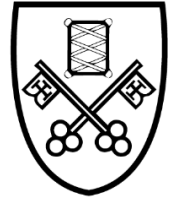




The Cathedral Church
of St Peter Bradford



The Eucharist

Trinity Sunday

Sunday, 26th May, 2024

10.30am

Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission
One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds*

Weaving Jesus into the rich fabric of the city and beyond

- ❖ Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time – if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- ❖ Large print copies are available from the stewards at the main door.
- ❖ You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- ❖ This morning, the organ is played by Darius Battiwalla, while the Cathedral Choir is on tour in Northumberland.
- ❖ During the offertory hymn, a plate will be passed around for offerings. You can also make an offering via the contactless card reader at the back, online via this QR code that will direct you to <https://bradfordcathedral.org.uk/get-involved/donate/> where you can either make a one-off donation or set up regular giving.
- ❖ Communion. All those who are confirmed or are baptised and in the habit of receiving Holy Communion are welcome to do so. All others are welcome to come forward for a blessing – please indicate this by keeping your hands down. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. Please follow the directions of the Stewards when the time comes. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service.
- ❖ Please do not take pictures or videos during the service – this is not permitted for safeguarding reasons. Please either switch off or silence your phone.
- ❖ Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- ❖ In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.



INTERCULTURAL . ROOTED . INNOVATIVE . HOSPITABLE

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Bradford Cathedral, Stott Hill, Bradford, BD1 4EH

www.bradfordcathedral.org

01274 777720

The Gathering

Organ Voluntary

Welcome and Notices

The Revd Canon Ned Lunn, Canon for Intercultural Mission and the Arts

Processional Hymn

We stand

Holy, holy, holy! Lord God Almighty!
early in the morning our song shall rise to thee;
holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!

Holy, holy, holy! all the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art and evermore shalt be.

Holy, holy, holy! though the darkness hide thee,
though the eye of sinful man thy glory may not see,
only thou art holy, there is none beside thee
perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
all thy works shall praise thy name in earth and sky and sea;
holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!

Words: Reginald Heber (1783-1826)

Music: 'Nicæa', J. B. Dykes (1823-76)

CP 202

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Prayer of Preparation

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

Holy, holy, holy.
When our eyes have seen the Lord of hosts,
we echo the words of Isaiah,
'Woe is me! I am doomed.'
We long for the fire of God's cleansing to touch
our unclean lips,
for our iniquity to be removed and our sins wiped out.
So we meet Father, Son, and Holy Spirit with confession on our lips.

cf Isaiah 6

Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.

**We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

Glo-ry to God in the high - est, and peace to his peo-ple on

earth. Lord God, Heaven-ly King; Al-migh-ty God and Fa-ther; We wor-ship you, we

give you thanks, we praise you for your glo-ry. Glo-ry to God in the high - est, and

peace to his peo-ple on earth. Lord, Je-sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are

mp seat-ed at the right hand of the Fa-ther: re- ceive__ our prayer. *ff* Glo-ry to God in the
f high - est, and peace to his peo-ple on earth. For you a - lone are the Ho - ly One,
cresc. you a - lone are the Lord, you a - lone, are the Most High, Je - sus Christ, with the
ff Broader Ho - ly Spi - rit in the glo - ry of God the Fa-ther. Glo-ry to God in the
high - est, and peace to his peo-ple on earth. A - men.

The Collect

Let us pray.

Silence is kept.

Almighty and everlasting God,
 you have given us your servants grace,
 by the confession of a true faith,
 to acknowledge the glory of the eternal Trinity
 and in the power of the divine majesty to worship the Unity:
 keep us steadfast in this faith,
 that we may evermore be defended from all adversities;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.
Amen.

We sit.

The Liturgy of the Word

The New Testament Reading

Lambert Ofoegbu

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— ¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Romans 8.12-17

This is the word of the Lord.

Thanks be to God.

Silence is kept.

The Gospel Reading

The Revd Canon Myra Shackley, Cathedral Chaplain

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ ³Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ ⁴Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ ⁵Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit.’ ⁷Do not be astonished that I said to you, ‘You must be born from above.’ ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’ ⁹Nicodemus said to him, ‘How can these things be?’ ¹⁰Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things?’

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

John 3.1-17

This is the Gospel of the Lord.

Praise to you, O Christ.

The organ plays in response to the gospel reading.

Sermon

The Very Revd Andy Bowerman, Dean of Bradford

Following an opening prayer, we sit.

The sermon will be followed by a time of silence.

The Creed

We stand.

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

We sit.

Prayers of Intercession

Barbara Chuter

The response to the biddings is:

Lord, in your mercy
Hear our prayer.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

We stand.

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

**Affirm anew the threefold name
of Father, Spirit, Son,
our God whose saving acts proclaim
a world's salvation won.
In him alone we live and move
and breath and being find,
the wayward children of his love
who cares for humankind.**

**Declare in all the earth his grace,
to every heart his call,
the living Lord of time and place
whose love embraces all.
So shall his endless praise be sung,
his teaching truly heard,
and every culture, every tongue,
receive his timeless word.**

**Confirm our faith in this our day
amid earth's shifting sand,
with Christ as life and truth and way,
a rock on which to stand;
the one eternal Son and Lord
by God the Father given,
the true and life-imparting Word,
the way that leads to heaven.**

**Renew once more the ancient fire,
let love our hearts inflame;
renew, restore, unite, inspire
the church that bears your name;
one name exalted over all,
one Father, Spirit, Son,
O grant us grace to heed your call
and in that name be one.**

*Words: Timothy Dudley-Smith (b.1926) CP 200
Music: 'Kingsfold', English Country Songs, harmonized by R. V. Williams (1872-1958) CP 469*

Preparation of the Table

Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.
Amen.

The Eucharistic Prayer

Prayer A

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For with your only-begotten Son and the Holy Spirit
you are one God, one Lord.
All that you reveal of your glory,
the same we believe of the Son
and of the Holy Spirit, without any difference or inequality.
We, your holy Church, acclaim you,
Father of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
Three Persons we adore,
one in being and equal in majesty.

And so with angels and archangels,
with cherubim and seraphim,
we sing for ever of your glory:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

We sit or kneel in silence.

The Lord's Prayer

As our Saviour taught us, so we pray in our own language

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Please come forward as directed by the Stewards. Please see the notes in the inside front cover for further information about receiving Holy Communion or a blessing.

Silence is kept.

Prayer after Communion

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith,
that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God,
now and for ever.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

We stand.

The Dismissal

Hymn

**Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.**

**Come, almighty to deliver,
let us all thy grace receive;
suddenly return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee, without ceasing,
glory in thy perfect love.**

**Finish then thy new creation:
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee;
changed from glory into glory
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.**

*Words: Charles Wesley (1707-88)
Music: 'Blaenwern', W. P. Rowlands (1860-1937)
CP 516 ii*

The Dismissal

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

We remain standing as the choir and clergy depart.

Organ Voluntary

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BRADFORD CATHEDRAL DIARY

TODAY	8am	Holy Communion (BCP)
Sunday 26 th	10:30am	The Eucharist
<i>Trinity Sunday</i>	3.30pm	Said Evening Prayer
	6.30pm	An International Pentecost
THIS WEEK	9am	Morning Prayer (online only on Tuesday)
Monday-Saturday	12noon	Midday Prayer (not Tuesday)
	5.30pm	Evening Prayer (online only)
Tuesday 28 th		CATHEDRAL CLOSED
	1.30pm	Stitchers (de Lacy Centre)
Wednesday 29 th	8.15am	Holy Communion (St Aidan's Chapel)
	10.15am	Holy Communion (St Aidan's Chapel)
Saturday 1 st	2.30pm	Faith Trail arrives
NEXT SUNDAY	8am	Holy Communion (BCP), followed by Breakfast
Sunday 2 nd	10:30am	The Eucharist
	3.30pm	Said Evening Prayer
	6.30pm	An International Pentecost

FORTHCOMING EVENTS

BANK HOLIDAY OPENING We will trial being open on Bank Holiday Monday 27th May, from 10am - 4pm. Please do spread the word!

WEDNESDAY@ONE ORGAN RECITALS The next concert will be by David Bendix Inelsen (Bradford). The recital, at 1pm, will be preceded by a buffet lunch (£4) at 12.30pm. Details: <https://bradfordcathedral.org.uk/organ-recitals>.

BRADFORD FAITH TRAIL Saturday 1st June. The Bradford Faith Trail takes in five fascinating places of worship, starting at 10am at St Peter's Roman Catholic Church at the top of Leeds Road and finishing at approximately 3:45pm at Bradford Cathedral. Booking is essential. For more information or to book a place please e-mail education@bradfordcathedral.org as the first contact, or call 01274 77 77 20. Booking closes on the Wednesday before each Faith Trail date.

TREE OF LIFE Friday 7th June at 7.30pm with Emma Johnson, clarinet, and The Orchestra for the Environment. Information & tickets: visit <https://tree-of-life-bradford.eventbrite.co.uk>

BAPTISM & CONFIRMATION Do you sense a nudge from God to make an act of commitment in your following Jesus Christ? On Sunday, 16th June, Bishop Toby will be leading a service in which there will be opportunities for baptism (committing one's life to following Jesus Christ), confirmation (renewal of baptismal vows, followed by the bishop laying their hands on your head and asking God's Holy Spirit to give you the strength and commitment to live God's way for the rest of your life), and reception into the Church of England (renewal of baptismal vows followed by a formal welcome from the bishop and a special prayer). If you sense God's nudge in your life to take one of these steps, please speak to one of the clergy. If you have been baptised or confirmed in another Christian denomination, please note that we recognise this, but are happy to speak with you about how you might be able to make some sort of renewed act of commitment.

ORDINATION OF PRIESTS (Bradford Episcopal Area) Saturday 22nd June at 3pm. Curates from across the Bradford Episcopal Area, who have completed a year of being a Deacon, will gather in the cathedral to be ordained Priest by the Rt Revd Toby Howarth, Area Bishop of Bradford. Want to know more about what a priest is, does and looks like? Come along or watch the livestream.

ACT SHAKESPEARE PRESENTS 'THE COMEDY OF ERRORS'. ACT returns to the Cathedral on the 17th, 19th and 20th July to perform 'The Comedy of Errors'. More details and tickets: <https://www.eventbrite.co.uk/cc/act-shakespeare-the-comedy-of-errors-3206759>

DIOCESAN PILGRIMAGE TO TAIZÉ, FRANCE This summer, the Rt Revd Smitha Prasadam, Bishop of Huddersfield, will be leading a pilgrimage for young people and adults to Taizé, from Saturday 17th August to Monday 26th August. Bishop Smitha writes: “Taizé is an inspirational pilgrimage of trust, gathering people from all over the world. Simplicity and joy of heart define Taizé, and it has been the place where many have found or deepened their faith and prayer life, explored vocation, and committed their lives to Christ. Its songs and prayers continue to inspire worship worldwide. I do hope you can join this pilgrimage and look forward to welcoming you. For further information, please contact taize@holynativity.co.uk or speak to Revd Pete.

AN EVENING WITH PHILIPPA HANNA Friday 20th September at 7.30pm. Stained Glass Stories Live combines worship, testimony and storytelling and is perfect for all stages of the faith journey. For information and booking, please see <https://philippa-hanna-bradford.eventbrite.co.uk/>

BLACK DYKE & CATHEDRAL CHOIR CHRISTMAS CONCERT Saturday 21st December. For information and booking, please see <https://black-dyke-band.eventbrite.co.uk/>

NOTICES

JOIN US Whether you've been coming for some time or you are new with us today, if you would like to explore becoming part of our community then please complete a welcome card that are available at the back of the Cathedral.

GET INVOLVED We are looking for people to serve in several ministries across our community, including with our children and to operate the livestream during our 10:30am Sunday Service. Please speak to a member of the clergy team or to one of our stewards if you want to know more.

SERMONS Listen back to most Bradford Cathedral sermons! New sermons are added each week, typically on a Monday morning. Listen back via: <https://soundcloud.com/bfdcathedral>

WHAT'S ON BOOKLET Paper copies available in the Cathedral, Tourist Information, and The Broadway. Online copies available via: bradfordcathedral.org.uk/featured-events

CATHEDRAL FLOWERS Would you like to sponsor a flower arrangement, perhaps in memory of someone or to celebrate a special day? There are still some dates available throughout 2024. See sign up list at the back of the Cathedral. For further information, contact Pat Anderson, Ann Hayward or the Cathedral Office 01274 777720 flowers@bradfordcathedral.org

LOCAL ARTISTS ON CITY PARK BIG SCREEN. The work of past artists to be shown on the Big Screen in Centenary Square in Bradford throughout May and June will again showcase the marvellous legacy left behind by artists who were born, or lived, in the Bradford District. One artist showcased is Louisa Frances Pesel, whose altar cloth is on display here in the Cathedral Chapter House. The Past Bradford District Artists presentation will be shown daily at 12:30pm on the Big Screen until the end of June.

CHILDREN'S SPACE Due to half-term, there will be not be a session on Sunday 2nd June. Children's Space resumes on June 9th. The last session before finishing for the summer break is on Sunday July 21st

POP UP CAFÉ VOLUNTEERS Throughout the month of August, we are proposing to once again run a pop up café from the Cathedral kitchen. If you would like to find out more, in the first instance, please express your interest in this potential volunteer role, by giving your name and contact details to Ali Bowerman.