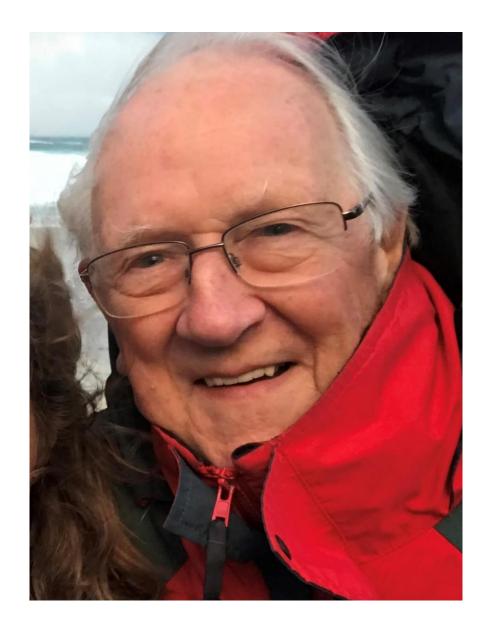


# The Cathedral Church of St Peter Bradford





The Revd Canon Chris Hayward (1938-2024)



May He support us all the day long, till the shades lengthen and the evening comes, and the busy world is hushed and the fever of life is over and our work is done.

Then in His mercy may He give us a safe lodging and a holy rest and peace at the last.

Saint John Henry Newman (1801-90)

Those who die in grace go no further from us than God and God is very near.

# Welcome to Bradford Cathedral

The seat of the Bishop of Leeds and a Centre of Worship and Mission One of three Cathedrals — Bradford, Ripon & Wakefield — in the Anglican Diocese of Leeds

- Large print copies are available from the Stewards at the main door.
- You are invited to join in as you are able.
- Please silence your phone and do not take pictures or videos.
- Lavatories, including disabled facilities, are available towards the back of church.
- ❖ If you use a hearing aid, please turn it to the T position.
- ❖ If you do not wish to appear on the live stream, please sit to the rear of the aisle.
- Bradford Cathedral Choir is directed by Anthony Gray, Interim Sub-Organist and Assistant Director of Music. The organ is played by Graham Thorpe, Organist & Director of Music.
- In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral. If you have any concerns, please speak to a Churchwarden or member of the Clergy.

Weaving Jesus into the rich fabric of the city and beyond

🕏 Bradford Cathedral, 1 Stott Hill, Bradford, BD1 4EH

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## **Gathering**

The coffin was received into St Aidan's Chapel yesterday evening and remained there overnight. This morning it has been moved into the Nave.

#### Welcome

The Very Revd Andy Bowerman, Dean of Bradford

#### Introit

**Bradford Cathedral Choir** 

Funeral Ikos

Music: John Tavener (1944-2013) Words: from The Order for the Burial of Priests translated from the Greek by Isabel Hapgood

#### Introduction

The Rt Revd Martin Wharton

We meet in the name of Jesus Christ, who died and was raised to the glory of God the Father.

Peace be with you.

And also with you.

We have come here today to remember before God our brother Chris; to give thanks for his life; to commend him to God our merciful redeemer and judge; to commit his body to be cremated, and to comfort one another in our grief.

Let us pray.

Silence is kept.

God of all consolation, your Son Jesus Christ was moved to tears at the grave of Lazarus his friend.

Look with compassion on your children in their loss; give to troubled hearts the light of hope and strengthen in us the gift of faith, in Jesus Christ our Lord.

Amen.

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## Hymn

We stand.

Be still, my soul: the Lord is on your side; bear patiently the cross of grief or pain; leave to your God to order and provide; in every change he faithful will remain. Be still, my soul: your best, your heavenly friend through thorny ways leads to a joyful end.

Be still, my soul: your God will undertake to guide the future as he has the past.

Your hope, your confidence let nothing shake, all now mysterious shall be clear at last.

Be still, my soul: the waves and wind still know his voice who ruled them while he dwelt below.

Be still, my soul: when dearest friends depart and all is darkened in the vale of tears, then you will better know his love, his heart, who comes to soothe your sorrow, calm your fears. Be still, my soul: your Jesus can repay from his own fullness all he takes away.

Be still, my soul: the hour is hastening on when we shall be for ever with the Lord, when disappointment, grief, and fear are gone, sorrow forgotten, love's pure joy restored.

Be still, my soul: when change and tears are past, all safe and blessèd we shall meet at last.

Words: Katharina von Schlegel (b. 1967) tr. Jane Laurie Borthwick (1813-1897) Music: Jean Sibelius (1865-1957) from Finlandia

We sit.

#### **Tributes and Reflections**

The Rt Revd Toby Howarth Nick, Sara, and Chris's grandchildren

The tributes and reflections are followed with a moment of silence for our own memories.

# Psalm for the 29th Morning, Psalm 139

**Bradford Cathedral Choir** 

O Lord, thou hast searched me out and known me: thou knowest my down-sitting and mine up-rising, thou understandest my thoughts long before.

Thou art about my path, and about my bed: and spiest out all my ways.

For Io, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

Thou hast fashioned me behind and before: and laid thine hand upon me.

Such knowledge is too wonderful and excellent for me: I cannot attain unto it.

Whither shall I go then from thy Spirit: or whither shall I go then from thy presence?

If I climb up into heaven, thou art there: if I go down to hell, thou art there also.

If I take the wings of the morning: and remain in the uttermost parts of the sea;

Even there also shall thy hand lead me: and thy right hand shall hold me.

If I say, Peradventure the darkness shall cover me: then shall my night be turned to day.

Yea, the darkness is no darkness with thee, but the night is as clear as the day: the darkness and light to thee are both alike.

For my reins are thine:

thou hast covered me in my mother's womb.

I will give thanks unto thee, for I am fearfully and wonderfully made: marvellous are thy works, and that my soul knoweth right well.

My bones are not hid from thee:

though I be made secretly, and fashioned beneath in the earth.

Thine eyes did see my substance, yet being unperfect: and in thy book were all my members written;

Which day by day were fashioned:

when as yet there was none of them.

How dear are thy counsels unto me, O God:

O how great is the sum of them!

If I tell them, they are more in number than the sand: when I wake up I am present with thee.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen

## **Prayers of Penitence**

The Rt Revd Martin Wharton

As children of a loving heavenly Father, let us ask his forgiveness, for he is gentle and full of compassion.

Silence is kept.

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

May God our Father forgive us our sins and bring us to the eternal joy of his kingdom, where dust and ashes have no dominion.

Amen.

#### The Collect

Let us pray.

Silence is kept.

Merciful Father,
hear our prayers and comfort us;
renew our trust in your Son,
whom you raised from the dead;
strengthen our faith
that all who have died in the love of Christ
will share in his resurrection;
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

### **Bible Reading**

**Val James** 

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Colossians 1.2b-6, 11-16, 19-20

This is the word of the Lord.

Thanks be to God.

### Hymn

We stand.

In Christ there is no east nor west, in him no south or north, but one great fellowship of love throughout the whole wide earth.

In him shall true hearts ev'rywhere their high communion find; his service is the golden cord close-binding all humankind. Join hands, then, children of the faith, whate'er your race may be; who serves my Father as his child is surely kin to me.

In Christ now meet both east and west, in him meet south and north; all Christlike souls are one in him throughout the whole wide earth.

Words: John Oxenham (1852-1941) Music:' Kilmarnock', Neil Dougall (1776-1862) CP 477

#### Sermon

The Rt Revd Martin Wharton

## Hymn

We stand.

O God of Bethel, by whose hand thy people still are fed, who through this earthly pilgrimage hast all our fathers led:

Our vows, our prayers, we now present before thy throne of grace:
God of our fathers, be the God of their succeeding race.

Through each perplexing path of life our wandering footsteps guide; give us each day our daily bread, and raiment fit provide.

O spread thy covering wings around, till all our wanderings cease, and at our Father's loved abode our souls arrive in peace.

> Words: Philip Doddridge (1702-1751), based on Genesis 28. 20-22 Music: 'Martyrdom', Hugh Wilson (1766-1824), adapted by R. A. Smith for Sacred Harmony, 1825. CP 536 i

We sit.

#### **Prayers**

The Venerable Paul Hackwood

The response to the biddings is:

Lord, in your mercy hear our prayer.

And, at the end:

Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

The Collect for the Second Sunday after Epiphany

# The Lord's Prayer

As our Saviour taught us, so we pray

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

## Hymn

We stand.

Immortal, invisible, God only wise, in light inaccessible hid from our eyes, most blessèd, most glorious, the Ancient of Days, almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light, nor wanting, nor wasting, thou rulest in might; thy justice like mountains high soaring above thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small; in all life thou livest, the true life of all; we blossom and flourish as leaves on the tree, and wither, and perish; but naught changeth thee.

Great Father of glory, pure Father of light, thine angels adore thee, all veiling their sight; all laud we would render: O help us to see 'tis only the splendour of light hideth thee.

> Words: W Chalmers Smith (1824-1908) Music: John Roberts (1807-1876) CP 474

We sit.

#### **Notices**

The Very Revd Andy Bowerman, Dean of Bradford

- At the end of the service, the family will gather around the coffin, it will be taken to the Sanctuary following the Commendation, where it will remain until 3pm.
- After the service all are welcome to share food and fellowship at the back of the Cathedral.
- A retiring collection will be taken for The Episcopal Church of Sudan and the charity, Embrace the Middle East.
- At 3pm, the coffin will be removed and the family will leave for a private service at Shay Grange. We will keep silence as the coffin is removed. Please feel free to remain where you are or move to wherever you will be comfortable.

#### Commendation

The Rt Revd Martin Wharton

We stand. The family gather around the coffin.

Let us commend Chris to the mercy of God, our maker and redeemer.

Silence is kept.

God our creator and redeemer, by your power Christ conquered death and entered into glory.
Confident of his victory and claiming his promises, we entrust Chris to your mercy in the name of Jesus our Lord, who died and is alive and reigns with you, now and for ever.

Amen.

## **Blessing**

May God give you his comfort and his peace, his light and his joy, in this world and the next; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.** 

### Placing the coffin in the Sanctuary

We remain standing as the coffin is taken to the Sanctuary.

Bridge over Troubled Waters

Simon and Garfunkel, arranged by Alan Simmons

Please see the Notices on the previous page for the arrangements after the service

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