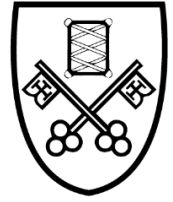




The Cathedral Church  
of St Peter Bradford



# The Ordination of Priests

Bradford Episcopal Area

Saturday, 22<sup>nd</sup> June, 2024

# Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission  
One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds*

## Weaving Jesus into the rich fabric of the city and beyond

- ❖ Welcome to Bradford Cathedral, particularly if you are visiting or with us for the first time – if you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.
- ❖ Large print copies are available from the stewards at the main door.
- ❖ You are invited to join in the words in **bold type** in this order of service and sit or stand as directed as you are able.
- ❖ The Cathedral Choir is directed by Graham Thorpe, Interim Organist and Director of Music. The organ is played by Anthony Gray, Sub-Organist and Assistant Director of Music.
- ❖ During the offertory hymn, an offering will be taken for our Diocesan Overseas Links in Sri Lanka, Sudan, Tanzania and in other places. Details of these links may be found here: <https://www.leeds.anglican.org/who-we-are/our-partners/overseas-link/> If you would like to make a donation electronically, please use this QR code which will take you to <https://givealittle.co/c/7iVKqPX9bjQV86WnmLIDaE> the Anglican Diocese of Leeds' Diocesan Links Give a Little donation page.
- ❖ Communion. Those who are confirmed or are baptised and in the habit of receiving Holy Communion are welcome to do so. Others are invited to come forward for a blessing – please indicate this by keeping your hands down. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. Please follow the directions of the Stewards when the time comes. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service.
- ❖ Please do not take pictures or videos during the service – this is not permitted for safeguarding reasons. Please either switch off or silence your phone.
- ❖ Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- ❖ In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral.



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## **The Ordination of Priests in the Diocese of Leeds**

The Church of England is a reformed catholic church. As such, it maintains a threefold order of ministry, comprising bishops, priests (also called presbyters) and deacons, to serve the royal priesthood of all believers. The liturgy that follows sets out the church's understanding of such ministry.

Today, we gather for one of a number of Pentecost ordination services in the Diocese of Leeds. Priests are ordained by their Area Bishop in Episcopal Area services (Ripon, Leeds, Wakefield, Huddersfield or Bradford). Next weekend, Deacons will be ordained by the Diocesan Bishop at two diocesan services to be held in Bradford Cathedral.

As we gather, let us pray for the pouring out of God's Spirit on those to be ordained, and on his church through their ministry.

## **The Declaration of Assent**

*The Declaration of Assent is made by deacons, priests and bishops of the Church of England when they are ordained and on each occasion when they take up a new appointment.*

### **Preface**

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, *The Book of Common Prayer* and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

### **Declaration of Assent**

I, *[the candidate's name]*, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

## The Candidates

*Please pray for them.*



**Sharon Bavington** is serving her curacy at Fountains Church, Bradford. She has been a Licensed Lay Minister since 2006, and alongside this has worked in various roles in adult education. Increasing responsibility through her role as Diocesan Lay Training Officer encouraged Sharon to study for a Masters in Mission and Leadership and following on from this, she began discerning whether ordained ministry would be the next step. Conducting funerals during the pandemic had a very real sense of standing in an 'in-between' place between God and the, largely absent, congregation. It gave Sharon the push she needed to embrace what her and others felt she was being called into.

Fountains is a busy church reaching out into the city of Bradford and has been a perfect place for Sharon to be very 'diaconal' this year, serving lots of food, tea and coffee and wiping tables, very Acts 6!! There has also been so many beautiful opportunities to get alongside people from all walks of life and with God's help speak life, light and love into often challenging situations. We've seen people grow in their journey with Jesus and several come to baptism. It's been a privilege to journey with a wonderful team discerning how we continue to grow this church to be in, of and for Bradford.

Please pray for discernment post-priesting for areas of ministry to invest in more intentionally that will grow Sharon personally and the ministry and mission of Fountains. Please also pray for Sharon and her family as they continue to ask God for direction through a time of change.



**Amy Berry** is married to Jon, and they have three children: Tom (14), Bex (12) and James (9). The family moved from Leicestershire to Keighley last summer for Amy to take up her curacy in Keighley Parish.

Amy first sensed a call to Ordained ministry in her late teens. When Amy and Jon first met, they both felt that they had a call to church leadership, and so that has been part of their lives together right from the start. In their early 20's, both Amy and Jon started the discernment process, but as the process progressed, they both sensed that this was a not yet moment, and so withdrew from the process, feeling the need to go and be amongst people in the workplace, and to gain some experience outside of the church. As life progressed, children came along and Amy and Jon started working

for their local church, sharing the position of Director of Children's, Youth and Family Ministry. A couple of years into the job, Jon started to sense it was time to re-visit the discernment process, but Amy didn't. Fast forward a couple of years, and Jon started training for Ministry at St Mellitus College in London. Amy accompanied him to his induction day, and standing at the back of the room, looked around and realised that all the people in the room felt the same way as she did, but they had done something about it. And it's from that moment that Amy then re-started the discernment process for Ordained Ministry.

During this first year as a curate in Keighley Parish, Amy has seen God at work in so many ways. She's loved being involved in ministry to those who struggle with the storms of life, particularly with addiction and homelessness. Amy recalls many stories of God working in the lives of those that she works alongside in these ministries. Amy has loved living incarnationally in Braithwaite, being able to prayer walk the local streets, being on the playground to collect their youngest son who attends the local school, and being involved in the funeral of a teenager who lived on the estate. God has been opening doors for ministry in Braithwaite, and Amy and the family can't wait to see what God will be doing next.

Amy and the family would love you to pray for their ministry in Braithwaite, as they continue to live amongst the local community, and for opportunities to share the love of God with those that they are living and ministering amongst. As Keighley Parish goes into interregnum, please pray for Amy and Jon as they take up additional responsibilities within the parish, and for protection over their family life.



**Daniel Furlong** writes: For eleven years, I worked for Christians Against Poverty, which brought me to God's favourite city here in Bradford. I spent much of my time with CAP resourcing local churches to carry out their mission in their own communities, while serving in various local churches here in Bradford. It began to feel time to move from resourcing the vision of others to begin working directly with the communities I saw around me as part of the blessing God has called the Church to be to a World he cares so much about.

It has been a privilege to get to work so widely across the churches in West Bradford and get to know so many wonderful people as part of God's church here in the city. I'm grateful for their patience with an unconventional Curate who comes and goes through various aspects of church life as we all work out what it looks like to work across multiple parishes. It has been wonderful to be able to come alongside people as they lead the work of their churches in their communities and support them in this. The new life we are seeing God bring about in our communities is truly a collective work of the Church.

For churches everywhere, there are always more good ideas than time and resources to carry them out. Pray for me and the churches I serve as we weigh up and discern where to spend our time and energy. Pray for grace, patience and love as we work together in complex situations. And pray that God will bring the shoots and sparks of new life in these communities to fullness.



**Duncan Milwain** writes: I am serving my curacy in the cathedral and parish of St Peter, Bradford. I'm married to Kerry and have three children Edmund (23), Isla (21) and Emily (who is I tomorrow!).

Prior to a sense of call to ordained ministry, I was a solicitor working initially in London and then in Leeds. My area of practice included advising charities and social enterprises and it was through this that I became involved personally with organisations dealing with surplus food, social exclusion and music.

The sense of calling was one that initially focused on 'doing' in areas of justice and the environment.

However, following a week at New Wine in 2019, the calling developed to take on the possibility of ministry which has brought me to today. My faith now provides the foundation upon which I trust those other areas of mission might continue to flourish.

The diaconal year has enabled me to see the varied opportunities the cathedral provides to engage with people outside 'church' - whether they be visitors, attendees at an event or individuals in need. Invariably the history, the architecture and the personal stories present in the space allow for interesting conversations about God and faith.

It is encouraging to see a community that has been developing even over the time I have been at the cathedral and one whose diversity is beginning to reflect that of the city of Bradford. Prayers would be welcome for discernment as to how the remainder of my curacy may best be spent in identifying signs of the kingdom of God in people and places around and about and how might we best cause others to be curious about faith.

**Laya Watters** grew up near the sea in South Wales and it was here she felt God call her to ordination in the Church of England. It has been a beautiful and unexpected journey ever since, including time on the Church of England Ministry Experience Scheme in East London, before beginning ordination training at Ridley Hall, Cambridge.





During her deacon year, she has been delighted to get to do what God has called and created her to do. God has moved powerfully in services and everyday conversations, but extra especially in forging connections with local schools, opening doors to share the good news of Jesus with hundreds of children. She has felt the profound privilege of ministering at baptisms, funerals and weddings, and of journeying with people through the highs and lows of life. Alongside her parish work, Laya has been co-leading the Growing Faith Mental Health and Trauma

Awareness Network. She has been in awe of all that God is doing nationally in forming a more trauma-informed, compassionate and justice-seeking Church.

Laya would especially appreciate prayer for God's blessing as she begins priestly ministry, for God to call people to the many clergy vacancies across North-East Bradford, and for the Spirit's wisdom in balancing the variety of ministries God calls us to.

## **Other Candidates**

*to be ordained Priest in the Diocese of Leeds this Petertide. Please pray for them also.*

### **Huddersfield Episcopal Area**

Helen Jones, Benefice of Huddersfield Holy Trinity  
Graeme Blackwell, Benefice of Mirfield

### **Leeds Episcopal Area**

Denise Brogden, Benefice of Drighlington & Gildersome  
Jo Jones, Benefice of Leeds City  
Andrew Earwaker, Benefice of Leeds City  
Elizabeth Reynolds, Benefice of Calverley

### **Ripon Episcopal Area**

Karin Shaw, Benefice of High Harrogate St Peter  
Stephen Gibbin, Benefice of High Harrogate St Peter  
Emma Halliwell, Benefice of Skipton Christ Church with Carleton  
Anastasia Tregartha, Benefice of Lower Swale

### **Wakefield Episcopal Area**

Joseph Harrison, Benefice of Monk Bretton & the Benefice of Cudworth  
Michael Scholey, Benefice of The Priory

## The Preacher



The Revd Hannah Raitt, Interim Urban Pioneer Minister, Benefice of Bankfoot and Bowling. She writes: “Bradford has been home since 2018, when I began my curacy at St Stephen’s West Bowling and St Matthew’s Bankfoot. I arrived with my husband Fraser and since then our family has grown through fostering and the birth of two babies, and we’re now a wonderfully chaotic household with four girls aged 1 to 18. I’ve spent much of this year with them on maternity leave, but I’m looking forward to returning to ministry (which of course is similarly wonderful and chaotic!) this week. I’m starting a new role as Interim Urban Pioneer Minister, in the same benefice, with a particular focus on mission on an under-reached estate.”

### The Procession

Cross  
Choir

Verger  
Ordinands

Training Incumbents  
MC

Visiting Readers & Clergy  
Diocesan Readers & Clergy  
Archdeacon of Bradford  
Honorary Assistant Bishops

Preacher & Sub-Deacon  
Deacon  
Bishop of Bradford

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# ¶ *The Gathering and Presentation*

## **Preparation**

*Songs will be led by the Revd Nathanael Poole and others from Fountains Church, Bradford.*

**A thousand generations falling down in worship  
To sing the song of ages to the Lamb  
And all who've gone before us, and all who will believe  
Will sing the song of ages to the Lamb**

***Your Name is the highest, Your Name is the greatest  
Your Name stands above them all  
All thrones and dominions, all powers and positions  
Your Name stands above them all***

***And the angels cry holy  
All creation cries holy  
You are lifted high, holy  
Holy forever***

**If you've been forgiven and if you've been redeemed  
Sing the song forever to the Lamb  
And if you walk in freedom, if you bear His Name  
Sing the song forever to the Lamb  
Sing the song forever and amen**

***Hear Your people sing holy  
And to the King of kings, holy  
And You will always be holy  
Holy forever***

***Your Name is the highest, Your Name is the greatest  
Your Name stands above them all  
Above all thrones and dominions,  
and all powers and positions  
Your Name stands above them all (repeat)***

***You will always be holy  
Holy forever***

*Words & Music: Jason Ingram, Chris Tomlin, Jenn Johnson, Phil Wickham & Brian Johnson.  
Copyright © 2022 Phil Wickham Music and others*

**I raise a hallelujah in the presence of my enemies  
I raise a hallelujah louder than the unbelief  
I raise a hallelujah my weapon is a melody  
I raise a hallelujah Heaven comes to fight for me**

***I'm gonna sing in the middle of the storm  
Louder and louder you're gonna hear my praises roar  
Up from the ashes hope will arise  
Death is defeated the King is alive***

**I raise a hallelujah with everything inside of me  
I raise a hallelujah I will watch the darkness flee  
I raise a hallelujah in the middle of the mystery  
I raise a hallelujah fear you lost your hold on me**

***Sing a little louder in the presence of my enemies  
Sing a little louder louder than the unbelief  
Sing a little louder my weapon is a melody  
Sing a little louder Heaven comes to fight for me***

***Sing a little louder...  
I raise a hallelujah...***

*Words & Music: Jake Stevens, Melissa Helser, Molly Skaggs & Jonathan David Helser  
Copyright © 2018 Bethel Music Publishing (Admin. by Song Solutions)*

## **The Gathering**

*Led by the Cathedral Choir, we sing together*

**Take, O take me as I am;  
summon out what I shall be;  
set your seal upon my heart  
and live in me.**

*Words & Music: John L. Bell (b.1949)  
SP 130*

## **Welcome**

*The Very Reverend Andy Bowerman, Dean of Bradford*

# Processional Hymn

*We stand.*

**Great is thy faithfulness, O God my Father,  
there is no shadow of turning with thee;  
thou changest not, thy compassions they fail not;  
as thou hast been, thou for ever wilt be:**

***Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see;  
all I have needed thy hand has provided,  
great is thy faithfulness, Lord, unto me.***

**Summer and winter, and springtime and harvest,  
sun, moon, and stars in their courses above,  
join with all nature in manifold witness  
to thy great faithfulness, mercy and love:**

**Pardon for sin and a peace that endureth,  
thy own dear presence to cheer and to guide;  
strength for today and bright hope for tomorrow,  
blessings all mine, with ten thousand beside!**

*Words: Thomas Chisholm (1866-1960)  
Music: W. M. Runyan (1870-1957)*

## The Greeting

*The Bishop of Bradford, the Right Reverend Toby Howarth*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

Blessed be God, Father, Son and Holy Spirit.  
**Blessed be his kingdom, now and for ever. Amen.**

There is one body and one spirit.  
**There is one hope to which we were called;**

one Lord, one faith, one baptism,  
**one God and Father of all.**

Peace be with you  
**and also with you.**

*The Bishop introduces the service.*

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Priests (also known as presbyters) are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being. They are to set the example of the Good Shepherd always before them as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

## **Song**

**Take, O take me as I am;  
summon out what I shall be;  
set your seal upon my heart  
and live in me.**

*Words & Music: John L. Bell (b. 1949)  
SP 130*

## **The Presentation**

*We sit.*

*Each ordinand is presented by their training incumbent.*

Reverend Father in God, I present *N* to be ordained to the office of priest in the Church of God; *he/she* is to serve *in the parish of N*.

*As their name is called, each candidate stands and moves to stand before the Bishop.*

*The Bishop turns to the Archdeacon and asks*

Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

*Archdeacon* **They have.**

Do they believe them to be duly called to serve God in this ministry?

*Archdeacon* **They do.**

*The Bishop turns to the Ordinands and asks*

Do you believe that God is calling you to this ministry?

*Ordinands* **I do so believe.**

*The Bishop turns to the Archdeacon and says*

I invite the Archdeacon to confirm that the ordinands have taken the necessary oaths and made the Declaration of Assent. (*printed on p.3*)

*Archdeacon* They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop. They have affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

## **The Collect**

Let us pray for Sharon, Amy, Daniel, Duncan and Laya, and for the ministry of the whole people of God.

*Silence is kept.*

God our Father, Lord of all the world,  
through your Son you have called us into the fellowship  
of your universal Church:  
hear our prayer for your faithful people  
that in their vocation and ministry  
each may be an instrument of your love,  
and give to your servants now to be ordained  
the needful gifts of grace;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**



# ¶ The Liturgy of the Word

## Readings

Zahida Mallard, Lay Canon

The spirit of the Lord God is upon me,  
because the Lord has anointed me;  
he has sent me to bring good news to the oppressed,  
to bind up the broken-hearted,  
to proclaim liberty to the captives,  
and release to the prisoners;  
<sup>2</sup>to proclaim the year of the Lord's favour,  
and the day of vengeance of our God;  
to comfort all who mourn;  
<sup>3</sup>to provide for those who mourn in Zion—  
to give them a garland instead of ashes,  
the oil of gladness instead of mourning,  
the mantle of praise instead of a faint spirit.  
They will be called oaks of righteousness,  
the planting of the Lord, to display his glory.

Isaiah 61.1-3

This is the word of the Lord.  
**Thanks be to God.**

## Gospel Acclamation

We stand.

Cantor: Li-sten now for the gos - pel      It is God's word that chan-ges us.      now for the gos - pel

Congregation: **Al-le-lu - ia.**      **Al-le-lu - ia.**

*Listen now for the gospel: **Alleluia.***  
*It is God's word that changes us: **Alleluia.***

Come Holy Spirit, melt and break our hearts of stone  
Until we give our lives to God, and God alone. **(all repeat)**

Come Holy Spirit, root in us God's living word,  
That we may show the faithfulness of Christ, our Lord. **(all repeat)**

Come Holy Spirit, bind the broken, find the lost,  
Confirm in us the fire and love of Pentecost. **(all repeat)**

*Zimbabwean Liturgical Acclamation*

## **Gospel Reading**

*The Revd Rob Savage, Assistant Curate, St Luke's Morton and St Mary's Riddlesden*

*We turn to face the gospel reader.*

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, 'They have no wine.' <sup>4</sup>And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' <sup>5</sup>His mother said to the servants, 'Do whatever he tells you.' <sup>6</sup>Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. <sup>8</sup>He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*John 2:1-11*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*We sing*

Listen now for the gospel: **Alleluia.**  
It is God's word that changes us: **Alleluia.**

*Zimbabwean Liturgical Acclamation*

## Sermon

*The Revd Hannah Raitt, Interim Urban Pioneer Minister, Benefice of Bankfoot and Bowling*

*Following an opening prayer, we sit. The sermon will be followed by a time of silence.*

## ¶ *The Liturgy of Ordination*

### Song

*The ordinands stand. The congregation remains seated and all sing*

**Take, O take me as I am;  
summon out what I shall be;  
set your seal upon my heart  
and live in me.**

*Words & Music: John L. (b.1949)  
SP 130*

### The Declarations

*The Bishop addresses the congregation*

Priests (also known as presbyters) are called to be servants and shepherds among the people to whom they are sent. With their Bishop and fellow ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation. They are to be messengers, watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptize new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith. They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving. They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death. Guided by the Spirit, they are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.

*The Bishop addresses the ordinands directly*

We trust that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God, to devote yourself wholly to his service, so that as you daily follow the rule and teaching of our Lord and grow into his likeness, God may sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

*Ordinands* **I do so accept them.**

Will you be diligent in prayer, in reading the Holy Scriptures, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

*Ordinands* **By the help of God, I will.**

Will you lead Christ's people in proclaiming his glorious gospel, so that the good news of salvation may be heard in every place?

*Ordinands* **By the help of God, I will.**

Will you faithfully minister the doctrine and sacraments of Christ as the Church of England has received them, so that the people committed to your charge may be defended against error and flourish in the faith?

*Ordinands* **By the help of God, I will.**

Will you, knowing yourself to be reconciled to God in Christ, strive to be an instrument of God's peace in the Church and in the world?

*Ordinands* **By the help of God, I will.**

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

*Ordinands* **By the help of God, I will.**

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

*Ordinands* **By the help of God, I will.**

Will you accept and minister the discipline of this Church, and respect authority duly exercised within it?

*Ordinands* **By the help of God, I will.**

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known among all whom you serve?

*Ordinands* **By the help of God, I will.**

*The congregation stands and the ordinands turn and face them.*

*The Bishop addresses the congregation*

Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

**It is.**

Will you continually pray for them?

**We will.**

Will you uphold and encourage them in their ministry?

**We will.**

*The ordinands turn back to face the Bishop, who continues, addressing them*

In the name of our Lord we bid you to remember the greatness of the trust that is now to be committed to your charge. Remember always with thanksgiving that the treasure now to be entrusted to you is Christ's own flock, bought by the shedding of his blood on the cross. It is to him that you will render account for your stewardship of his people.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

*We sit or kneel to pray and silence is kept. We then sing together*

**Come, Holy Ghost, our souls inspire,  
and lighten with celestial fire;  
thou the anointing Spirit art,  
who dost thy sevenfold gifts impart:**

**Thy blessèd unction from above  
is comfort, life, and fire of love;  
enable with perpetual light  
the dullness of our blinded sight:**



**Anoint and cheer our soiled face  
with the abundance of thy grace:  
keep far our foes, give peace at home;  
where thou art guide, no ill can come.**

**Teach us to know the Father, Son,  
and thee, of both, to be but One;  
that through the ages all along  
this may be our endless song,**

**Praise to thy eternal merit,  
Father, Son, and Holy Spirit. Amen.**

*Words: John Cosin (1594-1672), based on the Latin hymn, Veni, Creator Spiritus  
Tune: Veni Creator (Mechlin), plainsong mode viii*

## **The Litany**

*The Revd Rob Savage*

In the power of the Spirit and in union with Christ,  
let us pray to the Father.

**Lord, have mercy.**

For the peace of the whole world,  
for the welfare of the holy Church of God,  
and for the unity of all,  
let us pray to the Lord.

**Lord, have mercy.**

For all the members of the Church in their vocation and ministry,  
that they may serve him in truth and love,  
let us pray to the Lord.

**Lord, have mercy.**

For Nicholas our Bishop,  
and for all bishops, presbyters and deacons,  
that they may hunger for truth and thirst after righteousness,  
let us pray to the Lord.

**Lord, have mercy.**

For Sharon, Amy, Daniel, Duncan, Laya,  
and all who are called to be priests in his Church,  
let us pray to the Lord.

**Lord, have mercy.**

For the mission of the Church,  
that in faithful witness we may proclaim the gospel of reconciliation  
to the ends of the earth,

let us pray to the Lord.

**Lord, have mercy.**

For the unity of the Church,  
that we may be one in Christ, according to his will,  
let us pray to the Lord.

**Lord, have mercy.**

For those who are lost and for those who have strayed,  
that they may return to the way of Christ,  
let us pray to the Lord.

**Lord, have mercy.**

For the sick and suffering,  
for the aged and infirm,  
for the lonely and neglected,  
and for all who remember and care for them,  
let us pray to the Lord.

**Lord, have mercy.**

For the poor and the hungry,  
for the homeless and the oppressed,  
for all prisoners and captives,  
and for our brothers and sisters who are persecuted for their faith,  
let us pray to the Lord.

**Lord, have mercy.**

For Charles our King,  
for the leaders of the nations,  
and for all in authority,  
let us pray to the Lord.

**Lord, have mercy.**

For ourselves,  
for grace to repent and amend our lives,  
that we may be pardoned and absolved from all our sins,  
let us pray to the Lord.

**Lord, have mercy.**

Remembering all who have gone before us in faith,  
and in communion with St Peter and all the saints,  
we commit ourselves, one another,  
and our whole life to Christ our God;

**to you, O Lord.**

## The Ordination Prayer

*The ordinands continue to kneel before the Bishop, who stands to pray.  
The assisting priests gather around the Bishop.*

We praise and glorify you, almighty Father,  
because in your infinite love you have formed throughout the world  
a holy people for your own possession,  
a royal priesthood,  
a universal Church.

We praise and glorify you  
because you have given us your only Son Jesus Christ,  
the image of your eternal and invisible glory,  
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome death;  
and that, having ascended into heaven, he has given his gifts abundantly,  
to equip your holy people for the work of ministry,  
for the building up of the body of Christ.

And now we give you thanks  
that you have called these your servants,  
whom we ordain in your name,  
to share as priests in the ministry of the gospel of Christ,  
the apostle and high priest of our faith,  
and the shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

*Here the Bishop and assisting priests lay their hands on the head of each ordinand, saying*

Send down the Holy Spirit on your servant N  
for the office and work of a priest in your Church.

*When the Bishop has laid hands on all of the ordinands, the prayer continues*

Through your Spirit, heavenly Father,  
give these your servants grace and power  
to proclaim the gospel of your salvation  
and minister the sacraments of the new covenant.  
Renew them in holiness,  
and give them wisdom and discipline  
to work faithfully with those committed to their charge.

In union with their fellow servants in Christ,  
may they reconcile what is divided,  
heal what is wounded  
and restore what is lost.

May they declare your blessings to your people;  
may they proclaim Christ's victory over the powers of darkness,  
and absolve in Christ's name those who turn to him in faith;  
so shall a people made whole in Christ  
offer spiritual sacrifices acceptable to you,  
our God and Father,  
to whom, with the Son and the Holy Spirit,  
belong glory and honour, worship and praise, now and for ever.  
**Amen.**

## **The Giving of the Bible**

*The newly ordained priests stand and the Bishop gives the Bible to each of them, saying*

Receive this book,  
as a sign of the authority which God has given you this day  
to preach the gospel of Christ  
and to minister his holy sacraments.

## **The Anointing**

*The Bishop anoints the hands of each of the newly ordained priests with the Oil of Chrism, saying*

May God,  
who anointed the Christ with the Holy Spirit at his baptism,  
anoint and empower you to reconcile and bless his people.

*The stoles of the newly-ordained priests are adjusted by their training incumbents.*

## **The Welcome**

*The newly ordained priests turn to face the congregation.  
The Dean says to the newly ordained priests*

God was in Christ, reconciling the world to himself,  
and has given us the ministry of reconciliation.  
**We welcome you as ambassadors for Christ:  
let the word of Christ dwell in you richly.**

# ¶ *The Liturgy of the Eucharist*

## **The Peace**

*We stand.*

God has made us one in Christ.  
He has set his seal upon us,  
and as a pledge of what is to come  
has given us the Spirit to dwell in our hearts.

The peace of the Lord be always with you  
**and also with you.**

*Deacon*      Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## **Offertory Song**

*During which an offering will be taken. Please see the inside front cover for details.*

**In the darkness we were waiting  
Without hope without light  
Till from heaven You came running  
There was mercy in Your eyes  
To fulfil the law and prophets  
To a virgin came the Word  
From a throne of endless glory  
To a cradle in the dirt**

***Praise the Father  
Praise the Son  
Praise the Spirit three in one  
God of glory  
Majesty  
Praise forever to the King of Kings***

**To reveal the kingdom coming  
And to reconcile the lost  
To redeem the whole creation  
You did not despise the cross  
For even in Your suffering  
You saw to the other side  
Knowing this was our salvation  
Jesus for our sake You died**



***Praise the Father  
Praise the Son  
Praise the Spirit three in one  
God of glory  
Majesty  
Praise forever to the King of Kings***

**And the morning that You rose  
All of heaven held its breath  
Till that stone was moved for good  
For the Lamb had conquered death  
And the dead rose from their tombs  
And the angels stood in awe  
For the souls of all who'd come  
To the Father are restored**

**And the Church of Christ was born  
Then the Spirit lit the flame  
Now this gospel truth of old  
Shall not kneel shall not faint  
By His blood and in His Name  
In His freedom I am free  
For the love of Jesus Christ  
Who has resurrected me**

***Praise the Father...***

*Words and Music: Jason Ingram, Brooke Ligertwood & Scott Ligertwood  
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## **Preparation of the Table Taking of the Bread and Wine**

*The gifts of the people are gathered and presented.*

*The Bishop takes the bread and wine and prays*

**Be present, be present,  
Lord Jesus Christ,  
our risen high priest;  
make yourself known in the breaking of bread.  
Amen.**

# The Eucharistic Prayer

Prayer A

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right and good,  
our duty and our salvation,  
always and everywhere to give you thanks and praise  
through your Son Jesus Christ, our great high priest.

He was lifted up for us on the cross  
that he might reveal your glory and draw all people to himself.  
You exalted him to your right hand on high  
and through your Holy Spirit you sent upon your people  
a rich diversity of gifts.  
From this royal priestly people you raise up ministers  
to proclaim your word,  
to care for your people  
and to be the stewards of your holy mysteries.  
You call them to serve the world your Son redeemed  
and build up his body the Church to be his bride.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*Choir* Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Osanna in excelsis.

*Holy, holy, holy, Lord God of Hosts,  
Heaven and earth are full of thy glory,  
Hosanna in the highest.*

*Music: Missa Brevis in F, W. A. Mozart (1756-91)*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

*Deacon*

Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*We sit or kneel in silence.*

## **The Lord's Prayer**

As our Saviour taught us, so we pray in our own language

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## **Breaking of the Bread**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## **Benedictus**

*Choir*        *Benedictus, qui venit, in nomine Domini.  
Osanna in excelsis.*

*Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

*Music: Missa Brevis in F, W. A. Mozart (1756-91)*

## **Giving of Communion**

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*Please move to receive communion when directed by the stewards. People in the nave will be directed to two stations at the front of the nave. Others will be directed to the Sanctuary. If you wish to receive a blessing, keep your hands down. If you need a gluten-free wafer, please let the person administering communion know.*

## **Agnus Dei**

*Choir*        *Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.*

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.*

*Music: Missa Brevis in F, W. A. Mozart (1756-91)*

## Communion Songs

**Behold the Lamb who bears our sins away,  
slain for us: and we remember  
the promise made that all who come in faith  
find forgiveness at the cross.  
So we share in this Bread of life,  
and we drink of His sacrifice,  
as a sign of our bonds of peace  
around the table of the King.**

**The body of our Saviour, Jesus Christ,  
torn for you: eat and remember  
the wounds that heal, the death that brings us life,  
paid the price to make us one.  
So we share in this Bread of life,  
and we drink of His sacrifice,  
as a sign of our bonds of love  
around the table of the King.**

**The blood that cleanses every stain of sin,  
shed for you: drink and remember  
He drained death's cup that all may enter in  
to receive the life of God.  
So we share in this Bread of life,  
and we drink of His sacrifice,  
as a sign of our bonds of grace  
around the table of the King.**

**And so with thankfulness and faith  
we rise to respond: and to remember.  
our call to follow in the steps of Christ  
as His body here on earth.  
As we share in His suffering,  
we proclaim: Christ will come again!  
and we'll join in the feast of heaven  
around the table of the King.**

*Words & Music: Keith, Kristyn Getty & Stuart Townend  
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SP 212*

**I love You Lord  
Oh Your mercy never fails me  
And all my days  
I've been held in Your hands  
From the moment that I wake up  
Until I lay my head  
Oh I will sing of the goodness of God**

*All my life You have been faithful  
All my life You have been so, so good  
With every breath that I am able  
Oh I will sing of the goodness of God*

**I love Your voice  
You have led me through the fire  
In my darkest night  
You were close like no other  
I've known You as a father  
I've known You as a friend  
Oh I have lived in the goodness of God**

*Your goodness is running after, it's running after me  
Your goodness is running after, it's running after me  
With my life laid down, I'm surrendered now,  
I give You everything  
Your goodness is running after, it's running after me*

Words & Music: Jenn Johnson, Ed Cash, Jason Ingram, Ben Fielding, and Brian Johnson  
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## **Prayer after Communion**

*Silence is kept.*

Lord God, heavenly Father,  
grant to your Church today  
the faith of her apostles,  
the hope of her martyrs  
and the love of her Lord,  
our Saviour Jesus Christ.  
**Amen.**

**We thank you, gracious Father,  
for welcoming your children to feast in your kingdom;  
by your love unite us  
and with your Spirit send us,  
in the name of Jesus Christ our Lord. Amen.**

## **¶ The Sending Out**

*We stand.*

God who has called you is faithful.

May the Father, whose glory fills the heavens,  
cleanse you by his holiness  
and send you to proclaim his word.  
**Amen.**

May Christ, who has ascended to the heights,  
pour upon you the riches of his grace.  
**Amen.**

May the Holy Spirit, the comforter,  
equip you and strengthen you in your ministry.  
**Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always.  
**Amen.**

*Deacon*      Go in the light and peace of Christ.  
**Thanks be to God.**

## **Recessional Hymn**

**Tell all the world of Jesus,  
our Saviour, Lord and King,  
and let the whole creation  
of his salvation sing:  
proclaim his glorious greatness  
in nature and in grace;  
Creator and Redeemer,  
the Lord of time and space.**



**Tell all the world of Jesus,  
that everyone may find  
the joy of his forgiveness -  
true peace of heart and mind:  
proclaim his perfect goodness,  
his deep, unfailing care;  
his love so rich in mercy,  
a love beyond compare.**

**Tell all the world of Jesus,  
that everyone may know  
of his almighty triumph  
defeating every foe:  
proclaim his coming glory,  
when sin is overthrown,  
and he shall reign in splendour -  
the King upon his throne!**

*Words: James E Seddon (1915-1983)  
Music: 'Thornbury', Basil Harwood (1859-1949)  
SP 168*

*Following the Recessional Hymn, refreshments will be served and there will be opportunities for photographs on the West Steps.*

## **Organ Voluntary**

Tuba Tune

*Norman Cocker (1889-1953)*

### **The Recession**

Cross & Acolytes  
Bishop of Bradford  
Newly-ordained Priests  
Training Incumbents  
Preacher & Sub Deacon  
Deacon

Choir

Verger  
Visiting Readers & Clergy  
Diocesan Readers & Clergy  
Canons  
The Archdeacon of Bradford  
The MC