years.  
**But this I know, he heals the broken-hearted**  
and stays our sin and calms our lurking fear  
and lifts the burden from the heavy laden;  
for still the Saviour, Saviour of the world is here.

I cannot tell how he will win the nations,  
how he will claim his earthly heritage,  
how satisfy the needs and aspirations  
of east and west, of sinner and of sage.  
**But this I know, all flesh shall see his glory,**  
and he shall reap the harvest he has sown,  
and some glad day his sun will shine in splendour  
when he the Saviour, Saviour of the world, is known.

I cannot tell how all the lands shall worship,  
when at his bidding every storm is stilled,  
or who can say how great the jubilation  
when every heart with love and joy is filled.  
**But this I know, the skies will thrill with rapture,**  
and myriad myriad human voices sing,  
and earth to heav'n, and heav'n to earth, will answer,  
'at last the Saviour, Saviour of the world, is King!'

*Words: William Young Fullerton (1857-1932)*  
*Music: 'Air from the Country Derry' in the Petrie Collection*  
*harmonised by Michael Fleming (1928-2006)*  
CP 54

## Preparation of the Table

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now united on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom.  
**Amen.**

## The Eucharistic Prayer

*Prayer E*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,  
surrounded by a great cloud of witnesses  
and glorified in the assembly of your saints.  
The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
We, your holy Church, acclaim you.  
In communion with angels and archangels,  
and with all who served you on earth  
and worship you now in heaven,  
we raise our voice to proclaim your glory,  
for ever praising you and singing:

*Choir*

Holy, holy, holy, Lord God of Hosts,  
Heav'n and earth are full of thy glory,  
Glory be to thee, O Lord most High. Amen.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Music: 'Communion Service in E', Harold Darke (1888-1976)*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*Deacon*

Praise to you, Lord Jesus:  
**Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

*We sit or kneel in silence.*

## **The Lord's Prayer**

With saints and martyrs through the ages,  
as our Saviour taught us, so we pray in our own language

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## **Breaking of the Bread**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## **Agnus Dei**

*Choir*      O Lamb of God, that takest away the sins of the world,  
                 have mercy upon us.  
                 O Lamb of God, that takest away the sins of the world,  
                 have mercy upon us.  
                 O Lamb of God, that takest away the sins of the world,  
                 grant us thy peace.

*Music: 'Communion Service in E', Harold Darke (1888-1976)*

## **Giving of Communion**

I heard the voice of a great multitude crying, Alleluia.  
The Lord our God has entered into his kingdom.  
**Blessed are those who are called to the supper of the Lamb.**

*Please come forward to receive communion as directed by the stewards. Please indicate to those serving communion if you would like a gluten-free wafer. If you would like to receive a blessing rather than communion, please keep your hands down.*

## **Communion Motet**

Panis angelicus fit panis hominum:  
dat panis caelicus figuris terminum.  
O res mirabilis: manducat Dominum  
pauper servus et humilis.

*The bread of angels becomes the food of humanity:  
the heavenly bread brings mere symbols to an end.  
O what marvel: a poor humble servant  
consumes the Lord.*

*Words: from Sacris Solemniis Juncta, an Office Hymn for Matins, Corpus Christi  
Music: César Franck (1822–90)*

*Silence is kept.*

## **Prayer after Communion**

Lord of heaven,  
in this eucharist you have brought us near  
to an innumerable company of angels  
and to the spirits of the saints made perfect:  
as in this food of our earthly pilgrimage  
we have shared their fellowship,  
so may we come to share their joy in heaven;  
through Jesus Christ our Lord.  
**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

# Hymn

*We stand.*

**All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance he guideth,  
only good and only true.  
God unknown,  
he alone  
calls my heart to be his own.**

**Pride of man and earthly glory,  
sword and crown betray his trust;  
what with care and toil he buildeth,  
tower and temple, fall to dust.  
But God's power,  
hour by hour,  
is my temple and my tower.**

**God's great goodness aye endureth,  
deep his wisdom, passing thought:  
splendour, light, and life attend him,  
beauty springeth out of naught.  
Evermore  
from his store  
new-born worlds rise and adore.**

**Daily doth th'Almighty giver  
bounteous gifts on us bestow;  
his desire our soul delighteth,  
pleasure leads us where we go.  
Love doth stand  
at his hand;  
joy doth wait on his command.**

**Still from man to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Christ doth call  
one and all:  
ye who follow shall not fall.**

*Words: Joachim Neander (1650-1680) tr. Robert Bridges (1844-1930)  
Music: 'Michael', Herbert Howells (1892-1983)  
CP 368*



## **The Blessing**

May God,  
who kindled the fire of his love in the hearts of the saints,  
pour upon you the riches of his grace.  
**Amen.**

May he give you joy in their fellowship  
and a share in their praises.  
**Amen.**

May he strengthen you to follow them in the way of holiness  
and to come to the full radiance of glory.  
**Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## **The Dismissal**

*Deacon* Following God's saints in the ways of holiness and truth,  
go in the peace of Christ.  
**Thanks be to God.**

*We remain standing as the choir and clergy depart.*

## **Organ Voluntary**

'Paeon' (No. 3 from *Six Pieces for Organ*)

*Herbert Norman Howells (1892-1983)*

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## BRADFORD CATHEDRAL DIARY

<b>TODAY</b>	8am	Holy Communion
5 <sup>th</sup> November	10.30am	The Eucharist, including Children's Space
	11.45am	Just a Minute
	12pm	Shared Lunch (de Lacy Centre)
	5pm	Festival of Remembrance

*Rev. Pete is leading and preaching at St John's Clayton today.*

*The flowers this week are in remembrance  
of those whom we have lost in conflict and service to the country.*

<b>THIS WEEK</b>	9am-6pm	Cathedral Open (until 4pm on Saturdays)
Monday-Saturday	9am	Morning Prayer (also online)
	12noon	Midday Prayer
	5.30pm	Evening Prayer (also online)
Monday	1pm	Fine Arts A Level Visit
6 <sup>th</sup> November	2pm	Guided tour for Diocesan Interns
	5.30pm	Choral Evensong
Tuesday	10am	Primary School visit
7 <sup>th</sup> November		
Wednesday	8.15am	Holy Communion (St Aidan's Chapel)
8 <sup>th</sup> November	10.15am	Holy Communion (St Aidan's Chapel)
	1pm	Organ Recital
	4.15pm	Grace Notes
Thursday	10am	Primary School visit
9 <sup>th</sup> November		
Saturday	11am	Act of Remembrance (City Park)
11 <sup>th</sup> November		

<b>NEXT SUNDAY</b>	8am	Holy Communion
12 <sup>th</sup> November	10.30am	The Eucharist including an Act of Remembrance and Children's Space
	11am	Act of Remembrance (City Park)
	11.45am	Just a Minute
	3.30pm	Choral Evensong

## FORTHCOMING EVENTS

**WEDNESDAY@ONE ORGAN RECITALS** The next concert will be by Dr Ed Jones. The recital, which starts at 1pm, will be preceded by a buffet lunch (£4) at 12.30pm. Details: <https://bradfordcathedral.org.uk/organ-recitals>

**FESTIVAL OF REMEMBRANCE** Tonight at 5pm. Book your place via: <https://festival-remembrance.eventbrite.co.uk/>

**ARMISTICE DAY ACT OF REMEMBRANCE** Saturday 11<sup>th</sup> November at 11am. Bradford Cenotaph. The Very Revd. Andy Bowerman will be leading the city in a service of remembrance.

**REMEMBRANCE SUNDAY** In addition to our usual services, Dean Andy will be involved in the Civic Act of Remembrance. Join him and others at the cenotaph at 10.45 for a minute's silence and laying of wreaths at 11am.

**WELCOME EVENING** Tuesday 7<sup>th</sup> November at 7pm in the Deanery. This is a chance to get to know a few people and where you might find your place as part of our worshipping and serving community. Please speak to or contact Canon Ned if you are interested so that we have an idea of numbers.

**MONDAY FELLOWSHIP** Monday November 13<sup>th</sup> at 2pm in the de Lacy Centre: Malcolm Carr will be giving a talk all about his father-in-law Alan Briggs' long association with Bradford Cathedral entitled "Alan Briggs: A Cathedral Life", followed by refreshments. All are welcome.

**INTER FAITH WEEK** takes place from the 12<sup>th</sup> – 19<sup>th</sup> November 2023, and you can find out more about this at [www.interfaithweek.org](http://www.interfaithweek.org). As part of this, on the 15<sup>th</sup> November, the Diocese of Leeds are holding a session on Interfaith, Gender and Inclusion. The session covers thinking about gender dynamics and inclusivity, as well as the impact of exclusion and the implications for interfaith practice. You can find out more - and book your place - at <https://learning.leeds.anglican.org/event/interfaith-gender-and-inclusion/>

## NOTICES

**CATHEDRAL OPENING HOURS** We are delighted to announce that the Cathedral is now open from 9am - 6pm Monday to Friday and from 9am - 4pm Saturday.

**DAILY PRAYER** At the heart of our new vision is a commitment to being a community of prayer and study. All are invited and most welcome to join the Cathedral Clergy for prayer and the reading of the scriptures on Mondays-Saturdays, as follows:

9-9.30am Morning Prayer (also available online);

12-12.15pm Midday Prayer; and

5.30-6pm Evening Prayer (Choral Evensong on Mondays and Tuesdays).

Whilst prayer books are available, you may find it helpful to have downloaded the Church of England's *Daily Prayer* app (for Morning and Evening Prayer) and/or *Time to Pray* app (for Midday Prayer, aka Prayer During the Day). We look forward to welcoming you.

**JOIN US** Whether you've been coming for some time or you are new with us today, if you would like to explore becoming part of our community then please complete a welcome card that are available at the back of the Cathedral.

**GET INVOLVED** We are looking for people to serve alongside us in several ministries across our community, including with our children and to operate the livestream during our 10.30am Sunday Service. Please speak to a member of the clergy team or to one of our stewards if you want to know more.

**STIR-UP SUNDAY** Two years ago, we created a special video including members of the congregation, visitors and some celebs, to mark Stir Up Sunday, the annual day where it's tradition to start making your Christmas Pudding. This year we'd like to do a brand new one, that is even bigger and better! So if you'd like to take part or would like to be one of the team looking to get people to contribute a short video, then please e-mail us on [events@bradfordcathedral.org](mailto:events@bradfordcathedral.org).

**BRADFORD MUSIC MONTH.** In November, the city is celebrating music. You can find out more at <https://www.musicmonth.co.uk/>