

# The Cathedral Church of St Peter Bradford



# The Eucharist

Harvest

Sunday, 29<sup>th</sup> September 10.30am

# Welcome to Bradford Cathedral

The seat of the Bishop of Leeds and a Centre of Worship and Mission One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds

Welcome to Bradford Cathedral, particularly if you are visiting or are with us for the first time. If you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.

The text for the whole service is in this booklet. Large print copies are available from the Stewards at the main door. You are invited to join in the words in **bold type** in this order of service, the hymns, and to sit or stand as directed as you are able.

During the offertory hymn, a plate will be passed around for offerings. You can also make an offering via the contactless card reader at the back or online via this QR code that will direct you to https://bradfordcathedral.org.uk/get-involved/donate/ where you can either make a one-off donation or set up regular giving.



Communion. Those who are confirmed or are baptised and in the habit of receiving Holy Communion are welcome to do so. Others are invited to come forward for a blessing – please indicate this by keeping your hands down. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. Please follow the directions of the Stewards when the time comes. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service. If you would like to explore baptism, confirmation, or communion before confirmation, please speak to a member of the Clergy after the service.

Please either switch off or silence your phone and do not take pictures or videos during the service – this is not permitted for safeguarding reasons. Lavatories, including disabled facilities, are available towards the back of church. If you use a hearing aid, please turn it to the T position.

In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral. If you have any concerns, please speak to a Churchwarden or member of the Clergy.

Weaving Jesus into the rich fabric of the city and beyond \*Bradford Cathedral, 1 Stott Hill, Bradford, BD1 4EH

© 01274 77 77 20 ☐ info@bradfordcathedral.org ⊕ bradfordcathedral.org.uk

☑ ☑ ☑ ☑ ☑ ☑ ØBfdCathedral ☐ Bradford Cathedral ☐ #BradfordCathedral

Please note that, after the Peace, we will be invited to process our gifts to the front of the Cathedral and symbolically give them to God as part of our worship. All donations will go to Inn Churches, a mission partner of ours. You can find out about their wonderful work by visiting <a href="https://innchurches.co.uk">https://innchurches.co.uk</a>

#### **Organ Voluntary**

Prelude in G Minor

Marcel Jean-Jules Dupré (1886-1971)

#### **Welcome and Notices**

The Revd Canon Ned Lunn, Canon for Intercultural Mission and the Arts

# The Preparation

## **Processional Hymn**

We stand as the choir and clergy enter.

All creatures of our God and King, lift up your voice and with us sing, Alleluia, alleluia!
Thou burning sun with golden beam, thou silver moon with softer gleam:
O praise him, O praise him, Alleluia, alleluia, alleluia!

Thou rushing wind that art so strong, ye clouds that sail in heaven along, O praise him, alleluia!

Thou rising morn, in praise rejoice; ye lights of evening, find a voice:

O praise him...

Thou flowing water, pure and clear, make music for thy Lord to hear, Alleluia, alleluia!
Thou fire, so masterful and bright, that givest us both warmth and light: O praise him...

Dear mother earth, who day by day unfoldest blessings on our way,
O praise him, alleluia!
The flowers and fruits that in thee grow, let them his glory also show:
O praise him, O praise him,
Alleluia, alleluia!

All ye that are of tender heart, forgiving others, take your part,
O sing ye, alleluia!
Ye who long pain and sorrow bear, praise God, and on him cast your care:
O praise him...

And thou, most kind and gentle death, waiting to hush our latest breath,
O praise him, alleluia!
Thou leadest home the child of God, and Christ our Lord the way has trod:
O praise him...

Let all things their creator bless, and worship him in humbleness;
O praise him, alleluia!
Praise, praise the Father, praise the Son, and praise the Spirit, Three in One:
O praise him...

Words: William Henry Draper (1855-1933), based on St Francis of Assisi (1182-1226) Music: 'Lasst uns erfreuen', Ralph Vaughan Williams (1872-1958) CP 250

#### The Greeting

We gather in praise of God, Father, Son and Holy Spirit. **Amen.** 

For the gifts of creation, given to us to steward for the fruitfulness of all. **Thanks be to God.** 

The Lord be with you and also with you.

The President introduces the service.

#### **Prayers of Penitence**

We confess our sin, and the sins of our society, in the misuse of God's creation.

#### Silence is kept.

God our Father, we are sorry for the times when we have used your gifts carelessly, and acted ungratefully.

Hear our prayer, and in your mercy: forgive us and help us.

We enjoy the fruits of the harvest, but sometimes forget that you have given them to us. Father, in your mercy: forgive us and help us.

We belong to a people who are full and satisfied, but ignore the cry of the hungry. Father, in your mercy: forgive us and help us.

We are thoughtless, and do not care enough for the world you have made. Father, in your mercy: forgive us and help us.

We store up goods for ourselves alone, as if there were no God and no heaven. Father, in your mercy: forgive us and help us.

May the Father of all mercies cleanse you from your sins, and restore you in his image to the praise and glory of his name, through Jesus Christ our Lord.

Amen.

#### Gloria in Excelsis

Choir Glory be to God on high,

and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of the Father,

have mercy upon us.

For thou only art holy, thou only art the Lord, thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Music: 'Communion Service in Bb and F', Sir Charles Villiers Stanford (1852-1924)

#### The Collect

Let us pray.

Silence is kept.

Eternal God,

you crown the year with your goodness and you give us the fruits of the earth in their season: grant that we may use them to your glory, for the relief of those in need and for our own well-being; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

We sit.

# The Liturgy of the Word

#### The New Testament Reading

Ashritha Santosh

Do not fear, O soil;
be glad and rejoice,
for the Lord has done great things!
Do not fear, you animals of the field,
for the pastures of the wilderness are green;
the tree bears its fruit,
the fig tree and vine give their full yield.

<sup>23</sup>O children of Zion, be glad and rejoice in the Lord your God;
for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before.
<sup>24</sup>The threshing-floors shall be full of grain, the vats shall overflow with wine and oil.

<sup>25</sup>I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you.

<sup>26</sup>You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame.

<sup>27</sup>You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

Joel 2.21-27

This is the word of the Lord.

Thanks be to God.

Silence is kept.

#### The Gospel Acclamation

We stand.



Choir

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

Lift up your eyes, and see that the fields are ripe for harvesting. Gather the fruit for eternal life.

cf John 4.35,36

Alleluia, alleluia, alleluia.

## The Gospel Reading

The Revd Canon Myra Shackley, Cathedral Chaplain

Hear the Gospel of our Lord Jesus Christ according to Matthew. Glory to you, O Lord.

<sup>25</sup> Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? <sup>26</sup>Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? <sup>27</sup>And can any of you by worrying add a single hour to your span of life? <sup>28</sup>And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, <sup>29</sup>yet I tell you, even Solomon in all his glory was not clothed like one of these. 30 But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? <sup>31</sup>Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" 32For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. <sup>33</sup>But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

Matthew 6.25-33

This is the Gospel of the Lord.

Praise to you, O Christ.

Music is played in response to the gospel reading.

#### Sermon

The Very Revd Andy Bowerman, Dean of Bradford Following an opening prayer, we sit.

The sermon is followed by a time of silence.

#### **Affirmation of Faith**

We stand.

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

We believe and trust in him.

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

We believe and trust in him.

Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

We believe and trust in him.

This is the faith of the Church.

This is our faith.

We believe and trust in one God,
Father, Son and Holy Spirit.

Amen.

We sit.

# **Prayers of Intercession**

Alex McLelland

The response to the biddings is:

Lord of all life **Hear our prayer.** 

And at the end:

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

# ¶ The Liturgy of the Sacrament

#### The Peace

We stand.

The harvest of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control.

cf Galatians 5.22,23

The peace of the Lord be always with you and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

#### **Presentation of Harvest Gifts**

During this song, we are invited to bring our harvest gifts of food, etc. to the front. If you feel unable to do this, please feel free to bring them to the front at some other time.

Solo: Nkoba nmeso oma ya If I narrate the kindness of the Lord

Chorus: Chi ga eji, Chi ga abo Day and night will not be a sufficient time

Igbo Language (Nigerian song)

#### **Offertory Hymn**

During the following hymn, financial offerings may be made through the offertory plates, via this QR code, or by the other means detailed in the inside front cover.



For the fruits of his creation, thanks be to God; for his gifts to every nation, thanks be to God; for the ploughing, sowing, reaping, silent growth while we are sleeping, future needs in earth's safe keeping, thanks be to God.

In the just reward of labour,
God's will is done;
in the help we give our neighbour,
God's will is done;
in our world-wide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

For the harvests of the Spirit, thanks be to God; for the good we all inherit. thanks be to God; for the wonders that astound us, for the truths that still confound us, most of all, that love has found us, thanks be to God.

Words: F. Pratt Green (1903-2000) Music: 'East Acklam', Francis Jackson (1917-2022) CP 254

## **Preparation of the Table**

Blessed are you, Lord God of all creation; you bring forth bread from the earth.

Blessed be God for ever.

Blessed are you, Lord God of all creation; you create the fruit of the vine.

Blessed be God for ever.

#### The Eucharistic Prayer

Prayer E

The Lord is here. **His Spirit is with us.** 

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God. For you have created the heavens and the earth, and formed us in your own image. In the fullness of time you sent forth your Son, your eternal Word, who laid down his life for our salvation and rose from the grave, the first-fruits of your new creation. You send forth your holy and life-giving Spirit to give life to our mortal bodies and to renew the face of the earth. Therefore with all the heavenly hosts, we give voice to everything that you have made, and sing the eternal hymn of praise.

Choir

Holy, holy, holy, Lord God of Hosts, Heav'n and earth are full of thy glory, Glory be to thee, O Lord most High. Amen.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Music: 'Communion Service in Bb and F', Sir Charles Villiers Stanford (1852-1924)

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you;

this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Praise to you, Lord Jesus:

Dying you destroyed our death,
rising you restored our life:

Lord Jesus, come in glory.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with St Peter and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

Amen.

We sit or kneel in silence.

#### The Lord's Prayer

As our Saviour taught us, so we pray in our own language

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours now and for ever.
Amen.

#### **Breaking of the Bread**

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

# **Agnus Dei**

0

Choir

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

Music: 'Communion Service in Bb and F', Sir Charles Villiers Stanford (1852-1924)

## **Giving of Communion**

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Please come forward to receive communion as directed by the stewards. Please indicate to those serving communion if you would like a gluten-free wafer. If you would like to receive a blessing rather than communion, please keep your hands down.

#### **Music during Communion**

Grace Cabbages and greens, broccoli and beans,
Notes cauliflower and roasted potatoes, taste so good to me!
Apricots and plums, ripened in the sun,
oranges and yellow bananas, good for everyone!

It's another Harvest Festival when we bring our fruit and vegetables, cause we want to share the best of all the good things that we've been given. It's another opportunity to be grateful for the food we eat with a Samba celebration to say thank you to God the Father.

Golden corn and wheat, oats and sugar beet, fluffy rice and tasty spaghetti, wonderful to eat! Coffee, cocoa, tea, growing naturally, herbal plants and all kinds of spices very nice indeed!

It's another Harvest Festival...

Thank you for the harvest, thank you for your goodness, for all of the fruit and vegetables and the wonderful things that grow!

It's another Harvest Festival...

'The Harvest Samba', words & music: Mark & Helen Johnson

Choir

Most high, omnipotent Lord, all praise, all honour and glory be given to thee, to thee alone most high all praise belong.

Be praised O Lord for all thy works.

For brother Sun whose brightness makes the light by which we see.

For sister moon, whose beams were formed to shine so clear and bright.

For brother wind, whose clouds and breezes blow across the land. For sister water, so precious, humble, lowly, chaste and pure.

Be praised O Lord for all thy works.

Be praised my Lord for brother fire whose flames and light illuminate the night.

Be praised my Lord for sister Earth, for grass and plants and flowers and all our food.

Be praised my Lord for all thy love bestowed on us.

Bless those who walk the way of peace in quiet to live. Bless those who walk the way of peace. By thee O Lord most high they shall be crowned. Be praised O heavenly Lord, all praise and blessing and glory be given to you, with humblest thanks for all he's given you. Amen. Amen. Amen. Amen. Amen. Amen. Amen.

Music: Grayston Ives (b.1948) Words: 'Canticle of the Brother Sun', St Francis of Assisi (d.1226)

Silence is kept.

# **Prayer after Communion**

Lord of the harvest, with joy we have offered thanksgiving for your love in creation and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy; through Jesus Christ our Lord.

Amen.

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

#### Hymn

We stand.

We plough the fields, and scatter the good seed on the land, but it is fed and watered by God's almighty hand: he sends the snow in winter, the warmth to swell the grain, the breezes, and the sunshine, and soft, refreshing rain.

All good gifts around us are sent from heaven above; then thank the Lord, O thank the Lord, for all his love.

He only is the maker
of all things near and far;
he paints the wayside flower,
he lights the evening star;
the winds and waves obey him,
by him the birds are fed;
much more to us, his children,
he gives our daily bread.

All good gifts...

We thank thee then, O Father, for all things bright and good, the seed-time and the harvest, our life, our health, our food. Accept the gifts we offer for all thy love imparts, and, what thou most desirest, our humble, thankful hearts.

All good gifts...

Words: Matthias Claudius (1740-1815), tr. by Jane M. Campbell (1817-78) Music: 'Wir Pflügen', J. A. P. Schulz (1747-1800), J. B. Dykes (1823-1876) CP 275

#### The Dismissal

God the Father, who created the world, give you grace to be wise stewards of his creation. **Amen.** 

God the Son, who redeemed the world, inspire you to go out as labourers into his harvest. **Amen.** 

God the Holy Spirit, whose breath fills the whole of creation, help you to bear his fruits of love, joy and peace.

Amen.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.** 

Freely you have received, freely give.
Go in peace to love and serve the Lord.
In the name of Christ. Amen.

We remain standing as the choir and clergy depart.

## **Organ Voluntary**

Fugue in G Minor

Marcel Jean-Jules Dupré (1886-1971)

Material in this Order of Service is taken from Common Worship: Services and Prayers for the Church of England, copyright © The Archbishops' Council of the Church of England, 2000 and Common Worship: Times & Seasons, copyright © The Archbishops' Council of the Church of England, 2006. Scripture readings are taken from the New Revised Standard Version (Anglicised Edition) of the Bible, copyright © 1989, 1994 The National Council of the Churches of Christ in the United States of America, used by permission of the publishers. Copyright hymns and songs are reproduced under the Christian Copyright Licensing scheme: licence number 3887. This compilation is copyright © 2024 The Chapter of Bradford.