



The Eucharist

Patronal Festival – St Peter Sunday, 29th June, 2024 10.30am

Welcome to Bradford Cathedral

The seat of the Bishop of Leeds and a Centre of Worship and Mission One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds

Welcome to Bradford Cathedral, particularly if you are visiting or are with us for the first time. If you are, please do introduce yourself to a Steward or the Clergy.

Large print copies are available at the main door. You are invited to join in the words in **bold type** in this order of service, and to sit or stand as directed as you are able.

During the offertory hymn, a plate will be passed around for offerings. You can also make an offering via the contactless card reader at the back or online via this QR code that will direct you to https://bradfordcathedral.org.uk/get-involved/donate/ where you can either make a one-off donation or set up regular giving.



Communion. Those who are confirmed or are baptised and in the habit of receiving Holy Communion are welcome to do so. Others are invited to come forward for a blessing – please indicate this by keeping your hands down. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. Please follow the directions of the Stewards when the time comes. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service. If you would like to explore baptism, confirmation, or communion before confirmation, please speak to a member of the Clergy after the service.

The Cathedral Choir is directed by Graham Thorpe, Organist and Director of Music. The organ is played by William Campbell, Sub-Organist and Assistant Director of Music.

Please either switch off or silence your phone and do not take pictures or videos during the service – this is not permitted for safeguarding reasons. Lavatories, including disabled facilities, are available towards the back of church. If you use a hearing aid, please turn it to the T position.

In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral. If you have any concerns, please speak to a Churchwarden or member of the Clergy.

Weaving Jesus into the rich fabric of the city and beyond

🖈 Bradford Cathedral, 1 Stott Hill, Bradford, BD1 4EH

 Image: Construction of the state of the

The Gathering

Organ Voluntary

Tu es Petrus-Marcia

Jeanne Demessieux (1921-1968)

Welcome and Notices

The Revd Canon Ned Lunn, Canon for Intercultural Mission and the Arts.

Processional Hymn

We stand

For all the saints who from their labours rest, who thee by faith before the world confessed, thy name, O Jesu, be for ever blest. Alleluia! Alleluia!

Thou wast their rock, their fortress, and their might; thou, Lord, their Captain in the well-fought fight; thou in the darkness drear their one true light. *Alleluia! Alleluia!*

O may thy soldiers, faithful, true, and bold, fight as the saints who nobly fought of old, and win, with them, the victor's crown of gold. *Alleluia! Alleluia!*

O blest communion, fellowship divine! we feebly struggle, they in glory shine; yet all are one in thee, for all are thine. Alleluia! Alleluia!

From earth's wide bounds, from ocean's farthest coast, through gates of pearl streams in the countless host, singing to Father, Son and Holy Ghost.

Alleluia! Alleluia!

Words: W. Walsham How (1823-1897) Music: Ralph Vaughan Williams (1872-1958) CP 232

The Greeting

The Revd Canon Ned Lunn.

President In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

> Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you **and also with you.**

Words of introduction may be offered.

Prayer of Preparation

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Prayers of Penitence

Deacon The saints were faithful unto death And now dwell in the heavenly kingdom for ever. As we celebrate their joy, Let us bring to the Lord our sins and weaknesses And ask for his mercy.

> We confess to you our lack of care for the world you have given us. Lord, have mercy. Lord, have mercy.

We confess to you our selfishness in not sharing the earth's bounty fairly. Christ, have mercy. **Christ, have mercy.**

We confess to you our failure to protect resources for others. Lord, have mercy. Lord, have mercy.

President The Lord enrich you with his grace, and nourish you with his blessing; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Saviour. Amen.

Gloria in Excelsis

Choir Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens.
Domine Fili Unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, lesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Music: 'Missa Brevis', Neil Cox (b. 1955)

The Collect

President Let us pray.

Silence is kept.

Almighty God, who inspired your apostle Saint Peter to confess Jesus as Christ and Son of the living God: build up your Church upon this rock, that in unity and peace it may proclaim one truth and follow one Lord, your Son our Saviour Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We sit.

The Liturgy of the Word

The New Testament Reading

Susan Ibnouzaki

³² Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³ With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴ There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵ They laid it at the apostles' feet, and it was distributed to each as any had need. ³⁶ There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means 'son of encouragement'). ³⁷ He sold a field that belonged to him, then brought the money, and laid it at the apostles' feet.

Acts 4:32-37

This is the word of the Lord. **Thanks be to God.**

Silence is kept.

The Gospel Acclamation



Choir Alleluia. Alleluia. Alleluia. Alleluia. Alleluia. Alleluia.

> We do not live by bread alone, but by every word that comes from the mouth of God.

Alleluia. Alleluia. Alleluia.

Matthew 4:4

The Gospel Reading

The Revd Duncan Milwain, Assistant Curate.

Hear the Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, O Lord.**

¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' ¹⁴And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' ¹⁵He said to them, 'But who do you say that I am?' ¹⁶Simon Peter answered, 'You are the Messiah, the Son of the living God.' ¹⁷And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.'

Matthew 16:13-19

This is the Gospel of the Lord. **Praise to you, O Christ.**

The organ plays in response to the gospel reading.

Sermon

Simon Dennis, Chief Finance Officer, Bradford Cathedral

Following an opening prayer, we sit.

The sermon will be followed by a time of silence.

The Creed

We stand.

President Let us declare our faith in God, Father, Son and Holy Spirit.

We believe in one God.

the Father, the Almighty, maker of heaven and earth, of all that is. seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

We sit.

Prayers of Intercession

Una Barry

The response is used

Lord, in your mercy. Hear our prayer.

And at the end

Almighty God, you have built your Church upon the foundation of the apostles and prophets, with Jesus Christ himself as the chief cornerstone: so join us together in unity of spirit by their doctrine, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord. Amen.

The Liturgy of the Sacrament

The Peace

We stand.

President We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

Ephesians 2:19,17

The peace of the Lord be always with you **and also with you.**

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During the following hymn, offerings may be made through the offertory plates, via the contactless card reader at the back, or via this QR code that will direct you to https://bradfordcathedral.org.uk/get-involved/donate/ where you can either make a one-off donation or set up regular giving.



You are also welcome to place your Renewal of Giving response form in the Offertory Plate.

Brother, sister, let me serve you; let me be as Christ to you; pray that I may have the grace to let you be my servant too.

We are pilgrims on a journey, and companions on the road; we are here to help each other walk the mile and bear the load.

I will hold the Christ-light for you in the nighttime of your fear; I will hold my hand out to you, speak the peace you long to hear.

I will weep when you are weeping; when you laugh I'll laugh with you; I will share your joy and sorrow, till we've seen this journey through.

When we sing to God in heaven, we shall find such harmony, born of all we've known together of Christ's love and agony.

Brother, sister, let me serve you; let me be as Christ to you; pray that I may have the grace to let you be my servant too.

> Words and Music: Richard Gillard (b.1953) CP 393

Prayer of Reinstallation of Maufe's Candlesticks

President As we offer these gifts in thanksgiving, we also give thanks for the gifts entrusted to us across generations.

> These candlesticks, designed by Edward Maufe for this sanctuary, return to their rightful place, not as relics of the past, but as living signs of our continuing call to invest in the Church, in culture, and in the life of the world.

They remind us that we build upon the patronage of others, just as others will one day build upon our offerings today. As others have invested in us, so we invest in others. The Sanctuary candles and Altar candles are lit.

Let us pray.

Blessed are you, Lord our God, for you have called us to be patrons of your kingdom, to invest in the life of your Church and the flourishing of your world. We give you thanks for these restored candlesticks, the work of human hands, returned to this sanctuary. May they shine with the light of Christ, bearing witness to the gifts of the past and the commitments we make today. Through Jesus Christ, the light of the world. **Amen.**

Prayer at the Preparation of the Table

President Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.
All things come from you, and of your own do we give you.

The Eucharistic Prayer

President The Lord is here. His Spirit is with us.

> Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord.

You have called your people to be of one heart and soul, sharing not only their possessions but their lives, so that none may be in need, and all may flourish in your kingdom.

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Prayer A

You entrusted your Church to apostles and saints, who invested in others that your mission might grow. In St Peter you gave us a rock, a foundation, not to hoard, but to build, to sponsor and to uphold. Likewise, you call us still to be patrons of your Church and in your world: to nurture the gifts you have given, to invest in others as others have invested in us, to bear witness to your generous love in all creation.

And so, with Peter and all your saints, with the choirs of angels and the whole company of heaven, we proclaim your glory, joining in their unending hymn of praise:

Choir Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt cæli et terra gloria tua: Hosanna in excelsis. Benedictus, qui venit in nomine Domini: Hosanna in excelsis.

> Holy, holy, holy, Lord God of hosts, Heaven and earth are full of thy glory, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

> > Music: 'Missa Brevis', Neil Cox (b. 1955)

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

- Deacon Great is the mystery of faith: Christ has died: Christ is risen: Christ will come again.
- President Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, lesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise: **Blessing and honour and glory and power be yours for ever and ever. Amen.**

We sit or kneel in silence.

The Lord's Prayer

President Jesus taught his disciples how to pray. Together, in our many voices, we use the prayer he gave us in the language that is closest to our hearts.

Our Father in heaven, Notre Père... hallowed be your name; Baba wa... 我們在天上的父... your kingdom come; your will be done; Nna Anyi... on earth as it is in heaven. Ojce Nasz... Vater unser... Give us this day our daily bread. And forgive us our sins; Ein Tad.... as we forgive those Wo tye... who sin against us. Baba mu... And lead us not into temptation; أبانا but deliver us from evil. Padre nuestro... For the kingdom, the power, Πάτερ ἡμῶν... and the glory are yours, Отче наш... and forever. Amen Pater noster...

Breaking of the Bread

President We break this bread to share in the body of Christ.
Though we are many, we are one body, because we all share in one bread.

Agnus Dei

Choir Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

Music: 'Missa Brevis', Neil Cox (b. 1955)

Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Please come forward to receive communion as directed by the stewards. Please indicate to those serving communion if you would like a gluten-free wafer. If you would like to receive a blessing rather than communion, please keep your hands down.

Communion Motet

Choir Tu es Petrus, et super hanc petram aedificabo Ecclesiam meam, et portae inferi non prevalebunt versus eam. Et tibi dabo claves regni coelorum.

> You are Peter, and upon this rock I shall build my Church; and the gates of hell shall not prevail against it. And I shall give thee the keys of the kingdom of heaven.

> > Words: Matthew 16:18, 19a C. M. Widor (1844-1937)

Silence is kept.

Prayer after Communion

President Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. Amen.

> Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Dismissal

Hymn

We stand.

Lord, thy church on earth is seeking thy renewal from above; teach us all the art of speaking with the accent of Thy love. We would heed Thy great commission: 'Go ye into every place – preach, baptize, fulfil my mission, serve with love and share my grace. Freedom give to those in bondage, lift the burdens caused by sin.

Give new hope new strength and courage, grant release from fears within. Light for darkness; joy for sorrow; love for hatred; peace for strife: these and countless blessings follow as the Spirit gives new life.

In the streets of every city where the bruised and lonely dwell, let us show the Saviour's pity, let us of His mercy tell; to all lands and with all races all the richness of thy word, till the world, thy praises singing, hails thee Christ, Redeemer, Lord.

Words: Hugh Sherlock (1905-1998) Music: 'Lux Eoi', Arthur Sullivan (1842-1900) CP 514

The Dismissal

President God, who has prepared for you a city with eternal foundations, bring you, with Peter and all the saints, to the eternal and triumphant joy of that city; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Deacon You are Peter, and on this rock I will build my church.

Matthew 16:18

Go in peace to love and serve the Lord. In the name of Christ. Amen.

We remain standing as the choir and clergy depart.

Organ Voluntary

Tu es Petrus

Henri Mulet (1878-1967)

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