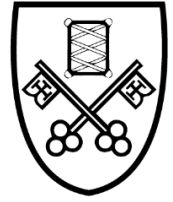




The Cathedral Church
of St Peter Bradford



The Eucharist
with Prayer for Healing
The Fourth Sunday before Lent
Sunday, 9th February, 2025
3.30pm

Welcome to Bradford Cathedral

The seat of the Bishop of Leeds and a Centre of Worship and Mission

One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds

Welcome to Bradford Cathedral, particularly if you are visiting or are with us for the first time. If you are, please do introduce yourself to a Steward or the Clergy.

Large print copies are available at the main door. You are invited to join in the words in **bold type** in this order of service, and to sit or stand as directed as you are able.

During the offertory hymn, a plate will be passed around for offerings. You can also make an offering via the contactless card reader at the back or online via this QR code that will direct you to <https://bradfordcathedral.org.uk/get-involved/donate/> where you can either make a one-off donation or set up regular giving.



Communion. Those who are confirmed or are baptised and in the habit of receiving Holy Communion are welcome to do so. Others are invited to come forward for a blessing – please indicate this by keeping your hands down. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. Please follow the directions of the Stewards when the time comes. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service. If you would like to explore baptism, confirmation, or communion before confirmation, please speak to a member of the Clergy after the service.

Prayer for Healing optionally including the Laying on of Hands and/or Anointing with Oil will be available during Communion at the High Altar and Prayer Ministry will be available in the side chapels. Having received communion or a blessing, please make your way to the Sanctuary and a steward will direct you.

Bradford Cathedral Choir is directed by Graham Thorpe, Organist and Director of Music. The organ is played by William Campbell, Sub-Organist and Assistant Director of Music.

Please either switch off or silence your phone and do not take pictures or videos during the service – this is not permitted for safeguarding reasons. Lavatories, including disabled facilities, are available towards the back of church. If you use a hearing aid, please turn it to the T position.

In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral. If you have any concerns, please speak to a Churchwarden or member of the Clergy.

Weaving Jesus into the rich fabric of the city and beyond

🚶 Bradford Cathedral, 1 Stott Hill, Bradford, BD1 4EH

☎ 01274 77 77 20 ✉ info@bradfordcathedral.org 🌐 bradfordcathedral.org.uk

📱 [f](#) [X](#) [@BfdCathedral](#) 🔍 Bradford Cathedral 🗣️ #BradfordCathedral

Organ Voluntary

Adoration

Florence Price (1887-1953)

Welcome and Notices

The Revd Duncan Milwain, Assistant Curate

Silence is kept.

¶ *The Preparation*

Processional Hymn

We stand as the choir and clergy enter.

**Immortal Love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea.**

**Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.**

**We may not climb the heavenly steeps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown:**

**But warm, sweet, tender, even yet
a present help is he;
and faith has still its Olivet,
and love its Galilee.**

**The healing of his seamless dress
is by our beds of pain;
we touch him in life's throng and press,
and we are whole again.**

**Through him the first fond prayers are said
our lips of childhood frame;
the last low whispers of our dead
are burdened with his name.**

**Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.**

*Words: John Greenleaf Whittier (1807-92)
Music: 'Bishopthorpe', Melody and bass from Select Portions of the Psalms, c.1786
CP 475*

Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Christ himself bore our sins in his body on the cross
so that, free from sin, we might live for righteousness;
by his wounds we have been healed.

cf 1 Peter 2.24

Let us confess our sins.

Silence is kept.

Lord Jesus, you heal the sick:
Lord, have mercy.
Lord, have mercy.

Lord Jesus, you forgive sinners:
Christ, have mercy.
Christ, have mercy.

Lord Jesus, you give yourself to heal us
and bring us strength:
Lord, have mercy.
Lord, have mercy.

<i>Choir</i>	Kyrie eleison.	<i>Lord, have mercy.</i>
	Christe eleison.	<i>Christ, have mercy.</i>
	Kyrie eleison.	<i>Lord, have mercy.</i>

Music: Maxx XII, Plainsong

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Collect

Let us pray.

Silence is kept.

Heavenly Father,
you anointed your Son Jesus Christ
with the Holy Spirit and with power
to bring to us the blessings of your kingdom.
Anoint your Church with the same Holy Spirit,
that we who share in his suffering and victory
may bear witness to the gospel of salvation;
through Jesus Christ, your Son our Lord,
who is alive and reigns with you
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

We sit.

¶ The Liturgy of the Word

The New Testament Reading

Deborah Henney-Turner

⁵Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’ ⁶But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?”’ (that is, to bring Christ down) ⁷‘or “Who will descend into the abyss?”’ (that is, to bring Christ up from the dead). ⁸But what does it say? ‘The word is near you, on your lips and in your heart’ (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, ‘No one who believes in him will be put to shame.’

Romans 10.5-11

This is the word of the Lord.

Thanks be to God.

Silence is kept.

Gospel Acclamation

We stand.



Choir Alleluia, alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia, alleluia.

Speak, Lord, for your servant is listening.
You have the words of eternal life.

1 Samuel 3.9; John 6.68

Alleluia, alleluia, alleluia, alleluia.

The Gospel Reading

The Revd Canon Rod Anderson

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, 'Jesus, Master, have mercy on us!' ¹⁴When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, 'Were not ten made clean? But the other nine, where are they?' ¹⁸Was none of them found to return and give praise to God except this foreigner?' ¹⁹Then he said to him, 'Get up and go on your way; your faith has made you well.'

Luke 17.11-19

This is the Gospel of the Lord.

Praise to you, O Christ.

Music is played in response to the gospel reading.

Sermon

The Revd Pete Gunstone, Minor Canon for Worship and Nurture

Following an opening prayer, we sit.

The sermon is followed by a time of silence.

Affirmation of Faith

We stand.

Let us declare our faith in God.

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

cf Ephesians 3

We sit.

A Litany of Healing

Deborah Henney-Turner

God the Father, your will for all people is health and salvation.
We praise and bless you, Lord.

God the Son, you came that we might have life,
and might have it more abundantly.
We praise and bless you, Lord.

God the Holy Spirit, you make our bodies the temple of your presence.
We praise and bless you, Lord.

Holy Trinity, one God, in you we live and move and have our being.
We praise and bless you, Lord.

Lord, grant your healing grace to all who are sick, injured or disabled,
that they may be made whole.
Hear us, Lord of life.

Grant to all who are lonely, anxious or depressed
a knowledge of your will and an awareness of your presence.
Hear us, Lord of life.

Grant to all who minister to those who are suffering wisdom and skill, sympathy and patience.

Hear us, Lord of life.

Mend broken relationships, and restore to those in distress soundness of mind and serenity of spirit.

Hear us, Lord of life.

Sustain and support those who seek your guidance and lift up all who are brought low by the trials of this life.

Hear us, Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved.

Hear us, Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world.

Hear us, Lord of life.

You are the Lord who does mighty wonders.

You have declared your power among the peoples.

With you, Lord, is the well of life
and in your light do we see light.

Hear us, Lord of life:
heal us, and make us whole.

Let us pray.

A period of silence follows.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

Amen.

¶ *The Liturgy of the Sacrament*

The Peace

We stand.

God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.

cf Ephesians 1.13,14

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During the following hymn, offerings may be made through the offertory plates, via this QR code, or by the other means detailed in the inside front cover.



**Be still, for the presence of the Lord, the Holy One, is here.
Come, bow before him now, with reverence and fear.
In him no sin is found, we stand on holy ground.
Be still, for the presence of the Lord, the Holy One, is here.**

**Be still, for the glory of the Lord is shining all around;
he burns with holy fire, with splendour he is crowned.
How awesome is the sight, our radiant King of light!
Be still, for the glory of the Lord is shining all around.**

**Be still, for the power of the Lord is moving in this place,
he comes to cleanse and heal, to minister his grace.
No work too hard for him, in faith receive from him;
be still, for the power of the Lord is moving in this place.**

*Words & Music: David J Evans (b.1957)
CP 383*

Preparation of the Table

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.
Amen.

The Eucharistic Prayer

Prayer E

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is right to give you thanks
in sickness and in health,
in suffering and in joy,
through Christ our Saviour and Redeemer,
who as the Good Samaritan
tends the wounds of body and spirit.
He stands by us and pours out for our healing
the oil of consolation and the wine of renewed hope,
turning the darkness of our pain
into the dawning light of his kingdom.

And now we join with saints and angels
for ever praising you and singing:

Choir

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Music: Maxx XII, Plainsong

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Praise to you, Lord Jesus:
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with St Peter and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

We sit or kneel in silence.

The Lord's Prayer

As our Saviour taught us, so we pray in our own language

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Choir Agnus Dei qui tollis peccata mundi: miserere nobis.
Agnus Dei qui tollis peccata mundi: miserere nobis.
Agnus Dei qui tollis peccata mundi: dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

Music: Maxx XII, Plainsong

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Please come forward to receive communion or a blessing at the Nave Altar, as directed by the stewards. Please indicate to those serving communion if you would like a gluten-free wafer. If you would like to receive a blessing rather than communion, please keep your hands down.

Prayer for Healing

If you would like to receive prayer for healing, please make your way towards the High Altar after receiving communion or a blessing and a Steward will direct you.

The Laying On of Hands and Anointing with Oil will be available at the High Altar rail. Prayer Ministry will be available in the side chapels (praying in confidence with two members of the Prayer Ministry Team).

The Laying on of Hands is administered using these or other suitable words

In the name of God and trusting in his might alone,
receive Christ's healing touch to make you whole.

May Christ bring you wholeness
of body, mind and spirit,
deliver you from every evil,
and give you his peace.

Amen.

The Anointing with Oil is administered using these or other suitable words

N, I anoint you in the name of God who gives you life.
Receive Christ's forgiveness, his healing and his love.

May the Father of our Lord Jesus Christ
grant you the riches of his grace,
his wholeness and his peace.

Amen.

Communion Motets

Choir The Lord's my Shepherd, I'll not want. he makes me down to lie
in pastures green; he leadeth me the quiet waters by.

My soul he doth restore again; and me to walk doth make
within the paths of righteousness, even for his own Name's sake.

Yea, though I walk in death's dark vale, yet will I fear no ill;
for thou art with me; and thy rod and staff my comfort still.

My table thou hast furnished in presence of my foes;
my head thou dost with oil anoint, and my cup overflows.

Goodness and mercy all my life shall surely follow me;
and in God's house forevermore my dwelling place shall be.

*Words: Psalm 23, Scottish Psalter 1650
Music: Bob Chilcott (b. 1955)*

The grace of our Lord Jesus Christ and the love of God
and the fellowship of the Holy Spirit be with us all evermore. Amen.

*Words: 2 Corinthians 13.14
Music: Richard Shephard (1949-2021)*

Silence is kept.

Prayer after Communion

**God of all compassion,
by the dying and rising of your Christ
you restore us to yourself
and enfold us in your love.
May we who have been refreshed
with the bread of life and the cup of salvation
be renewed by your healing Spirit
and made ready for the coming of your kingdom;
through Jesus Christ our Lord. Amen.**

¶ The Sending Out

Hymn

We stand.

**O Christ, the healer, we have come
to pray for health, to plead for friends.
How can we fail to be restored,
when reached by love that never ends?**

**From every ailment flesh endures
our bodies clamour to be freed;
yet in our hearts we would confess
that wholeness is our deepest need.**

**How strong, O Lord, are our desires,
how weak our knowledge of ourselves!
Release in us those healing truths
unconscious pride resists or shelves.**

**In conflicts that destroy our health
we diagnose the world's disease;
our common life declares our ills:
is there no cure, O Christ, for these?**

**Grant that we all, made one in faith,
in your community may find
the wholeness that, enriching us,
shall reach the whole of humankind.**

*Text: F. Pratt Green (1903-2000)
Music: 'Bow Brickhill', S. H. Nicholson (1875-1947)
CP 346 ii*

The Dismissal

May God the holy and undivided Trinity
preserve you in body, mind and spirit,
and bring you safe to that heavenly country
where peace and harmony reign;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

We remain standing as the choir and clergy depart.

Organ Voluntary

Reflection

William Campbell (b.2001)

Material in this Order of Service is taken from *Common Worship: Services and Prayers for the Church of England*, copyright © The Archbishops' Council of the Church of England, 2000 and *Common Worship: Times & Seasons*, copyright © The Archbishops' Council of the Church of England, 2006. Scripture readings are taken from the *New Revised Standard Version (Anglicised Edition) of the Bible*, copyright © 1989, 1994 The National Council of the Churches of Christ in the United States of America, used by permission of the publishers. Copyright hymns and songs are reproduced under the Christian Copyright Licensing scheme: licence number 3887. This compilation is copyright © 2023 The Chapter of Bradford.