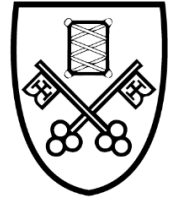




The Cathedral Church
of St Peter Bradford



The Eucharist

Remembrance Sunday

Sunday, 10th November, 2024

10.30am

Welcome to Bradford Cathedral

The seat of the Bishop of Leeds and a Centre of Worship and Mission

One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds

Welcome to Bradford Cathedral, particularly if you are visiting or are with us for the first time. If you are, please do introduce yourself to a Steward or member of the Clergy. We hope you will stay and enjoy refreshments with us after the service, which will be served at the West End of the Cathedral.

The text for the whole service is in this booklet. Large print copies are available from the Stewards at the main door. You are invited to join in the words in **bold type** in this order of service, the hymns, and to sit or stand as directed as you are able.

The Cathedral Choir is directed by Graham Thorpe, Organist and Director of Music, the Organist is Ed Jones, and the trumpeter is Charlie Cumming.

During the offertory hymn, a plate will be passed around for offerings. You can also make an offering via the contactless card reader at the back or online via this QR code that will direct you to <https://bradfordcathedral.org.uk/get-involved/donate/> where you can either make a one-off donation or set up regular giving.



Communion. Those who are confirmed or are baptised and in the habit of receiving Holy Communion are welcome to do so. Others are invited to come forward for a blessing – please indicate this by keeping your hands down. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. Please follow the directions of the Stewards when the time comes. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service. If you would like to explore baptism, confirmation, or communion before confirmation, please speak to a member of the Clergy after the service.

Please either switch off or silence your phone and do not take pictures or videos during the service – this is not permitted for safeguarding reasons. Lavatories, including disabled facilities, are available towards the back of church. If you use a hearing aid, please turn it to the T position.

In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral. If you have any concerns, please speak to a Churchwarden or member of the Clergy.

Weaving Jesus into the rich fabric of the city and beyond

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Organ Voluntary

Adagio in E major

Frank Bridge (1879-1941)

Welcome and Notices

The Revd Canon Ned Lunn, Canon for Intercultural Mission and the Arts

Silence is kept.

¶ The Preparation

Processional Hymn

We stand as the choir and clergy enter.

**Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
all ye who hear,
now to his temple draw near,
joining in glad adoration.**

**Praise to the Lord, who o'er all things so wondrously reigneth,
shieldeth thee gently from harm, or when fainting sustaineth:
hast thou not seen
how thy heart's wishes have been
granted in what he ordaineth?**

**Praise to the Lord, who doth prosper thy work and defend
thee;
surely his goodness and mercy shall daily attend thee:
ponder anew
what the Almighty can do,
if to the end he befriend thee.**

**Praise to the Lord! O let all that is in me adore him!
All that hath life and breath, come now with praises before
him!
Let the Amen
sound from his people again:
gladly for aye we adore him!**

*Words: Joachim Neander (1650-80), tr Catherine Winkworth (1827-17)
Music: 'Lobe den Herren', German 17th century melody,
harmonised by the Editors of The Chorale Book for England (1863)
CP 558*

The Greeting

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

This I call to mind, and therefore I have hope:
the steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning.

Lamentations 3.21-23

We meet in the presence of God.

We commit ourselves to work in penitence and faith
for reconciliation between the nations,
that all people may, together,
live in freedom, justice and peace.

We pray for all who in bereavement, disability and pain
continue to suffer the consequences of fighting and terror.

We remember with thanksgiving and sorrow
those whose lives,
in world wars and conflicts past and present,
have been given and taken away.

Prayers of Penitence

Deacon Let us confess to God the sins and shortcomings of the world;
its pride, its selfishness, its greed;
its evil divisions and hatreds.
Let us confess our share in what is wrong,
and our failure to seek and establish that peace
which God wills for his children.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver *you* from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

Choir

Gloria in excelsis Deo,
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te, glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.
Domine Deus, Rex caelestis, Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus, tu solus Dominus
tu solus altissimus, Iesu Christe,
cum Sancto Spiritu, in gloria Dei Patris. Amen.

*Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of the Father, have mercy upon us.
For thou only art holy, thou only art the Lord,
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

Music: 'Mass for Four Voices', William Byrd (1543-1623)

The Collect

President Let us pray.

Silence is kept.

Almighty Father,
whose will is to restore all things
in your beloved Son, the King of all:
govern the hearts and minds of those in authority,
and bring the families of the nations,
divided and torn apart by the ravages of sin,
to be subject to his just and gentle rule;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

We sit.

¶ The Liturgy of the Word

The Old Testament Reading

Alex McLelland

The word of the Lord came to Jonah a second time, saying, ²'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' ³So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Jonah 3.1-5, 10

This is the word of the Lord.
Thanks be to God.

Silence is kept.

The Gospel Acclamation

We stand.



Choir Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.

Jesus Christ is the firstborn from the dead;
to him be glory and power for ever and ever.

cf Colossians 1.18

Alleluia, alleluia, alleluia.

The Gospel Reading

The Revd Mary Fisher

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. ¹⁷And Jesus said to them, 'Follow me and I will make you fish for people.' ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Mark 1.14-20

This is the Gospel of the Lord.
Praise to you, O Christ.

Music is played in response to the gospel reading.

Sermon

The Revd Duncan Milwain, Assistant Curate

Following an opening prayer, we sit.

The sermon is followed by a time of silence.

Affirmation of Faith

We stand.

President Let us affirm our faith in Jesus Christ the Son of God.

**Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

cf Philippians 2.6-11

We remain standing and turn to face west as the procession moves to the War Memorial.

Act of Remembrance

President Let us remember before God,
and commend to his sure keeping
those who have died for their country in conflict:
those whom we knew, and whose memory we treasure
and all who have lived and died in the service of humanity.

Those lost in action during the First World War and listed on the Cathedral's War Memorial are named and a wreath laid.

Choir They shall grow not old as we that are left grow old,
Age shall not weary them nor the years condemn,
At the going down of the sun and in the morning,
We will remember them,
We will remember them.

*Words: Laurence Binyon (1869-1943)
Music: Douglas Guest (1916-1996)*

The Last Post.

Silence is kept for two minutes.

The Reveille.

A Veteran, Brigadier John Chuter OBE says

When you go home tell them of us and say,
for your tomorrow we gave our today.

The Kohima Epitaph.

President Ever-living God, we remember those whom you have gathered
from the storm of war into the peace of your presence;
may that same peace calm our fears,
bring justice to all peoples and establish harmony among the nations,
through Jesus Christ our Lord.
Amen.

National Anthem

**God save our gracious King,
Long live our noble King,
God save the King.
Send him victorious, happy and glorious,
Long to reign over us,
God save the King.**

After the clergy have returned to the front of the Cathedral, we sit or kneel to pray.

Prayers of Intercession

John Chuter

The response to the intercessions is:

May God give peace.
God give peace.

And at the end:

Amen.

¶ *The Liturgy of the Sacrament*

The Peace

We stand.

President Jesus said, 'Peace I leave with you; my peace I give to you.
I do not give to you as the world gives'.

John 14.27

The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

During the following hymn, offerings may be made through the offertory plates, via this QR code, or by the other means detailed in the inside front cover.



Offertory Hymn

**Eternal Father, strong to save,
whose arm hath bound the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep:**

**O hear us when we cry to thee
for those in peril on the sea.**

**O Christ, whose voice the waters heard
and hushed their raging at thy word,
who walkedst on the foaming deep,
and calm amid the storm didst sleep:**

**O hear us when we cry to thee
for those in peril on the sea.**

**O Holy Spirit, who didst brood
upon the waters dark and rude,
who bid their angry tumult cease,
and give, for wild confusion, peace:**

**O hear us when we cry to thee
for those in peril on the sea.**

**O Trinity of love and power,
our brethren shield in danger's hour;
from rock and tempest, fire and foe,
protect them whereso'er they go:**

**thus evermore shall rise to thee
glad hymns of praise from land and sea.**

Words: William Whiting (1825–78)

Music: 'Melita', by John Bacchus Dykes (1823–76)

CP 413

Preparation of the Table

President Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.
Amen.

The Eucharistic Prayer

Prayer E

President The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
that we should always sing of your glory,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.

For you are the hope of the nations,
the builder of the city that is to come.
Your love made visible in Jesus Christ
brings home the lost,
restores the sinner
and gives dignity to the despised.
In his face your light shines out,
flooding lives with goodness and truth,
gathering into one in your kingdom
a divided and broken humanity.

Therefore with all who can give voice in your creation
we glorify your name,
for ever praising you and singing:

Choir Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Music: 'Mass for Four Voices', William Byrd (1543-1623)

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Praise to you, Lord Jesus:
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

President Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

We sit or kneel in silence.

The Lord's Prayer

President As our Saviour taught us, so we pray in our own language

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

President We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Choir Agnus Dei qui tollis peccata mundi: miserere nobis.
Agnus Dei qui tollis peccata mundi: miserere nobis.
Agnus Dei qui tollis peccata mundi: dona nobis pacem.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Music: 'Mass for Four Voices', William Byrd (1543-1623)

Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Please come forward to receive communion as directed by the stewards. Please indicate to those serving communion if you would like a gluten-free wafer. If you would like to receive a blessing rather than communion, please keep your hands down.

Communion Motet

Choir Author of life divine,
who hast a table spread,
furnished with mystic wine
and everlasting bread,
preserve the life Thyself hast giv'n,
preserve the life Thyself hast given,
and feed and train us up for heav'n.

Our needy souls sustain
with fresh supplies of love,
till all Thy life we gain
and all Thy fullness prove,
and strengthened by Thy perfect grace,
and strengthened by Thy perfect grace,
behold without a veil Thy face.

*Words: Charles Wesley (1707-88)
Music: Peter Aston (1938-2013)*

Silence is kept.

Prayer after Communion

President God of peace,
whose Son Jesus Christ proclaimed the kingdom
and restored the broken to wholeness of life:
look with compassion on the anguish of the world,
and by your healing power
make whole both people and nations;
through our Lord and Saviour Jesus Christ.
Amen.

An Act of Commitment

We stand.

President Let us pledge ourselves anew to the service of God
and our fellow men and women:
that we may help, encourage and comfort others,
and support those working for the relief of the needy
and for the peace and welfare of the nations.

**Lord God our Father,
we pledge ourselves to serve you and all humankind,
in the cause of peace,
for the relief of want and suffering,
and for the praise of your name.**

**Guide us by your Spirit;
give us wisdom;
give us courage;
give us hope;
and keep us faithful now and always.
Amen.**

Hymn

We stand.

**And can it be that I should gain
an interest in the Saviour's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be
that thou, my God, shouldst die for me?**

**'Tis mystery all: the Immortal dies!
Who can explore his strange design?
In vain the first-born seraph tries
to sound the depths of love divine.
'Tis mercy all! Let earth adore,
let angel minds enquire no more.**

**He left his Father's throne above –
so free, so infinite his grace –
emptied himself of all but love,
and bled for Adam's helpless race.
'Tis mercy all, immense and free;
for, O my God, it found out me!**

**Long my imprisoned spirit lay
fast bound in sin and nature's might;
thine eye diffused a quickening ray;
I woke, the dungeon flamed with light;
my chains fell off, my heart was free,
I rose, went forth, and followed thee.**

**No condemnation now I dread;
Jesus, and all in him is mine!
Alive in him, my living Head,
and clothed with righteousness divine,
bold I approach the eternal throne,
and claim the crown, through Christ, my own!**

*Words: Charles Wesley (1707-88)
Music: 'Sagina', Thomas Campbell (1800-76)
CP 376*

The Blessing

President God grant to the living grace,
to the departed rest,
to the Church, the King, the Commonwealth and all people,
unity, peace and concord,
and to us and all God's servants,
life everlasting;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

Deacon Go in the peace of Christ.
Thanks be to God.

We remain standing as the choir and clergy depart.

Organ Voluntary

Litanies, JA 119

Jehan Alain (1911-40)

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