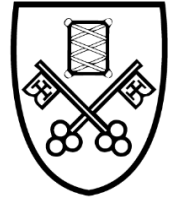




The Cathedral Church
of St Peter Bradford



The Eucharist

Trinity 6

Sunday, 27th July, 2025

10.30am

Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission
One of three Cathedrals – Bradford, Ripon & Wakefield – in the Anglican Diocese of Leeds*

Welcome to Bradford Cathedral, particularly if you are visiting or are with us for the first time. If you are, please do introduce yourself to a Steward or the Clergy.

Large print copies are available at the main door. You are invited to join in the words in **bold type** in this order of service, and to sit or stand as directed as you are able.

During the offertory hymn, a plate will be passed around for offerings. You can also make an offering via the contactless card reader at the back or online via this QR code that will direct you to <https://bradfordcathedral.org.uk/get-involved/donate/> where you can either make a one-off donation or set up regular giving.



Communion. Those who are confirmed or are baptised and in the habit of receiving Holy Communion are welcome to do so. Others are invited to come forward for a blessing – please indicate this by keeping your hands down. If you wish to receive a gluten-free wafer, please indicate this to the Eucharistic Minister. For health reasons, we do not permit intinction (dipping the bread in the wine), but you are welcome to receive only the bread if you prefer. Please follow the directions of the Stewards when the time comes. If you wish to receive communion in your seat, please speak with one of the stewards at the main door before the start of the service. If you would like to explore baptism, confirmation, or communion before confirmation, please speak to a member of the Clergy after the service.

The organ is played by William Campbell, Sub-Organist and Assistant Director of Music.

Please either switch off or silence your phone and do not take pictures or videos during the service – this is not permitted for safeguarding reasons. Lavatories, including disabled facilities, are available towards the back of church. If you use a hearing aid, please turn it to the T position.

In the event of an emergency, please remain calm and seated. Stewards will direct you out of the Cathedral. If you have any concerns, please speak to a Churchwarden or member of the Clergy.

Weaving Jesus into the rich fabric of the city and beyond

✠ Bradford Cathedral, 1 Stott Hill, Bradford, BD1 4EH

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f X @BfdCathedral 🔍 Bradford Cathedral 📢 #BradfordCathedral

Organ Voluntary

The Greeting

The Revd Duncan Milwain, Assistant Curate

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Welcome and Notices

Processional Hymn

We stand

**Jesus, where'er thy people meet,
there they behold thy mercy-seat;
where'er they seek thee thou art found,
and every place is hallowed ground.**

**For thou, within no walls confined,
inhabitest the humble mind;
such ever bring thee when they come,
and, going, take thee to their home.**

**Dear Shepherd of thy chosen few,
thy former mercies here renew;
here to our waiting hearts proclaim
the sweetness of thy saving name.**

**Here may we prove the power of prayer
to strengthen faith and sweeten care,
to teach our faint desires to rise,
and bring all heaven before our eyes.**

**Lord, we are few, but thou art near;
 nor short thine arm, nor deaf thine ear:
 O rend the heavens, come quickly down,
 and make a thousand hearts thine own!**

Words: William Cowper (1731-1800)
 Music: 'Wareham', William Knapp (1698-1768)
 CP 492

Introduction

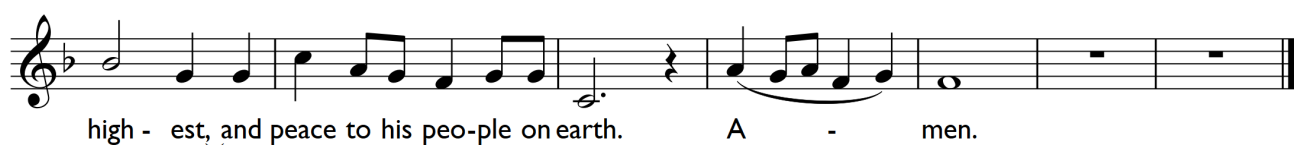
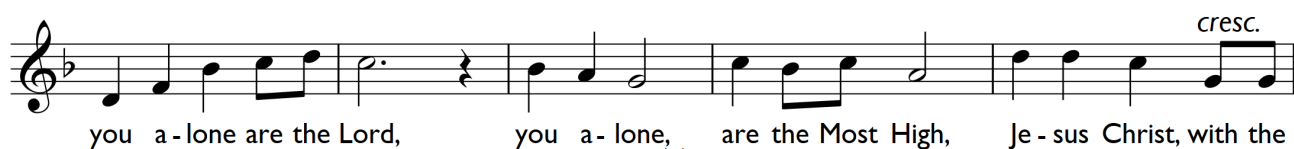
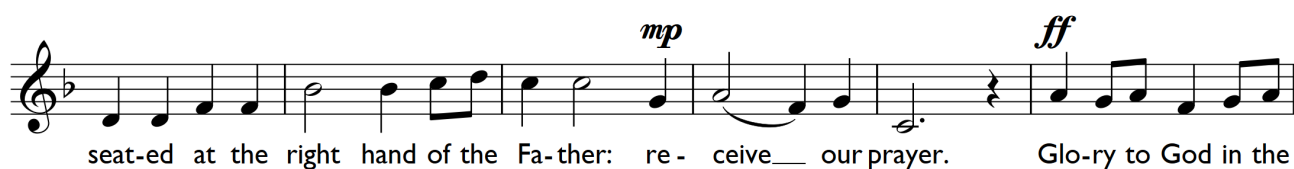
President Our Lord Jesus Christ has told us
 that to enter the kingdom of heaven
 we must be born again of water and the Spirit,
 and has given us baptism as the sign and seal of this new birth.
 Here we are washed by the Holy Spirit and made clean.
 Here we are clothed with Christ,
 dying to sin that we may live his risen life.
 As children of God, we have a new dignity
 and God calls us to fullness of life.

Gloria in Excelsis

We sing together

Glo-ry to God in the high - est, and peace to his peo-ple on

earth. Lord God, Heaven-ly King; Al-migh-ty God and Fa-ther; We wor-ship you, we



Music: 'Mass of the Trinity', David Thorne (b.1950)

The Collect

President Let us pray.

Silence is kept.

Heavenly Father,
by the power of your Holy Spirit
you give your faithful people new life in the water of baptism.
Guide and strengthen us by the same Spirit,
that we who are born again may serve you in faith and love,
and grow into the full stature of your Son, Jesus Christ,
who is alive and reigns with you
in the unity of the Holy Spirit now and for ever.
Amen.

We sit.

The Liturgy of the Word

The New Testament Reading

Jenny Price, Churchwarden

⁶As you therefore have received Christ Jesus the Lord, continue to live your lives in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have come to fullness in him, who is the head of every ruler and authority. ¹¹In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; ¹²when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Colossians 2:6-15

This is the word of the Lord.

Thanks be to God.

Silence is kept.

Gospel Reading

The Revd Paul Booth, Cathedral Chaplain

We stand.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

¹He was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' ²He said to them, 'When you pray, say:

Father, hallowed be your name.

Your kingdom come.

³ Give us each day our daily bread.

⁴ And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial.'

⁵ And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; ⁶for a friend of mine has arrived, and I have nothing to set before him." ⁷ And he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything." ⁸ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

⁹ 'So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. ¹⁰ For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹ Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? ¹² Or if the child asks for an egg, will give a scorpion? ¹³ If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

Luke 11:1-13

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Very Revd Andy Bowerman, Dean of Bradford

Following an opening prayer, we sit.

The sermon will be followed by a time of silence. During which the President and the baptismal party gather around the font.

We turn to face the font.

The Liturgy of Baptism

Presentation of the Candidates

The Revd Duncan Milwain

The candidates are presented to the congregation.

President Faith is the gift of God to his people.
In baptism the Lord is adding to our number those whom he is calling.
People of God, will you welcome Zorian
and uphold him in his new life in Christ?
With the help of God, we will.

The president then addresses the parents and godparents.

Parents and godparents, the Church receives Zorian with joy.
Today we are trusting God for his growth in faith.
Will you pray for him,
draw him by your example into the community of faith
and walk with him in the way of Christ?
Tak zrobimy (*We will*).

The Decision

President We all wander far from God and lose our way:
Christ comes to find us and welcomes us home.
In baptism we respond to his call.

Therefore I ask:

*Parents/
Godparents* Do you turn away from sin?
Ja robię (*I do*).

Do you reject evil?
Parents/ **Ja robie** (I do).
Godparents

Do you turn to Christ as Saviour?
Parents/ **Ja robie** (I do).
Godparents

Do you trust in him as Lord?
Parents/ **Ja robie** (I do).
Godparents

Signing with the Cross

The president makes the sign of the cross on the forehead of the candidate, saying

President Christ claims you for his own.
Receive the sign of his cross.

The president may invite parents and godparents to sign the candidate with the cross.

Do not be ashamed to confess the faith of Christ crucified.
Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.
Amen.

Prayer over the Water

The president stands before the water of baptism and says

President Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Loving Father,
we thank you for your servant Moses,
who led your people through the waters of the Red Sea
to freedom in the Promised Land.
We thank you for your Son Jesus,
who has passed through the deep waters of death
and opened for all the way of salvation.

Now send your Spirit,
that those who are washed in this water
may die with Christ and rise with him,
to find true freedom as your children,
alive in Christ for ever.

Amen.

Profession of Faith

The president addresses the congregation

President Let us affirm together our common faith in Jesus Christ.

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

I believe and trust in him.

Wierzę w niego i ufam mu.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

I believe and trust in him.

Wierzę w niego i ufam mu.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

I believe and trust in him.

Wierzę w niego i ufam mu.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.**

To jest nasza wiara.

*Wierzymy i ufamy jednemu Bogu,
Ojcu, Synowi i Duchowi Świętemu.*

Baptism

The president pours water on the candidate, saying

President Zorian, I baptize you
 in the name of the Father,
 and of the Son,
 and of the Holy Spirit.
 Amen.

May God, who has received you by baptism
into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.
Amen.

The Welcome

President There is one Lord, one faith, one baptism:
 Zorian, by one Spirit we are all baptized into one body.
 We welcome you into the fellowship of faith;
 we are children of the same heavenly Father;
 we welcome you.

The congregation may greet the newly baptized.

We sit.

Prayers of Intercession

Maurice Manktelow

The response is used

Lord, in your mercy
hear our prayer.

And at the end:

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

The Peace

The Revd Duncan Milwain, Assistant Curate

We stand.

President We are all one in Christ Jesus.
We belong to him through faith,
Heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During the following hymn, offerings may be made through the offertory plates, via the contactless card reader at the back, or via this QR code that will direct you to <https://bradfordcathedral.org.uk/get-involved/donate/> where you can either make a one-off donation or set up regular giving.



**Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.**

**Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and beautiful for thee.**

**Take my voice, and let me sing
always, only, for my King;
take my lips, and let them be
filled with messages from thee.**

**Take my silver and my gold;
not a mite would I withhold;
take my intellect, and use
every power as thou shalt choose.**

**Take my will, and make it thine:
it shall be no longer mine;
take my heart: it is thine own;
it shall be thy royal throne.**

**Take my love; my Lord, I pour
at thy feet its treasure-store;
take myself, and I will be
ever, only, all for thee.**

*Words: Frances Ridley Havergal (1836-79)
Music: 'Nottingham', W.A. Mozart (1756-1791)
CP 581*

Preparation of the Table

The Revd Duncan Milwain, Assistant Curate

President Be present, be present,
 Lord Jesus Christ,
 our risen high priest;
 make yourself known in the breaking of bread.
Amen.

The Eucharistic Prayer

Prayer G

President The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
And preserve her in peace.
Bring us at the last with St Peter all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

We sit or kneel in silence.

The Lord's Prayer

| | | |
|------------------|---|--|
| <i>President</i> | Jesus taught his disciples how to pray. Together, in our many voices, we use the prayer he gave us in the language that is closest to our hearts. | |
| | Our Father in heaven, hallowed be your name; your kingdom come; your will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins; as we forgive those who sin against us. And lead us not into temptation; but deliver us from evil. For the kingdom, the power, and the glory are yours, and forever. Amen | Notre Père... Baba wa... 我們在天上的父... Nna Anyi... Ojce Nasz... Vater unser... Ein Tad... Wo tye... Baba mu... ...أبانا Padre nuestro... Πάτερ ἡμῶν... Отче наш... Pater noster... |

Breaking of Bread and Invitation

President Christ is alive for ever.
We are because he is.

We are one body.
We share one bread.

Draw near with faith.
Christ is the host and we are his guests.

Please come forward as directed by the stewards. Please see the notes in the inside front cover for further information about receiving Holy Communion or a blessing.

Prayer after Communion

Silence is kept.

President God of mercy,
by whose grace alone we are accepted
and equipped for your service:
stir up in us the gifts of your Holy Spirit
and make us worthy of our calling;
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ our Lord.
Amen.

We then say together

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

Hymn

We stand.

**Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God and Father be.**

**Saviour, breathe forgiveness o'er us:
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.**

**Spirit of our God descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.**

Words: James Edmeston (1791-1867)

Music: 'Mannheim', harmonised by Lowell Mason (1792-1872)

CP 496

The Blessing

The Revd Duncan Milwain

President The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Giving of a Lighted Candle

The President gives the newly baptized a lighted candle. This is lit from the paschal candle.

President God has delivered us from the dominion of darkness
and has given us a place with the saints in light.
You have received the light of Christ;
walk in this light all the days of your life.
**Shine as a light in the world,
to the glory of God the Father.**

The Dismissal

President Go in the light and peace of Christ.
Thanks be to God.

Organ Voluntary

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